THE

VVHOLE BOOK
OF
PSALMES:

Collected into Engliſh meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew: with apt notes to ſing them withall.

IAMES. V.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

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Beatus Vir. Psal. 1. T. S.

Whether it was *Esdras*, or any other that gathered the Psalmes into a Booke, it seemeth hee did set this Psalme first in manner of a Preface, to exhort all Godly men to studie and meditate the heauenly wisedome. For the effect is, that they bee blessed that giue themselues wholly all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

Ye man is blest ẏ hath not bent, to wicked read his eare: Nor led his life as sinners doe, nor sate in scorners Chaire.

2. But in the Law of God the Lord, doth set his whole delight: And in that Law doth exercise, himselfe both day and night.

3 Ye shall be like the tree that groweth fast by the riuers side:
Which bringeth forth most pleasãt fruit, in her due time and tide.
Whose leafe shall neuer fade, nor fall, but flourish still and stand:
Euen so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so:
But as the dust which from the earth, the wind driues to and fro.
5 Therefore shall not the wicked men, in iudgement stand vpright:
Nor yet the sinners with the iust, shall come in place or sight.

6 For why, the way of godly men, vnto the Lord is knowne:
And eke the way of wicked men, shall quite be ouerthrowne.

Quare fremuerunt. Psal. 11. T. S.

David reioyceth, that albeit Enemies, and worldly power rage, God will aduance his Kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise, what rage was in their braine?
Why did the Iewish people muse, séeing all is but braine?
2 The Kings and Rulers of the earth, conspire and are all bent
Against the Lord, and Christ his Sonne, which he amongst vs sent.

3 Shall we be bound to them, say they:
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day,
And in his fury trouble them,
and then the Lord will say:
6 I haue annoynted him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me, I wot
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thée,
as heires at thy request:
The ends and coasts of all the earth,
by thée shall be possest.

9 Thou shalt them bruse euen with a (mace,
as men vnder foot trod:
And as the Potters sheards shall breake,
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learnd,
By whome the matters of the world,
be iudged and discernd.

11 Sée that ye serue the God aboue,
in trembling and in feare:
Sée that with reuerence ye reioyce,
to him in like manner.
12 Sée that ye kisse and eke embrace
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
O then all they that trust in Christ,
shall happie be, and blest.

Domine quid. Psal. iij. T. S.

Dauid driuen out of his Kingdome by his Sonne *Absolon*, was greatly tormented in mind for his sinnes. Therefore he calleth vpon God, and is bold in his promises, against the terrours both of his enemies, and present death. Then he reioyceth for the victory giuen to him and the Church, ouer his enemies.

O Lord how are my foes encreast,
which vexe me more and more! They
kill my heart when as they say, God
can him not restore. 2. But thou, O
Lord, art my defence, when I am hard
bestead: My worship and mine honor
both, and thou hold'st vp my head.

3 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I laid me downe, and quietly
I ſlept, and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

5 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine ayd.
6 Riſe vp therefore, ſaue me O Lord,
for now to thée I call:
For thou haſt broke the cheeks and téeth,
of theſe wicked men all.
7 Saluation onely doth belong,
to thée O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by *Saul*, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, & preferreth the fauour of God before all treaſure.

Sing this as the. 1. *Pſalme.*

O God that art my righteouſneſſe,
Lord heare me when I call,
Thou haſt ſet me at liberty,
when I was bound and thrall.
1 Haue mercy Lord therefore on me,
and graunt me my requeſt:
For vnto thee vnceaſſantly,
to cry I will not reſt.
3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that gods and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſée you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay,
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe imbrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſléepe:
For thou onely wilt me O Lord,
alone in ſafety kéepe.

Verba mea auribus. Pſal. v. T. S.

Dauid perſecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this as the. 3. *Pſalme.*

INcline thine eare vnto my words,
O Lord my plaint conſider:
And heare my voice, my King, my God,
to thée I make my prayer.
2 Heare me betimes, Lord tarry not,
for I will haue reſpect:
My prayer earely in the morne,
to thée for to direct.
3 And I will truſt through patience,
in thée my God alone:
That art not pleaſed with wickednеſſe,
and ill with thée dwels none.

4 And in thy ſight ſhall neuer ſtand,
these furious foles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

5 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirsty,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thée,
toward thy holy place.

7 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

8 For in their mouthes there is no truth,
thir hearts are foule and vaine:
Their throat an open sepulchre,
their tongues doe glose and faine.

9 Destroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 But they that put their trust in thée,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

* *David* for his sins felt Gods hand, and cõceiued the horror of euerlasting death. Therefore he desireth forgiuenes, & not to die in Gods indignation. Then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thée desire.

2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thée to thy wonted grace,
my silly soule vptake:
O saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thée one whit:
Or who shall worship thée O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and toke it in good part.

10 And

10 And now my foes that vexed me,
the Lord will ſone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. vij. T. S.

David falſely accuſed by *Chus* Sauls Kinſman, calleth to God to be his defender. Firſt, for that his conſcience did not accuſe him of any euill toward *Saul*; next, that it touched Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes hee waxeth bold, threatning that it ſhall fall on their owne necke, that which his enemies purpoſed for others.

Sing this as the. 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thée:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in péeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great Nations come to thée
and know thée by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Judge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whome the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that bée,
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he féeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes kéene and ſharpe:
For them that doe me perſecute,
whilſt he doth miſchiefe warpe.
15 But loe, though he in trauell be,
of his deuilliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it déepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt high.

Domine Deus. Pſal. vij. T.S.

The Prophet conſideringithe excellent liberality, and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes, giueth thankes, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy workes euery where:
Whoſe fame ſurmounts in dignity,
aboue the heauens cleare!
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſéene,
thy graces they diſcloſe.

3 And when I ſée the heauens hie,
the workes of thine owne hand:
The Sun, the Moone, & eke the ſtars,
in order as they ſtand. (then
4 What thing is man (Lord) thinke I
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degrée:
And thou haſt crowned him alſo,
with glory, and dignity.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his fét haſt ſet all things,
that he ſhould kéepe them vnder.

7 As ſhéepe & neat, and all beaſts elſe,
that in the fields doe féed:
8 Fowles of the ayre, fiſh in the ſea,
and all that therein bréed.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Dom. Pſa.. ix. T.S.

Dauid giueth thanks for his manifould victories receiued, deſireth the ſame wonted helpe againe againſt his new enemies, and their malicious arrogancie, to be deſtroyed.

Sing this as the 3. Pſalme.

WIth heart & mouth vnto ỹ Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad, and much reioyce,
in thée (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong
my griefe, and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.
5 Thou doſt rebuke ỹ heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyed:

Thou

Thou haſt their fame with them defaced,
though all the worlde ſo wide.
7 Know thou, that he which is aboue,
for ever more ſhall raigne:
And in the ſeat of equity.
true iudgement will maintaine,
8 With iuſtice he will kéepe and guide
the worlde, and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thée:
For thou forſakeſt not their ſuite,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore vnto ỹ Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſéekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont,
to raiſe me vp againe.
14 In Sion, that I might ſet forth
thy praiſe with heart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepard:
And in the net that thy did ſet,
their owne fóot faſt are ſnard.
16 God ſhews his iudgments which were
for euery man to marke: (good,
When as ye ſée the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 Be ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer lose,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. X. T. S.

He complaineth of al the wrongs which worldly men vſe, becauſe of their proſperity, who therefore without all feare of God think they may doe all things vncõtroled. He calleth for remedy againſt ſuch & is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe ỹ thou O Lord,
art now ſo far from thine:
And kéepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire,
3 For in the luſt of his owne heart,
the vngodly doth delight:

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart:

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Under his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he crowcheth downe I ſay:
11 So are great heaps of poore men made
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whome
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord
the poore that be oppreſt.

14 What blaſphemie is this to thée,
Lord doeſt thou not abhorre it?
To heare the wicked in their hearts,
ſay tuſh, thou careſt not for it?
15 But thou ſeeſt all their wickednelle,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 O wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may periſh all together.
18 The Lord ſhall raigne for euermore,
as King and God alone:
As he ſhall chaſe the heathen folke,
out of his land each one.

19 Thou heareſt O Lord the poore mens
their praiers and requeſt: (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

This Pſalme ſheweth: firſt what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next, hee reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntil:
Flie hence as faſt as any fowle,
and hide you in your hill?

1 Behold the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk,
and cléerely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy, and moſt hie:
And in the heauens hath his ſeat
of Royall maieſtie,

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of Mankind.
5 And with a chéerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and Brimſtone, and whirle winds
appointed for their paine. (thicke,
7 Ye ſée then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T.S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great (brags
the Lord ſone cuts them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongs are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times,
in fire béen purified.

7 Now ſince thy promiſe is to helpe,
Lord kéepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Vſquè quo Domine. Pſal. xiij. T.S.

Dauid (as it were) ouercome with afflictions, flyeth to God his only refuge: & encouraged through Gods promiſes, hee conceiueth confidence againſt the extreame horrors of death.

Sing

Sing this as the. 3. Pſalme.

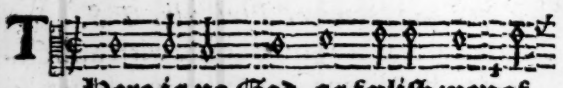
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord, my God,
and heare me sore oppreſt:
Lighten mine eies least that I slepe,
as one by death poſſeſt.
4 Least that mine euemie say to me,
behold I doe prevaile:
Least they also that hate my soule,
reioyce to see me quaile.

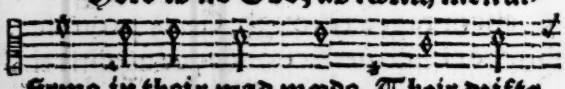
5 But from thy mercies and goodneſſe,
me hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him sing:
Because he hath heard my requeſt,
and graunted my wishing.

Dixit inſipiens. Pſal. xiiij. T. S.

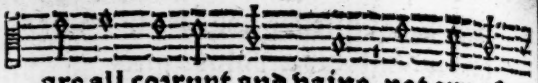
Hee deſcribeth the wickedneſſe of men growne to ſuch licentiouſnes, that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



THere is no God, as foolish men af-

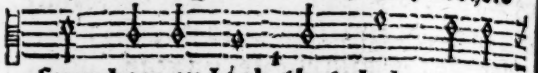


firme in their mad mode. Their drifts

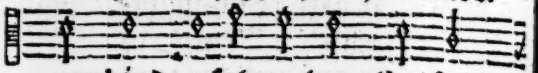


are all corrupt and vaine, not one of

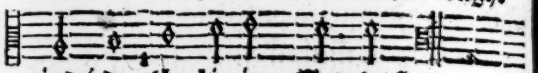
them doth good. 2. The Lord beheld



from heauen high, the whole race of



mankind: & ſaw not one that ſought



indeed, the liuing God to find.

3 They went all wide & were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgements ſo far loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their truſt in God,
and call vpon his name.

7 But who shall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou shalt reſtore againe,
ſuch as were captiue lad:
Then Iacob shall therein reioyce,
and Iſraell shall be glad.

Domine

Domine quis. Psal. xv. T.S.

Heere is taught, why God chose the Iewes to be his peculiar people, & placed his Temple among them, which was, that they by liuing vprightly, might witnesse that they were his speciall & holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still:
Or whome wilt thou receiue to dwell
in thy most holy hill?

The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

Nor to his neighbor doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.

That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

That putteth not to vsury
his money and his coyne:
Nor for to hurt the innocent,
doth bribe or else parloyne.

Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me, Psal. xvi. T.S.

Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God only for his comfort & felicity, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

LOrd keepe me for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods
O Lord thou hast no need.

2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my tongue shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance:

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand at my right hand,
therefore I shall not fall.

9 Where

9 Wherefore my heart & tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest mée:
Nor yet wilt giue thy holy one,
corruption for to ſée.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T.S.

Heere hee complaineth to God of the cruell pride and arrogancie of *Saul*, who raged without any cauſe. Therefore hee deſireth God to reuenge his innocency, and deliuer him.

Sing this as the 14. Pſal.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwaies from thée:
And let thine eyes behold and cleare
this my ſimplicity.

3 Thou haſt well tride mée in the night,
and yet could'ſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thée O Lord,
ſurely thou wilt me ayd:
Then heare my prayer and weigh right
the words that I haue ſaid. (well,

7 O thou the Sauiour of all them,
that put their truſt in thée:
Declare thy ſtrength on them that ſpurn,
againſt thy maieſtie.
8 Kéepe me O Lord as thou would'ſt kéep
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon grédily
that would his prey embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord, with haſt preuent my foe,
and caſt him at my féet:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.

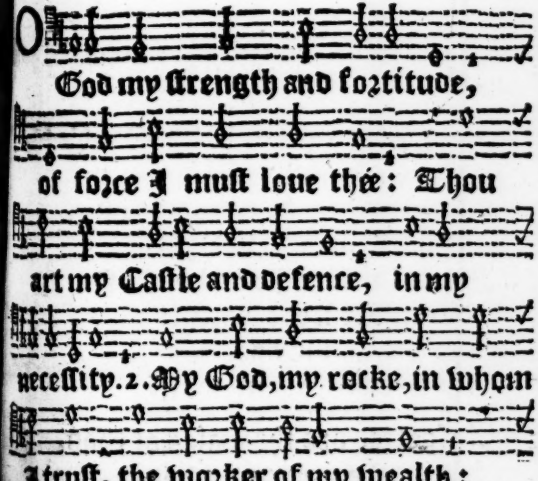
14 Deliuer me Lord by thy power,
out of theſe Tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

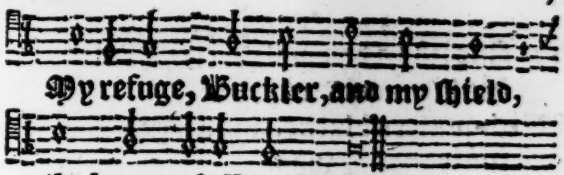
15 I meane from worldly men, to whome
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I will with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine Image and grace.

Diligam te. Pſal. xviij. T. S.

Dauid giueth thankes entring into his Kingdome, extolling the maruailous graces of God in his preſeruation. Heerein is the Image of Chriſts Kingdome, which ſhall conquer through Chriſt, by the vnſpeakeable loue of God, though all the world reſiſt.





3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſly and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his fét he caſt,
the darkenes of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the winges of al the winds,
came flying all abroad.

The

The second part.

11 And like a den most darke, he made
his hid and secret place:
With waters blacke, and airy clouds,
inuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
came haile, and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there,
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding chére:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent down,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be frée:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect
to his lawes and decrée:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appeard before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy tw:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance,
of them that loke full hie.

27 The Lord will light my Candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thine helpe an hoast of men,
discomfite Lord I shall:
By thée I scale and ouerleape,
the strength of any wall.

29 Unspotted are the waies of God,
his words are purely tride:

e is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth mée with
is he that I doe meane: (ſtrength,
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my féete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands
to battaile, and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my féete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe & wound my foes,
that they can riſe no more:
For at my féete they fall downe flat,
I ſtrike them all ſo ſore. (ſtrength,
38 For thou doeſt gird me with thy
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hand,
my mortall enemies yoke:
And all my foes thou doſt deuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue
nor holpe them with reliefe: (eare,
Yea, to the Lord they calde for helpe,
yet heard he not their griefe.

The fift part

41 And ſtill like duſt before the wind,
I driue them vnder féete:
And ſwéepe them out like filthy clay,
that lieth in the ſtreet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to bee:
And with his holy word ſubdude,
the people vnto mee.

47 And from my foes deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thée giue thankes I ſhall:

And sing out praises to thy name,
among the Gentiles all.
49 That gauest great prosperity,
vnto the King I say:
To Dauid thine annointed King,
and to his séed for aye.

Cœli enarrant. Psal xix. T S.

He moueth the faithfull to glorifie god by the workemanship, proportion, and ornaments of the Heauens, and by the Law wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

THe Heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery daies successe:
The nights, which likewise their race
the selfe same things expresse. (run,

3 There is no language, tong, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his Couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I say:
The hony and the hony combe,
are not so swéet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of this life? (know,
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And kéepe me, that presumptuous sins,
preuaile not ouer me:
And then I shall be innocent,
and great offences flée.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redéemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to GOD to heare their King, and receiue his sacrifice which he offered before hee went to battell against the *Ammonites*, declaring that the Heathen put their trust in Horses:

but

but they trust onely in his name. Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. *Psal.*

1 In trouble and aduersity,
the Lord God heare thee still:
The Maiestie of Iacobs God,
defend thée from all ill.
2 And send thée from his holy place,
his helpe at euery néed:
And so in Sion stablish thee,
and make thée strong indéed.

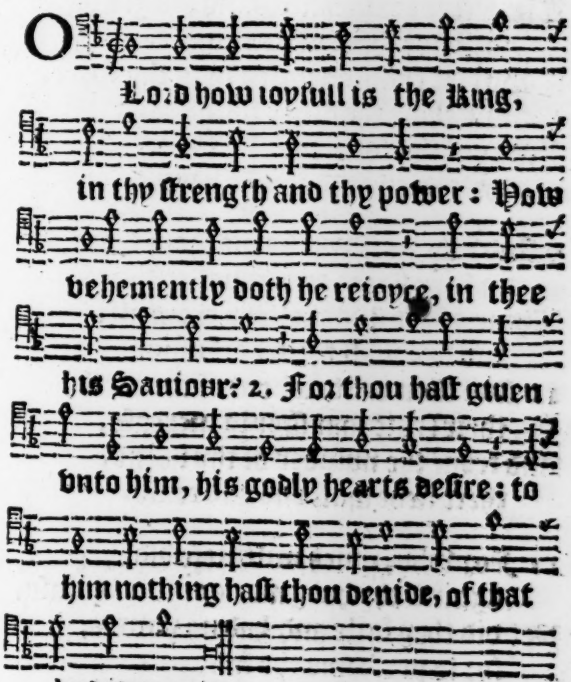
3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankefully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thée:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp steadfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

Dauid in the person of the people praiseth God for the victory giuen them against the *Syrians* and *Ammonites*, 1. *Sam.* 12. Wherein hee was Crowned with the Crowne of the King of *Ammon*, 2 *Sam.* 12. And endued with the manifold blessings of God.



3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a Crowne of perfect Gold.
4 And when he asked life of thée,
thereof thou madest him sure:
To haue long life, yea, such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefits and ayd,
Great worship and great honor both,
thou hast vpon him layd.

6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy chérefull countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies féele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rot out of the earth,
their fruit that ſhould increaſe,
And from the number of thy flocke,
their ſéede ſhall end and ceaſe.

11 For why, much miſchiefe did they
againſt thy holy name: (muſe,
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperate extreamity, and declareth whereby he recouereth himſelfe from temptation. Vnder his perſon is figured CHRIST. Herein is alſo declared the Propheſie of Eſay, hee was taken forth of priſon and Iudgement.

Sing this as the 21. Pſalme.

O God my God, wherefore doeſt thou
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whome our Fathers old,
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thée,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt whome the people ſcorne,
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, & nod their heads,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redéeme and helpe him now,
his power if he will prooue.

But Lord, out of my mothers wombe
I came by thy requeſt:

Thou

Thou didſt preſerue me ſtill in hope,
whilſt I did ſucke her breſt.
10 I was committed from my birth,
with thée to haue abode:
Since I was in my mothers wombe,
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea Buls ſo fat as though they had,
in Baſan field béene fed.

13 They gape vpon me grédily,
as though they would me ſlay:
Such like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like ware againſt the heat.

15 And like a potſherd drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many Dogs doe compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and féete.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whome it might befall.

19 Therefore I pray thée be not far,
from me at my great néed:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpéed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from Dogs that would deuour.

21 And from the Lyons mouth ý would
me all in ſunder ſhiuer:
And from the Hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy Maieſty record:
And in thy Church ſhal praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe his name,
thou Iacob honor him:
And all ye ſéed of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feares the Lord,
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer
To know the Lord, ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts on earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The Kingdome of the heathen folke,
the Lord ſhall haue therefore:

And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhal laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers waies, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. *Pſalme.*

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right path,
euen for his owne names ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my time for euer ſpend.

Another of the ſame by
Thomas Sternehold.

MY Shepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. T. S.

The grace of God beeing now vttered in the Temple more glorious then before in the Tabernacle, *Dauid* with exclamation ſetteth foorth the honour thereof, mouing the conſideration of the eter-

nall

nall Manſion prepared in Heauen, wherof this was but a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
yea his is all the world, and all
that therein doth indure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord, that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, & whoſe (heart,
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

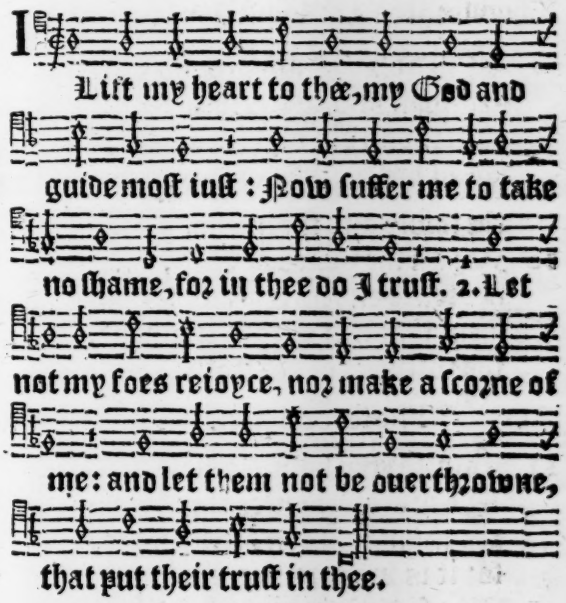
5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeild to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battel ſtout,
and tryall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts he is:
The Kingdome and the Royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſins, and malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes as hee committed in his youth.



3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths, and thy right waies
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue been for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue béene of thy truth.

7 Nor after my deserts,
let me thy mercie find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to kéepe:
He will direct in all his waies,
the lowly and the méeke.
10 For all the waies of God,
are truth and mercy both:
To them that kéepe his Testament,
the witnesse of his troth.

The second part.

11 Now for thy holy Name,
O Lord I thée entreate:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His séed and his posterity,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eyes and eke mine heart,
to him I will aduance:
That pluckt my féete out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thée I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indéed:
Bring me out of this miserie,
necessity and néed.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sins and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
20 Preserue and kéepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureness,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldest me defend.
22 Deliuer Lord thy folke,
and send them some relefe:
I meane thy chosen Israell,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S. *Dauid* iniuriously oppressed, and helpeles, yet assured of his integrity to *Saul*, calleth to God to defend him, beeing causelesse afflicted. Then hee desireth to

to bee in the company of the faithfull in the congregation of God, whence he was baniſhed by *Saul*, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſée
my pathes are right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
1 Proue me my God, I thée deſire,
my wayes to ſearch and try:
As men doe proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe,
with men whoſe déeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their déeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and doe proceéd
in workes that are vpright:
Then to thine Altar I make ſpéed,
to offer there in ſight.

7 That I may ſpeake & preach the praiſe,
that doth belong to thée:
And ſo declare how wondrous waies,
thou haſt béen good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſéeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile,
their life therof is full:
And their right hand with wrench & wile,
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks, wherein we ſee conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue and to bee deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. Pſalme.

THe Lord is both my helpe & light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength & might
why ſhould I be afraid?
2 While ỹ my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue got the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he would not deny:

For

For Which I pray and will desire,
till he to me apply:

5 That I within his holy place,
my life throughout may dwell.
To see the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to spoile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thée I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledg vnto thée,
I sue to haue thy grace:
Then séeke my face saist thou to me,
Lord I will séeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their Son forsoke,
and cast me off at large.
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and leade me forth aright:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:
The Lords Gods good grace shall it sée,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Dom. clamabo. Psal. xxviij. T. S.

¶ Beeing in feare and pensiuenesse to see God dishonoured by wicked men, hee cryeth for vengeance against them, and beeing assured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. *Psalme.*

THou art O Lord my strength & stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thée doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indéed:
And after their inuentions,
let them receiue their meed.

5 For

5 For they regard nothing Gods works
his law, ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voyce, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their harts
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Dauid exhorteth Princes, who for the moſt part thinke there is no God, at the leaſt to feare him for the Thunders and tempeſts, for feare whereof all Creatures tremble. And allbeit it threatneth ſinners, yet it mooueth his to praiſe his name.

Sing this as the 18. *Pſalme.*

GIue to the Lord ye Potentates,
yée rulers of the world:
Giue yée all praiſe, honor, and ſtrength,
vnto the liuing Lord.
1 Giue glory to his holy name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wonderous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voyce of God doth rend & breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Unicorne:
Not onely trées, but mountaines great,
whereon the trées are borne.

7 His voyce deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When *Dauid* ſhould dedicate his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore

after recouery hee thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then ſeuere towards him: alſo that aduerſity is ſudden. Then hee prayeth, and promiſeth to praiſe God for euer.

Sing this as the 25. Pſalme.

ALL laud & praiſe with heart and voice,
O Lord I giue to thée:
Which didſt not make my foes reioyce,
but haſt exalted mée.

2 O Lord my God to thée I cride,
in all my paine and griefe:
Thou gaueſt an eare and diſt prouide,
to eaſe me with relieſe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from my graue.

4 Sing praiſe ye ſaints that proue & ſee,
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
allwayes doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to féele none ill,
this wealth ſhall not decay.

7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aid:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thée O Lord of might:
My God with plaints I did apply,
and praid both day and night.

9 What gaine is in my bloud ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pittie take,
O Lord I thée deſire:
Doe not this ſimple ſoule forſake,
of helpe I thée require.

11 Then didſt thou turne my griefe & woe
into a chérefull voyce:
The mourning weéd thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thée will I,
giue laud and thankes allwaies.

In te Domine ſperaui. Pſal. xxxi. T. S.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eies; and how the fauour of God alwaies is ready to thoſe that feare him: hee exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.

2 Heare me O Lord, and that anone,
to helpe me make good spéed:
Be thou my rocke and house of stone,
my fence in time of néed.

3 For why, as stones thy strength is
thou art my fort and towre: (tride,
For thy names sake be thou my guide,
and leade me in thy power.

4 Pluck forth my féete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care,
is for thy might and ayd.

5 Into thy hands (Lord) I commit,
my spirit which is thy due:
For why, thou hast redéemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things that be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I sée it doth excell:
Thou séest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large,

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take:
Mine eyes ware dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe & paine,
my yeares in woe are past:
My strength is gone, & through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbors and my kinsmen borne,
to sée me are affraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray:
How they conspir'd, and went about,
to take my life away.

14 But Lord I trust in thée for ayd,
not to be ouer trod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in their graue to fall.

18 O Lord make dumbe their lips out-
which are addict to lies: (right,
And cruelly with pride and spight
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them,
That feare and trust in thée therefore,
before the sonnes of men!

20 Thy presence shall them fence & guide,
from all proud brags and wrongs:

Within

Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thankes to the Lord that hath declard
on me his grace so farre:
Ye to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
22 Yee Saints loue ye the Lord I say,
the faithfull he doth guide:
And so the proud he will repay,
according to their pride.

23 Be strong & God shall stay your heart,
be bould and haue a lust,
For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxij. T. S.

Dauid punished with grieuous sickneſſe for his ſinnes, counteth all them happy to whom God doth not imputetheir trãſgreſſions. And after hee had confeſſed his ſins and obtained pardon, hee exhorteth the wicked men to liue Godly, and the good men to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whome the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whil'st that I kept close my sin,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no powrr on him.

7 When trouble and aduersity,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shouldst walke aright:
I will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse & Mule:
Whose mouth without a reyne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. 1. H.

He exhorteth good men to praise God for creating and gouerning all things, for

for his faithfull promise, for scattering the counsell of the wicked, teaching, that no creature preserueth any man, but onely his mercy.

Sing this as the 32. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with chearefull voyce,
should praise the Lord of might.
2 Praise ye the Lord with Harpe & song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is euer true,
his workes and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hosts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least & most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with present spéed:
What he doth will is brought to passe,
with full effect indéed.

10 The counsels of the Nations rude,
the Lord will bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrées continue still,
they neuer slack nor swage.
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord,
as God and guide is knowne.
Whome he doth chuse of mére accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans hart & doth it frame: (mans hart & doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horse-men eke shal faile
their sturdy Stéeds shall sterue:
The strength of Horse shall not preuaile,
the rider to preserue.
18 But loe, the eyes of God attend
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death & great distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to féed.

20 Wher-

20 Wherefore our soule doth still depend,
on God our strength and stay:
Hée is the shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy & game,
reioycing in his might:
For why, in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwaies with one accord,
will onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

Dauid hauing escaped *Achis* (1. *Sam.* 22.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. *Psalme.*

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humbled men and mortified,
may heare, and so reioyce.

3 Therefore sée that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall sée his light most cleare:
Their countenance shall not be dasht,
they néed it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lyons shall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come néere therefore my children déere,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is that man that would liue (long,
and leade a blessed life?
13 Sée thou refrayne thy tongue & lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly déed:
Inquire for peace and righteousnesse,
and follow it with speed.
15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,

of

of the poore innocent.

16 But he doth frowne and bend his
browes
vpon the wicked traine:
And cuts away the memory
of them that should remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the meeke, and poore in spirite.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Saules flatterers persecuted *Dauid*, who praieth for reuenge, that his innocency may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the daies of his life.

Sing this as the 30. Psalme.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me in distresse.

3 Gird on thy sword & stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe, I thy helpe at hand.
4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne back and fly with shame,
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set a gin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart, and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say,
my parts shall all agrée:
O Lord though they do séeme full gay,
what man is like to thée?

The second part.

11 Thou dost defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd ther-
and clad my selfe in sacke: (fore
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had béen my brethren déere,
I did my selfe behaue:
As one that maketh mornefull cheere,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly Gods & flattring traine,
that all good things deride:
At me do grin with great disdaine,
and pluck their mouthes aside.
18 Lord When wilt thou amēd this geare
why doest thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thée,
before the Church alwaies:
And where as most of people bee,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault.
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they léere:
Well, well, say they, our eye doth sée,
the thing that we desire.

23 But Lord thou séest what waies they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me frée:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I doe mourne:
And pay them home with spight & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:

And

And they all times with heart and voice,
shall praiſe the Lord and ſay:

29 Great is the Lord and doth excell,
for why, he doth delight
To ſée his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his Children, by faith therefore he is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vild, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well,
4 When he ſhould ſléep, then doth he muſe,
his miſchiefe to fulfill:
No wicked waies he doth refuſe,
nor nothing that is ill.
5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy skie.
6 Much more then hils ſo high & ſtéepe,
thy iuſtice is expreſt:
Thy iudgments like to ſeas moſt déepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thée:
And in thy light we are full ſure,
the lacking light to ſée.
10 From ſuch as thée deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, *David* ſheweth that all things ſhall be graunted euen with hearts deſire to them that loue and feare God: but the wicked, albeit they floriſh for a time, ſhall at length periſh.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such, as to ill
have bent and set their will.
2 For as grëene grasse & flourishing herbs
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay:
3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set al thy hearts delight,
and loke what thou wouldst haue:
Or else canst wish in all the world,
thou nëedst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt sée with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone-dayes,
shall not shine halfe so bright.
7 Be still therefore, and steadfastly
on God sée thou wait then:
Not thinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enuie, and hate,
at least in any wise:
Their wicked steps auoid and fly,
and follow not their guise.
9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt sée,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull, and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their téeth at him, as men
which doe his bane desire.
13 But while ỹ lewd men thus doe think
the Lord laughes them to scorne:
For why, he séeth their terme approch,
when he shall sigh and mourne.
14 The wicked haue their swords out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men, and low.
18 He seeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.
19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.

20 For

10 For whosoeuer wicked is,
and enemie to the Lord: (grease,
Shall quaile, yea melt euen as Lambes
or smoke that flieth aboad.

The third part.

11 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
12 For they whome God doth blesse shall
the land for heritage: (haue,
And they whome he doth curse likewise,
shall perish in his rage.

13 The Lord the iust mans waies doth
and giues him good successe: (guide
To euery thing he takes in hand,
he sendeth good addresse.
14 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.

15 I haue bẽn yong, and now am old,
yet neuer did I see
The iust man left, nor yet his sẽd
to beg for misery.
16 But giues alwaies most liberally,
and lends whereas is need:
His Children and posterity,
receiue of God their mẽd.

17 Fly vice therefore and wickednesse,
and vertue doe imbrace:
So God shall graunt thẽ long to haue
in earth a dwelling place.
18 For God so loueth equity,
and shewes to his such grace,
That he preserues them euermore,
but stroyes the wicked race.

19 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speak
of matters wise and high:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the lawd of God
the Lord doth still abide:
So that where ere he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes sẽking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waight thou on God & keepe his way,
he shall preserue thẽe then:
The earth to rule, and thou shalt sẽe
destroyed these wicked men.

35 The wicked haue I sẽne most strong,
and plac'd in high degrẽe:
Flourishing in al wealth and store,
as doth the Lawrell trẽe.
36 But suddenly he passed away,
and loe, he was quite gone:
Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyed they shall all be:

God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troubles ſends them ayd,
of his mere grace and loue.
40 God doth them helpe, ſaue, & deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they
in him doe put their truſt.

Domine ne in. Pſal. xxxviij. I. H.

David ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes, and therfore prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 13. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2 Thy arrowes doe ſtick faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.
5 My wounds ſtinke & are feſtred ſore,
as loathſome are to ſée:
Which all through mine owne fooliſhnes
betideth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I féeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire, my
are open in thy ſight: (groanes
10 My heart doth pant, my ſtrength doth
mine eyes haue loſt their light. (faile

11 My louers and my woonted friends,
ſtand loking on my woe:
And eke my kinſmen far away
are me departed fro.
12 They that did ſéeke my life laid ſnares
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord
is wholly ſet on thée:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

This did I craue, that they my foes,
triumph not ouer me:
17 For when my foot did ſlip, then they
did ioy my fall to ſée.
And truly I (poore wretch) am ſet,
in place a wofull wight:

And eke my grieuous heauineſſe,
is euer in thy ſight.
18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull déeds,
my ſorrowes doe expreſſe:
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me, that my good,
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
22 Haſt me to helpe, my Lord my God,
my ſafety, and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into words that hee would not through his bitter griefe. For hee maketh certaine requeſts, which taſt of mans infirmity, yet mixed with many prayers, & all to ſhew a mind woinderfully troubled, that it may appeare how hee did ſtriue mightily againſt death & deſperation.

Sing this as the 13. Pſalme.

I Said I will looke to my waies.
For feare I ſhould goe wrong:
I will take héed all times that I,
offend not with my tongue.
2 As with a bit I will kéepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did reſtraine,
but ſore againſt my will.
4 My heart wart hot within my breſt,
with muſing, thought, and doubt,
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thée,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe frame,
what helpe doe I deſire?
Of truth my helpe doth hang on thée,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauie hand.
12 When thou for ſin doſt man rebuke,
he wareth woe and wan:

As doth a cloath that Mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good héed,
regard my teares that fall:
I soiourne like a stranger héere,
as did my Fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be séene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore, & commendeth his prouidence towards al mankind. Then hee promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truly worshipped. Afterward hee giueth thankes, and hauing complained of his enemies, he calleth for aid & succour.

Sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so déepe,
out of the mire and clay:
And on a rocke he set my fét,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
4 When all the folke these things shall sée,
as people much afraid:
Then they vnto the Lord will flée,
and trust vpon his ayd.

5 O Blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For (Lord my God) thy wondrous deeds,
in greatnesse far doe passe:
Thy fauour towards vs excéeds,
all things that euer was.

7 When I entend and doe deuise,
thy workes abroad to shew:
To such a recknoning they doe rise,
thereof no end I know.
8 Burnt offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou would'st not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me:
11 That I (O Lord) should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare, and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:

The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy Lord from me
withdraw not thou away:
But let thy loue and verity;
preſerue me ſtill for aye.
For I with miſchiefes many one,
am ſore beſet about:
My ſinnes encreaſe, and ſo come on,
I cannot ſpie them out.

16 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
17 With ſpeed ſend helpe, & ſet me free,
O Lord I thee require:
Make haſt with ayd to ſuccour me,
O Lord at my deſire.

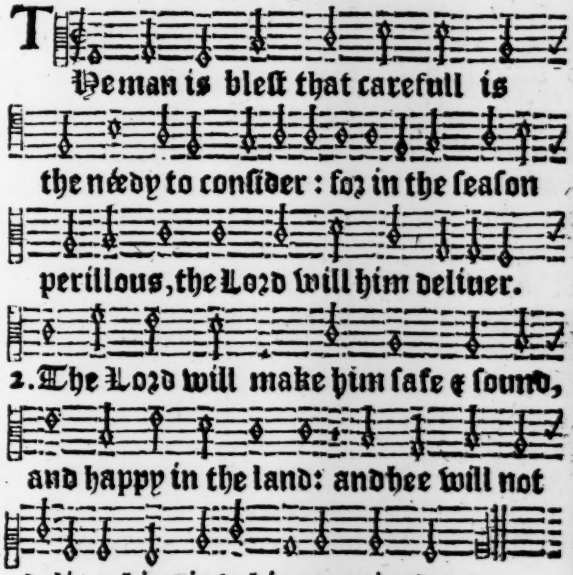
18 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
19 For their ill feates do them deſcry,
that would deface my name:
Alwaies at me they raile and cry,
fie on him, fie for ſhame.

20 Let them in thee haue ioy & wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
21 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health, full well I know.

22 For why, thou art my hope & truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui. Pſal. xli. T. S.

Dauid grieuouſly afflicted, bleſſeth them that pitty his caſe, complaining on his faithleſſe friends, ſuch as *Iudas*, *Ioh.* 15. Then he giueth thankes for Gods mercy in chaſtiſing him gently, & not ſuffering his enemies to triumph.



3 And in his bed when he lyeth ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name,
may vaniſh cleane away?
6 And when they come to viſite me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

17 They

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table did eate my bread
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thée:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore:
Euen so be it, (Lord will I say,)
euen so be it therefore.

Quemadmodum. Psal. xliy. I. H.

Dauid is grieued, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstanding these sorrowes and thoughts, yet hee continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breath & bray,
the well-springs to obtaine:
So doth my soule desire alway,
with thée Lord to remaine.
2 My soule doth thirst, and would draw (nére,
the liuing God of might:
O when shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and harts most faine.
5 My soule, why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God, for him to praise
I hold it alwaies best.

By him I haue succour at néed,
against all paine and griefe:
He is my God which with all spéed,
will hast to send relieue.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The Land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The flouds of euill which doe fall,
run ouer me with noyse.
8 Yet I by day felt his goodnesse,

and

and helpe at all aſſaies,
Likewiſe by night I will not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
10 Why doe I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and bey me with their talke?

11 For why, they pierce my inward parts,
with pangs to be abhord:
When they cry out with ſtubborne harts,
where is thy Lord thy God?
12 So ſone why doeſt thou faint & quaile
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

13 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſée,
To giue him thankes with laud & prayſe,
for health reſtor'd to thée.

Iudica me Domine. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with *Abſolon*, to the end that hee might ioyfully praiſe God in his holy congregation.

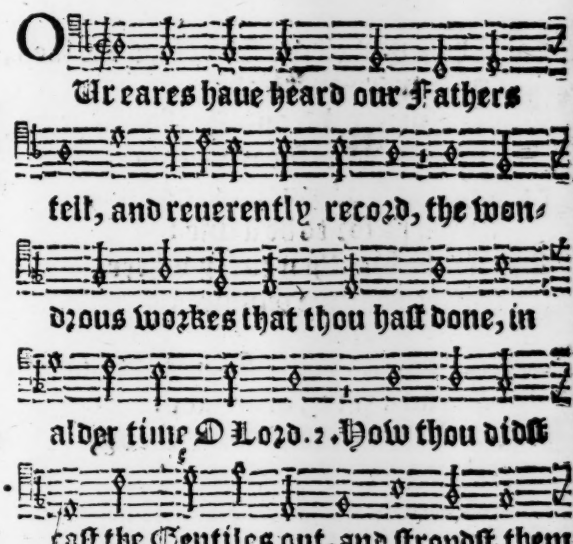
Sing this as the 35. Pſalme.

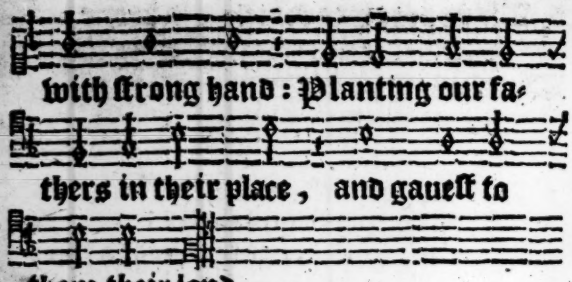
IUdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thée fro?
And why walke I ſo heauily,
oppreſſed with my foe?
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God my ioy and chéere:
And on my Harpe giue thankes to thée,
O God my God moſt déere.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to prayſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at néed ſend me reliefe.

Deus auribus. Pſal. xliij. T. S.

A moſt earneſt prayer made in the name of the faithful in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul. *Rom.* 8.





3 They conquered not by ſwoꝛd noꝛ
the land of thy beheſt : (ſtrength
But by thy hand, thine arme and grace,
becauſe thou loueſt them beſt.
4 Thou art my King O God that holpe
Jacob in ſundꝛy wiſe :
Led with thy power we thꝛew downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow noꝛ ſwoꝛd,
they could not ſaue me ſound :
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thée our God,
and pꝛaiſe thy holy name :
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flée befoꝛe our foes,
and ſo were ouerꝛod :
Our enemies robd and ſpoil'd our goods,
when we were ſpearſt abꝛoad.
11 Thou haſt vs giuen to our foes,
as ſhéepe foꝛ to be ſlaine :
Among the Heathen euery where,
ſcattred doe we remaine.

12 Thy people thou haſt ſould like ſlaues,
and as a thing of nought :
Foꝛ pꝛofit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbꝛs thou haſt made,
of vs a laughing ſtocke :
And thoſe that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue foꝛ none other vſe,
but foꝛ a common talke :
They mocke, they ſcoꝛne, they nod their (heads
where euer they go oꝛ walke.
15 I am aſhamed continually,
to heare theſe wicked men :
Yea ſo I bluſh, that all my face,
with red is couered then.

16 Foꝛ why, we heare ſuch ſlanderous (woꝛds
ſuch falſe repoꝛts and lies :
That death it is to ſée their wꝛongs,
their threatnings and their cries.
17 Foꝛ all this we foꝛgot not thée,
noꝛ yet thy couenant bꝛake :
18 We turn'd not backe our hearts frow
noꝛ yet thy pathes foꝛſake. (thꝛ

19 Yet thou haſt trod vs down to duſt,
where dens of Dꝛagons be :
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name foꝛgot,
and helpe of Idols ſought : (out :
21 Would not God then haue tried this
foꝛ he doth know our thought.

22 Nay, nay, foꝛ thy names ſake O Loꝛd
alwaies are we ſlaine thus :
As ſhéepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Loꝛd, why ſléepeſt thou ? awake,
and leaue vs not foꝛ all :
24 Why hideſt thou thy countenance,
and doeſt foꝛget our thꝛall ?

25 Foꝛ down to duſt our ſoule is bꝛought,
and we now at laſt caſt :

Our

Our belly like as it were glude,
vnto the ground cleaues faſt.
16 Riſe vp therefore for our defence,
and helpe vs Lord at néed:
We thee beſéech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit. Pſal. xlv. T. S.

Salomon, his Maieſty, Honor, Strength, Beauty, riches, and power, are praiſed: his mariage with the *Ægiptian* an Heathen Woman is bleſſed, if that ſhee renounce her people and Country, and giue herſelfe wholy to her Husband. Heere is figured the wonderfull Maieſty & increaſe of Chriſts Kingdome, and the Church his Spouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

My heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpéech is pleaſant pure:
For God hath bleſſed thée with gifts,
for euer to endure.
4 About thée gird thy ſword,
O Prince of might elect:
With honour, glory and renowme,
thy perſon pure is deckt.

5 Goe forth with Godly ſpéed,
in méekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.

6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and knéele to thee,
yea all thy foes O King.

7 Thy Royall ſeate O Lord
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With myrrhe and ſauour ſweete,
thy cloathes are all beſpred:
When thou doeſt from thy Pallace paſſe,
therein to make thee glad.
10 Kings Daughters do attend,
in rich and fine array:
At thy right hand the Queene doth ſtand,
in Gold and garments gay.

The ſecond part.

11 O Daughter take good héed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The Daughters then of Tyre,
with gifts full rich to ſée:
And all the wealthy of the land,
ſhall make their ſuite to thée.
14 The Daughter of the King,
is glorious to behold:
Within her Cloſet ſhee doth ſit,
all deckt with beaten Gold.

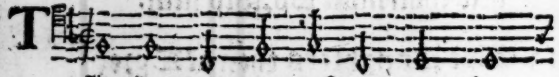
15 In

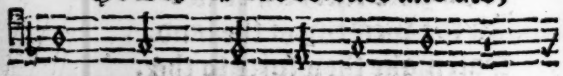
15 In robes well wrought with néedle
and many a pleaſant thing: (worke
With virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the Pallace of the King,
and there they doe abide.

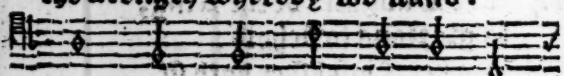
17 In ſtead of Parents left,
O Quéene the chance ſo ſtands:
Thou ſhalt haue ſons whome thou maieſt
as Princes in all lands. (ſet,
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thée,
for euermore O Lord.

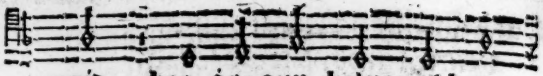
Deus, noſtrum. Pſal. xlvi. 1. H.

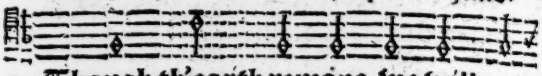
¶ A Song of Thankſgiuing for the deliuerance of Hieruſalem, after *Senacherib* with his Army was driuen away, or ſome other like ſodaine & maruailous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themſelues wholy into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

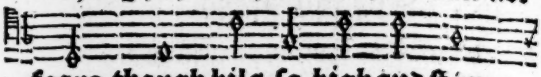

THe Lord is our defence and aid,

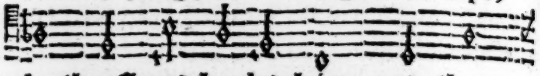

the ſtrength whereby we ſtand:

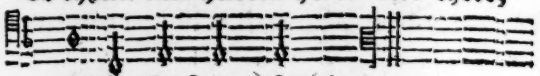

When we with woe are much diſ-


maid, hee is our helpe at hand.


2. Though th'earth remoue, we will not


feare, though hils ſo high and ſtéepe,


be thruſt and hurled héere and there,


within the Seas ſo déepe.

3 No, though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citty of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folk the Kingdomes feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Jacobs God doth lye.
8 Come heare & ſée with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By him all wars are husht and gone,
which Countries did conspire:
Their bowes he brake & speares each one
their Chariots burnt with fire.
10 Leaue off therefore saith he, and know
I am a God most stout:
Among the Heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies to Iacobs posterity. Heerein is propheſied the Kingdome of Chriſt, in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with swæt and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall.
And vnderneath our fæt shall he,
the Nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes, and sits
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one
To Abrahams people: for our God,
which is exalted high:
As with a Buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Thanks is giuen to God for the notable deliuerance of Hieruſalem from the hands of many Kings: the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of *Ahas*, *Ioſophat*, *Aſa*, or *Ezekia*, for then chiefly was the Citty by forraigne Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praise,
to be aduanced still:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citty of the mighty King,
on her North side doth stand.

3 Within the Pallaces therof,
God is a refuge knowne:

For

For loe, the kings are gathered, and
togethere eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman when thee ſhall
goe trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the Sea doe breake:
So they were ſtroid, and euen as
we heard our Fathers ſpeake.

7 So in the Citty of the Lord,
we ſaw as it was told:
Yea in the Citty which our God
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alwaies.
Let for thy iudgements, Sion mount
fulfilled be with ioyes,
And eke of Juda graunt O Lord,
the Daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon
are builded on a row.
11 And marke ye well her bulwarks all
behold her Towers there:
That ye may tell thereof to them,
that after ſhall be heere.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T.S:

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt are not happieſt, but noteth how al things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſers to euerlaſting torments; ſo doth hee preſerue his, and will reward them in the day of the reſurrection. 1. *Theſ.* 1.

Sing this as the 44. *Pſalme.*

ALL people hearken and giue eare,
to that which I ſhall tell:
2 Both high & low, both rich and poore,
that in the world doe dwell. (courſe
3 For why, my mouth ſhall make diſ-
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eares to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in méeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or elſe my foes which at my héeles,
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues doe brag and boaſt:
7 There is not one of them that can
his brothers death redéeme:

For

Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſée wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build howſes faire,
and ſo determine ſure,
To make their name right great on earth
for euer to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
But ſhall at length taſt of deaths cup,
as well as the bruit beaſt.

The ſecond part.

13 And though they try their foliſh thoughts
to be moſt lewd & vaine:
Their Children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lord-ſhip haue.

15 Their image & their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wel-away.
16 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

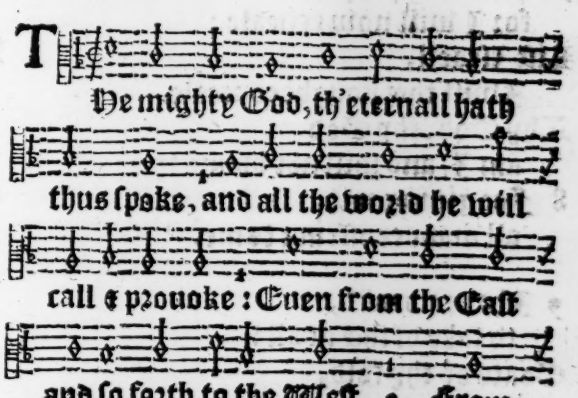
17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dies, of all thoſe things,
nothing ſhall he receiue:
His glory will not follow him,
his Pompe will take her leaue.

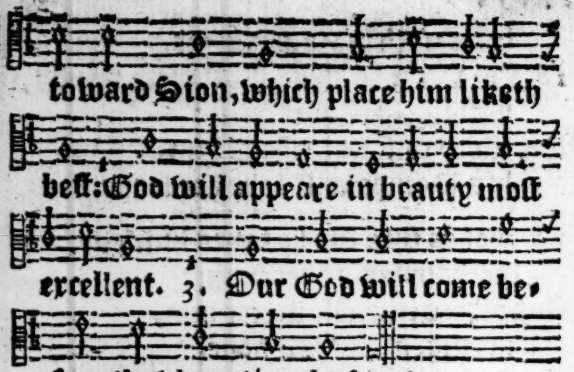
19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liues as long,
as did his fathers old:
Yet muſt he nœds at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. I. H.

Hee Propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits and thankeſgiuing: and how he deteſteth all ſuch as ſeeme zealous of Ceremonies, and not of the power of the word.





toward Sion, which place him liketh beſt: God will appeare in beauty moſt excellent. 3. Our God will come before that long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright:
To iudge his folke
with equity and right.
5 Saing goe to,
and now my Saints aſſemble:
My peace they kéepe,
their gifts doe not diſſemble.

6 The Heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Lift Iſraell,
I will thée nought conceale.
Thy God, thy God
am I, and will not blame thée:
8 For giuing not,
all manner offring to me.

9 I haue no néed,
to take of thée at all:
Goats of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattel are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields & Fountaines.

12 Hungry if I were,
I would not thée it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Buls or Bullocks:
Or drinke the bloud
of Goats, or of the flocks:
14 Offer to God,
praiſe and harty thankſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:
Why doeſt thou preach,
my lawes and helps abroad:
Séeing thou haſt
them with thy mouth abuſed:
17 And hateſt to be
by diſcipline reformed:
My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſée
a théefe as with thy mate,
Thou runſt with him,
and ſo your prey doe ſéek.

And

And are all one
with Bauds and Ruffians eke.
19 Thou giuest thy selfe,
to back-bite and to slander:
And how thy tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst me iudge
because I staid so long.
Like to thy selfe,
yet though I kéepe long silence:
Once shalt thou sée
of thy wrongs iust recompence.

22 Consider this,
Ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without helpe,
I spoile you as a pray.
23 But he that thankes
offreth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by. I. H.

THe God of Gods, the Lord
hath cald the earth by name,
From whence the Sun doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in league and bond with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue héed,
Israell to thée I cry:
I am thy God, thy helpe at néed,
thou canst it not deny.
8 I doe not say to thée,
thy sacrifice is slack:
Thou offrest daily vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe néed,
thy cattell yong or old?
Or else desire so much to fèed,
on Goats out of thy fold?
10 May all the beasts are mine,
in woods that eate their fils:
And thousands more of Neate and Kine,
that runne wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the field doe lie,
are subiect to my might.
12 Then though I hungred sore,
what néed I ought of thine?

Sith that the earth with her great stoze,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it doest thou thinke?
Oz such a sweetnesse doe I find,
the blood of Goats to drinke?
14 Giue to the Lozd his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto thy God most hie.

15 Then seeke and call to mee,
when ought would wozke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their wozkes are foule & vaine,
to them the Lozd will say:

17 With what a face darest thou,
my wozds once speake oz name?
Why doth thy talke my law allow,
and deeds deny the same?
18 Whereas foz to amend
thy life, thou art so slacke:
My wozd the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thzine by stealth.
20 When thou doest them behold,
that Wiues and Maides defile:
Thou likest it well, and waxest bold,
to vse that life most vile.

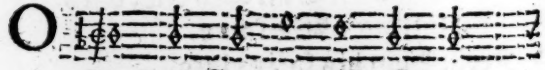
21 Thy lips thou doest apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friend to thee so neere:
With slaunder thou wouldest needs defile
thy Mothers sonne most deere.

23 Yeereat while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in ozder I will set,
and open all thy sinne,

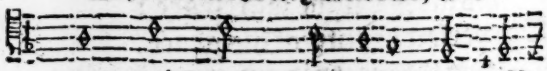
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the sacrifice of praise
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

David rebuked by the Prophet *Nathan* for his great offence, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgiue his sins, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that hee rather would encrease his grace towards the same.

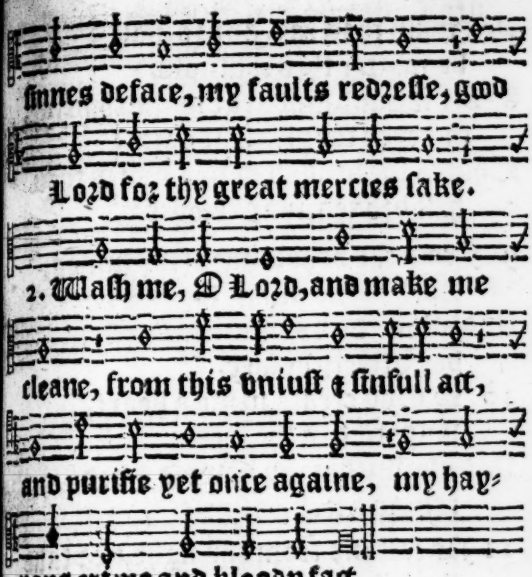


Lozd consider my distresse, and



now with speed some pitty take: My

sinnes



ſinnes deface, my faults redreſſe, good
Lord for thy great mercies ſake.
2. Waſh me, O Lord, and make me
cleane, from this vniuſt & ſinfull act,
and purifie yet once againe, my hay-
nous crime and bloody fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thée alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therin.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which ÿ haſt ſwaged for my treſpaſſe.

9 Turne back thy face & frowning ire,
for I haue felt inough thy hand:
And purge my ſins I thée deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpédily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thée to find:
And let me thy frée ſpirit retaine,
which vnto thée may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tong vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would haue offred many one,
But thou eſteém'ſt them of no price,
and therin pleaſure tak'ſt thou none.
17 The heauie heart, the mind oppreſt,
O Lord thou neuer doeſt reiect:

And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals, and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
Yea Calues, and many other things
vpon thine Altar will we lay.

Another of the same by T. N.
Sing this as the Lamentation.

HAue mercy Lord on me, after
thy great aboundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.

3 Against thée, thée alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright thou maiest be tride:
And eke in iudging that the downe
may passe vpon thy side.

5 Behold in wickednesse my kind
and shape I did receiue:
And loe my sinfull Mother eke,
in sinne did me conceiue.
6 But loe the truth in inwards part,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to mee.

7 With Isope Lord besprinkle me,
I shall be clensed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my déeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy frée spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

The second part.

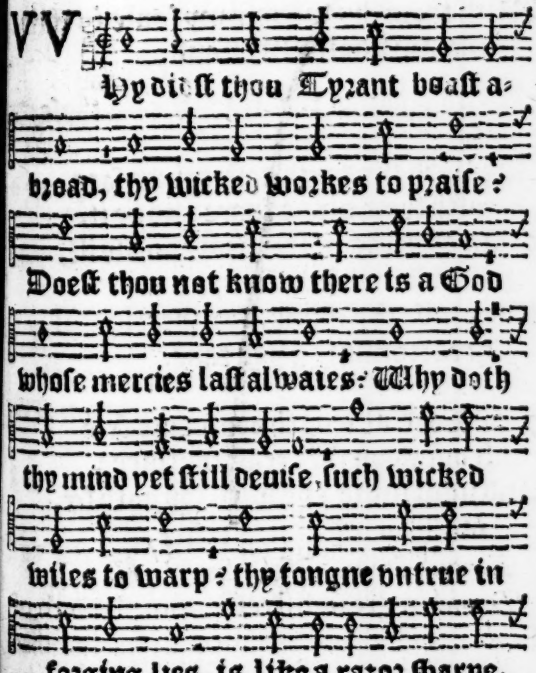
13 O God that art my God of health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thée.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy Maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thée:
But pleased with burnt offerings,
I know thou wouldst not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day
Thou shalt accept, and calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Liij. I. H.

Dauid describeth the arrogant Tyranny of *Doeg* Sauls chiefe shepheard, who by false surmises caused Abimelech and the Priest to be slaine: hee prophesieth destruction, encourageth the faithfull to trust in God, who most sharpely reuengeth his, and rendreth thankes for his deliuerance. Herein is liuely set forth the Kingdome of Antichrist.



3 On mischiefe why set'st thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed rot out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Olive fresh and greene,
will spring and spread abroad,
For why, my trust all times hath beene
in thee the liuing Lord.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. S.

Dauid describeth the crooked nature, crueltie, and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 44. Psalme.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them al there is not one,
of good that worketh ought.

3 The Lord lokt downe on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on?
6 Euen there they were afraid and stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great danger through *Ziphims* calleth vpon God to destroy his enemies promising sacrifice for his deliuerance.

Sing this as the 44. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and Tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aid,
the Lord is straight at hand:
With them by whome my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:
And with thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy name, for therein still,
great comfort I doe take.

7 O Lord at length doe set me free
from them thet craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire,

Exaudi Deus. Psal. Lv. I. H.

Dauid in great distresse, complaineth of *Sauls* cruelty and falshood of his familiar acquaintance, effectuously mouing the

Lord

Lord to pitty him: thē assured of his deliuerance, he setteth forth the grace of God as if hee had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and cry,
hide not thy selfe away.
2 Take hæde to me, graunt my request,
and answere me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats & cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
the swift and pleasant wings
Of some faire Doue, that I may flie,
and rest me from these things?
8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernesse.
9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouer-past,
these blasts of boystrous wind.
10 Deuide them Lord, & from them pull
their diuellish double tongue:
For I haue spide their Citties full
of rapine, strife, and wrong.

11 Which things both night and day
doe close her as a wall: (throughout,
In midst of her is mischiefe stout,
and sorrowe withall.
12 Her inward parts are wicked plaine,
her dēēds are much to vile:
And in her strēets there doth remaine,
all crafty fraud, and guile.

The second part.

13 If that my foes did sēke my shame,
I might it well abide:
From open enemies spight and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to whome for helpe I flēe:
The Lord doth heare me by and by,
and he doth succour me.
At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride
he doth not say me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord. (hands,
22 Upon their friends they layd their
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their
as butter are their words: (heart
Although their words as ſmoth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guileſull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroyd & gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. H.

Dauid being brought to *Achis* the king of *Gath.* 1. *Sa.* 21. 12. Complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

Haue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprize,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I doe mind and praiſe,
O Lord I ſticke to thee:
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes, & ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſcheife ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke.
Reſerue them in a glaſſe by thee,
and wright them in a booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,

to

to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, yet ſtill I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo frée,
to God my vowes alwaies:
And I O Lord all times to thée,
will offer thankes and praiſe.

13 My ſoule from death thou doeſt defend
and kéepe my féet vpright:
That I before thée may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Dauid in the deſert of *Ziph*, betraied by the Inhabitants, and in the ſame Caue with *Saul*, calleth vnto God, with full confidence that he will performe his promiſe and ſhew his glory in heauen and earth, againſt his cruell enemies; therefore hee rendreth laud and praiſe.

Sing this as the 44. *Pſalme.*

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why, my ſoule doth her betake
vnto the helpe of thée.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt,
Till miſchiefe, malice, and like things,
be gone and ouer-paſt.

3 I call vpon the God moſt hie,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuour me haue aſſaid,
his mercy, truth and might.

5 I lead my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their téeth are ſpears & arrowes long,
as ſharpe as I haue ſéene:
They wound & cut with their quick tong,
like ſwords and arrowes kéene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net and doe prepare,
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in Heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſtie and might.

Si vere vtique. Pſal. Lviij. I. H.

Hee deſcribeth his malicious enemies, *Sauls* flatterers, who ſecretly and openly ſought his deſtruction, from whome hee appealed to Gods iudgements, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 48. *Pſalme.*

YE Rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing nede or might?
2 Nay in your hearts yée marke & muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe wil not heare the voice
of one that charmeth well:
No though he were the chiefe of choiſe,
and did therein excell.
6 O God breake thou their teeth at once
within their mouths throughout:
The tusks ỹ in their great chaw bones,
like Lyons whelps hang out.

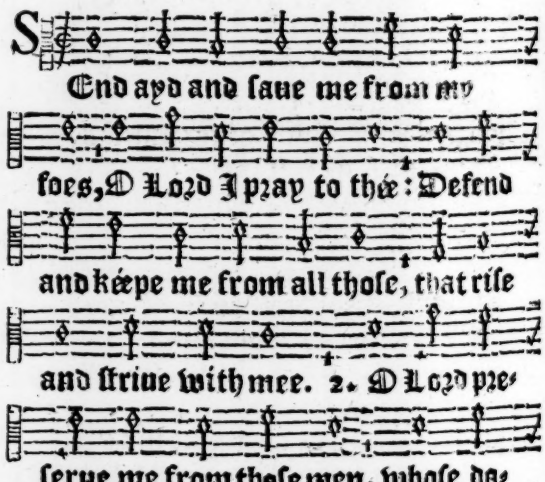
7 Let them conſume away and waſt,
as waters runnes forth right:
The ſhafts that they doe ſhote in haſt,
let them be broke in flight.
8 As ſnayles doe waſt within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

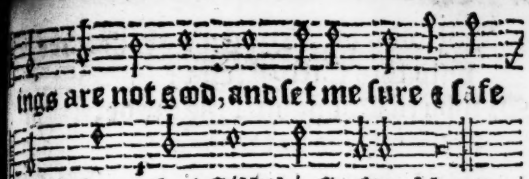
9 Before the thornes that now are yong,
to bushes great ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their fét in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great danger of *Saul*, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercies.





ings are not good, and set me sure & safe

from them, that still thirst after bloud.

3 For loe, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.
4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israell,
arise and strike all lands:
And pitty none that doe rebell,
and in their mischiefe stands.
6 At night they stir and seeke about,
as hounds they houle and grin:
And all the Citty cleane throughout,
from place to place they run.

7 They speake of me with mouth all way,
but in their lips are swords:
They greed my death, and then wold say,
what, none doth heare our words.
8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand,
By God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind doe fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words, & truthles tongs,
confound them in their pride:
Their wicked oathes with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raign.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the stretes in euery place,
they run about and spy.

15 They seeke about for meate I say,
but let them not be fed:
For find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (staid,
Thou art my fort, my fence, and ayd,
a louing God to me.

Domine repulisti. Lx. I. H.

Dauid now King ouer Iuda, after manie victories, sheweth by euident signes that God elected him King, assuring the

the people, that God will prosper them if they approue the same. After hee praieth vnto God, to finish that that hee had begun.

Sing this as the 54. Psalme.

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly Wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may kepe & saue
thy folke that fauour thée:
That they thy helpe at hand may haue,
O Lord graunt this to mée.
6 The Lord did speake from his owne
this was his ioyfull tale: (place,
I will deuide Sichem by pace,
and meate out Succoths vale.

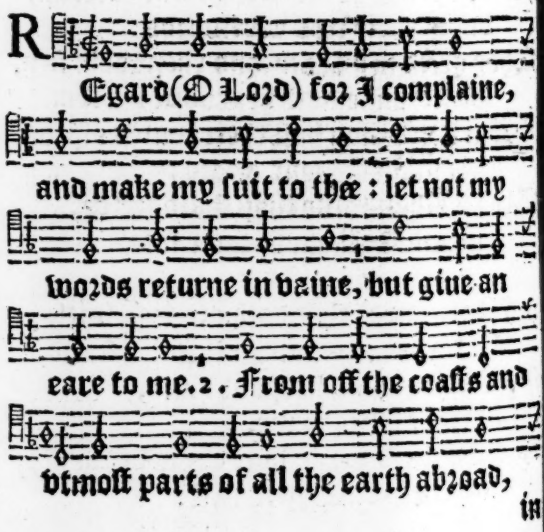
7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my féete,
ouer Edom throw my shoe:
And thou Palestine oughtst to séeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto this Citty strong?
Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou O God which didst forsake
thy folke, their land and coasts?
Our wars in hand thou wouldst not take
nor walke among our hoasts.

11 Giue aid O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight,
all those that his withstand.

Exaudi Deus. Psal. Lxi. 1. H.

Whether he were in danger of the *Ammonites*, or pursued of *Absolon*, hee cryeth to bee deliuered and confirmed in his Kingdome, promising perpetuall prayses.



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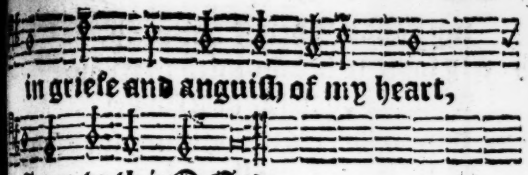


in griefe and anguiſh of my heart,

I cry to thée O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With Godly gifts will he reward,
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal, Lxij. I. H.

David declareth by his example, and the nature of God, that he & al people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his works.

Sing this as the 59. Pſalme.

My ſoule to God ſhall giue good héed,
and him alone attend:
For why, my health and hope to ſpéed,
doth whole on him defence.
2 For he alone is my defence,
my rocke, my health, and aid:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe crafts? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whome God doth loue ye ſéeke alwaies
to put him to the woorſt:
Ye loue to lie, with mouth ye praiſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, & tower,
my health is of his grace:
He doth ſuppoꝛt me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine doe thē compare
for they can kéepe no weight.
10 Truſt not in wrong, robbery, or
let vaine delights be gone: (ſtealth,

Though

Though goods well got flow in with
ſet not your hearts thereon. (wealth,
11 The Lord long ſince one thing did
which heere to mind I call: (tell,
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth excéd:
So that all ſorts with thee ſhall find,
according to their déed.

Deus, Deus meus. Pſal. Lxiij. I.H.

Dauid after his danger in *Ziph*, giueth thanks to God for his wonderfull deliuerance, in whoſe mercy he truſteth, euen in the midſt of miſery: Propheſying the deſtruction of Gods enemies: and contrariwiſe, happineſſe to all them that truſt in the Lord. 1. *Sam.* 3.

Sing this as the 44. *Pſalme.*

O God my God, I watch betime,
to come to thée in haſt:
For why, my ſoule and body both,
doe thirſt of thée to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for want of thée,
for thée I with alone.

2 That I might ſée yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre ſurmount
this life, and wretched daies:
My lips therefore ſhall giue to thée,
due honour, laud, and praiſe.

4 And whil'ſt I liue, I will not faile
to worſhip thée alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſwéet:
My mouth therefore ſhall ſing ſuch songs
as are for thée moſt méet.

6 When as in bed I thinke on thée,
and eke all the night tide:
7 and vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thée,
thy right hand is my power:
9 And thoſe that ſéeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhall them deuour each one
their carkaſſes ſhall féed (one
The hungry Foxes, which doe run
their prey to ſéeke at néed.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For lyars mouths ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. pſal. Lxiiij. I. H.

Dauid prayeth againſt his falſe reporters and ſlaunderers: hee declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of god.

Sing this as the 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life, and ſoule from feare
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feats doe worke.
3 Who whet their tongs, as we haue ſéen
men whet and sharpe their ſwords:
They ſhot abroad their arrowes kéene,

I

I meane moſt bitter woꝛds.
4 With priuie ſleight ſhot they their ſhafts,
the vpꝛight man to hit:
The iuſt vnwares to ſtrike by craft,
they care oꝛ feare no whit.

5 A wicked woꝛke they haue decréd,
in counſell thus they cry:
To vſe deceit let vs not dꝛead,
what, who can it eſpie?
6 What waies to hurt they talke & muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts & their ill tongs withall,
ſhall woꝛke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſée ſhall know right well,
that God the thing hath wꝛought:
And pꝛaiſe his wittie woꝛkes, and tell
what he to paſſe hath bꝛought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voyce,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankſgiuing vnto God by the faithful, who are ſignified by Sion & Ieruſalem for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſſings poured forth vpon all the earth.

Sing this as the 30. Pſalme.

THy pꝛaiſe alone O Lꝛd doth raigne
in Sion thyne owne hill:
Their vowes to thée they doe maintaine
and their beheaſts fulfill.
2 Foꝛ thou that doſt their pꝛayers heare,
and doeſt thereto agrée:
Thy people all both farre and neare,
with truſt ſhall come to thée.

3 Our wicked life ſo farre excéds,
that we ſhould fall therein:
But Lꝛd foꝛgiue our great miſdéds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy Courts to dwell:
Thy houſe and Temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lꝛd,
our health of thée doth riſe:
The hope of all the earth abꝛoad,
and the Sea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in euerie ſhower.

7 The ſwelling Seas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
ſhall dꝛead thy ſignes to ſée:
Which moꝛne & euening in great mirth,
doe paſſe with pꝛaiſe to thée.

9 When that the earth is chopt & dꝛy,
and thirſteth moꝛe and moꝛe:
Then with thy dꝛops thou doſt apply,
and much increaſe her ſtoꝛe.
10 The flood of God doth ouer flow,
and ſo doth cauſe to ſpꝛing:
The ſéed and coꝛne which men doe ſow,
foꝛ he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good
with faire & pleasant crop: (grace
Thy clouds distil their dew apace,
great plenty they doe drop.

13 Whereby the desarts shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flockes shall feed,
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. I. H.

He exhorteth to praise the Lord in his wonderfull workes: hee setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israell, to prouoke all men to feare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell ỹ earth throughout,
shall praise the name of God:
The laud thereof the world about,
is shewd and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought,
Marke well the wondrous works that he
for man to passe hath brought.

5 Ye laid the Sea like heaps on hie,
therein a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobay,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth indue our soules with life,
and it preserue withall:
He stayeth our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire & water run,
of very griefe and paine:
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:

The

The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thée
of Oxen fat and Rams:
None other ſacrifice ſhall bee,
of Bullockes, Goats, and Lambs,
16 Come forth & harken, heare full ſone
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpéd apace,
to praiſe him by and by.
18 But if I féele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I doe euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſweet praier for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end, that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernor of all Nations.

Sing this as the 45. Pſalme.

HAue mercy on vs Lord,
and graunt to vs thy grace,
To ſhew to vs doe thou accord,
the brightneſſe of thy face.

2 That all the earth may know,
the way to Godly wealth:
And all the Nations on a row,
may ſée thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the Nations of the earth.

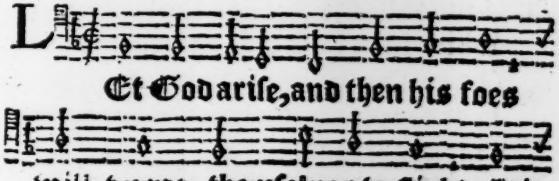
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

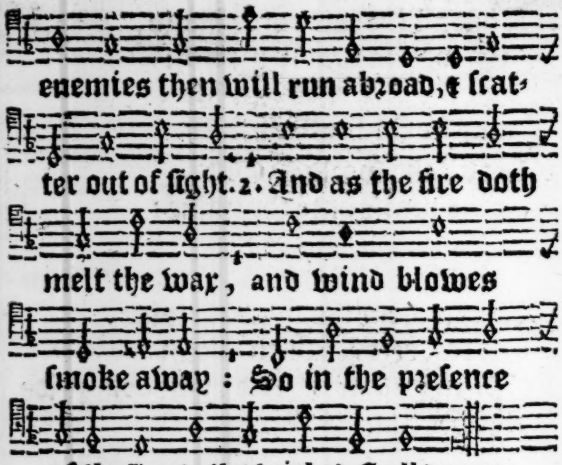
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts, declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, graces and victories, doth excell all worldly things. Wherefore all men are mooued to praiſe God for euer.





enemies then will run abroad, & ſcat-
ter out of ſight. 2. And as the fire doth
melt the wax, and wind blowes
ſmoke away: So in the preſence
of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartily reioyce:
They ſhall be glad and merry all,
and chearefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That ſame is he that is aboue,
within his holy place:
That Father is of Fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy
the Egyptians from among: (folke
And broughtſt thē through the wildernes,
which was both wide & long: (down
8 The earth did quake, the raine pourde
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren wart,
by thée it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe brute and fame.
12 And puiſſāt kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots
your hue ſhall paſſe the Doue:
Whoſe wings & feathers ſéeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any Snow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion, Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two Millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.

18 Thou

18 Thou didst O Lord ascend on hie,
and captiues ledst them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwel,
in thy temple diuine.
19 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine:
He is the God by whome we scape
all dangers, death, and paine.
21 Thus God will wound his enemies
and breake the hairy scalpe (head,
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall haue their tongs imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Damsels play,
with Timbrell and with Taber.

26 Now in thy congregations,
(Of Israell) praise the Lord:
And Iacobs whole posterity,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoast:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The things that thou hast wrought in vs,
for euer to indure.
29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange Kings to vs subdude
shall doe like in those daies:
I meane to thee they shall present,
their gifts of laud and praise.
He shall destroy the spearemans ranks,
their Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

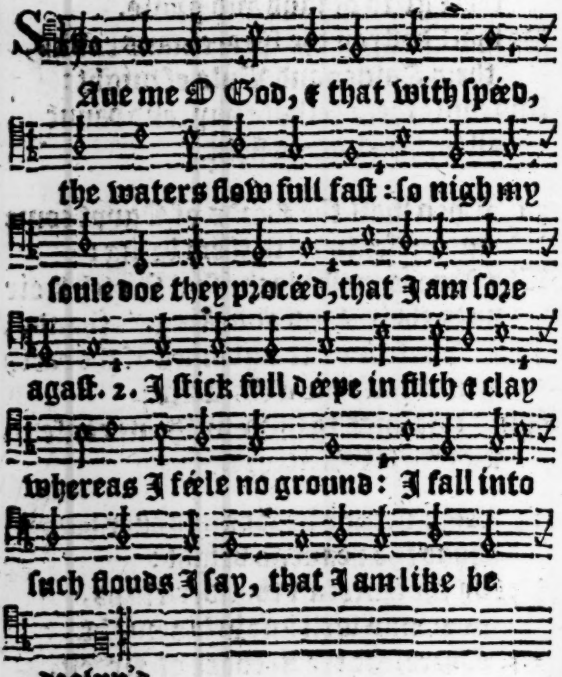
31 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most blacke shal stretch their
vnto their Lord and King. (hands,
32 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:

Whoſe might and powr doth far extend
aboue the cloudy ſky.
35 O God thy holynes and powr,
is dread for euermore:
The God of Iſraell giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect is figured in *Dauids* zeale and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments *Iudas* and ſuch traytors noteth, who are accurſed: then gathereth hee courage in afflictions, and offreth prayſes to God, being more acceptable then all ſacrifices. Finally, hee doth prouoke all creatures to praiſes, propheſying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throate is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are lead:
In number ſure they are no leſſe,
then haires vpon my head.

5 Though for no cauſe they bere me ſore,
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord altimes canſt tell:
And all the faults that I commit,
to thée are knowne full well.

7 O Lord of hoaſts defend and ſtay,
al thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth mée.
8 It is for thée, and for thy ſake,
that I doe beare this blame:
In ſpight of thée they would me make,
to hide my face from ſhame.

9 My mothers Sons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thée to heare,
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea if I wéepe and moane:
Yet in my téeth this geare is caſt,

they

they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſack-cloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high & low, & all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Drunkards which in wine delit is their chiefe paſtime, (light,
To ſéeke which way to worke me ſpight,
of me they ſing and rime.

15 But thée the while O Lord I pray,
and when it pleaſeth thée:
For thy great truth thou wilt alway,
ſend downe thine aid to mee.
16 Plucke thou my féet out of the mire,
from drowning doe me kéepe:
From ſuch as owe me wrath and ire,
and from the waters déepe.

17 Leaſt with the waues I ſhould be
and depth my ſoule deuour: (drowned
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with ayd repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſéeke and worke the ſame,
thou ſéeſt them all full well.
22 When they with brags doe breake my heart,
I ſéeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to drinke:
And gaue me in my thirſt withall
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke & blind,
that they may nothing ſée:
Bow downe their back & doe them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſert dris, their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doe ſtrike the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſéeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,

of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe & griefe
haue béene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thankes among.

33 Which is more pleaſant vnto thée,
(ſuch mind thy grace hath borne)
Then either Dre or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yée that ſéeke the Lord, behold
your life for aye ſhall dure.

35 For why, the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſky and earth below
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtréets ſhall all be fild.
38 His ſeruants ſéed ſhall kéepe the ſame
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutor. Pſal. Lxx. I. H.

He prayeth to be right ſpedily déliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take héed,
of helpe I thée require:
O Lord of hoaſts with haſt make ſpéed,
helpe, helpe, I thée deſire.
2 With ſhame confound them all,
that ſéeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſéeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thée with ioy and wealth,
Which only truſt and ſéeke to thée,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud, and praiſe,
be giuen to thée O Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my ſtay and helpe, therefore
make ſpéed and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the workes of God from his youth, to be deliuered from his wicked and cruell Son *Abſolon*, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord, my God in all deſtreſſe,
my hope is whole in thée:
Then let no ſhame my ſoule oppreſſe,

nor

nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Give eare, and to my sute accord,
and send me helpe at need.
3 Be thou my rocke to whom I may,
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hoasts art hee:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
7 As to a monster seldome seen,
much folke about me throng:
But thou art now and still hast been
my fence and ayd so strong.
8 Wherefore my mouth noe time shall
thy glory and thy praise: (lacke,
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second Part.

11 Lay hand & take him now, they said,
for God from him is gone:
Dispatch him quite, for to his ayd,
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may,
with haste giue helpe to me.

13 With shame confound & ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (shew
And that our seed thy power may know,
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may see:

Thy

Thy workes are wonderfull indéed,
oh, who is like to thee?

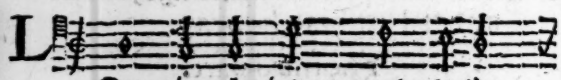
21 Thou madest me féele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and took'st me from the graue.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea, thou dost make all griefes to cease,
and comfortst me againe.

23 Therefore thy faithfulnes & praise,
I will with Violl sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth shall ioy with pleasant (voice
when I shall sing to thée:
And eke my soule shall much reioyce,
for thou hast made me frée.

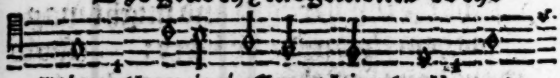
25 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe & shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H

Gods kingdome by Christ is represented by Salomon, vnder whome shall bee righteousnesse, peace, and felicihy, vnto whome all Kings and Nations shall doe homage, whose name and power shall endure for euer.



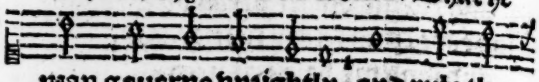
Lord giue thy iudgements to the



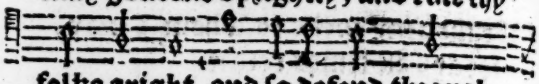
King, therein instruct him well: and

with his Sonne that Princely thing,

Lord let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright, and so defend through

equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils apply,
in iustice to encrease.
4 That he may helpe the weake & poore,
with aid, and make them strong.
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raigne to field new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
wast, change, and to encrease.
8 He shall be Lord of Sea and Land,
from shore to shore throughout
And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall knéele to him full thicke:

And

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
giue many a costly thing.

The second part.

11 All Kings shall séeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the néedy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with néed oppress:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redéeme their life from dread
from frand, from wrong, from might:
And eke the blood that they shall bléed,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a King,
and dayly be extold.
16 The mighty mountaines of his land,
of Corne shall beare such throng:
That it like Cedar trées shall stand,
in Libanus full long.

17 Their Citties eke full well shal spéed
the fruits thereof shall passe:
In plenty it shall farre excéed,
and spring as gréene as grasse.
18 For euer they shall praise his name,
while that the Sun is light:
And thinke them happy through the same,
all folke that bleste his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quàm bonus. Psal. Lxxiij. T. S.

Dauid teacheth, that neither the prosperity of the vngodly, nor the afflictions of the good, ought to discourage God children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, for that the wicked vanish away like smoke, and the Godly enter into life euerlasting: in hope whereof, hee resigneth himselfe into Gods hands.

Sing this as the 44. *Psalme.*

HOw euer it be yet God is good,
and kind to Israell:
And to all such as safely kéepe,
their conscience pure and well.
2 Yet like a fole I almost slipt,
my féete began to slide:
And ere I will, euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudge and did disdaine,
That wicked men al things should haue
without turmoile or paine.
4 They neither suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out-start:
And as for worldly gods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they dee esteeme.
10 The people of God oft-times turne
to see their prosperous state: (backe
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, sith wicked men,
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly gods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie restraine:
And wash my hands with Innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange
to see how suddenly (sight,
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all their sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me euer fast:
And with thy counsell doest me guide,
to glory at the last.

34 What thing is there that I can wish
but thee in heauen aboue?

And

And in the earth there is nothing
like thée that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thée alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiij. I. H.

¶ A complaint of the deſtruction of the Church and true Religion, vnder the name of Sion, & the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, he requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long frō vs,
in all this danger déepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
1 Lord call the people to thy thought,
which haue béene thine ſo long:
The which thou haſt redéem'd & brought
from bondage ſore and ſtrong.

3 Haue mind therefore & thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion
where thou waſt wont to dwell.
4 Lift vp thy foot, and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So ſhine the ſwords and bils of theſe
within thy Temple now.

7 The ſéeling ſawd, the carued words,
the goodly grauen ſtones:
With axes, hammers, bils, and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they race downe to the ſoile.

9 And thus they ſay within their hearts,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets are all gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrōg? (ſhame
Shall they alwaies blaſpheme thy name
and raile on thee ſo long?
12 Why doſt withdraw thy hand aback,
and hide it in thy lap?
O pluck it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord,
and euermore haſt béene:
Yea thy good grace through out the world,
for

for our god helpe hath ſéene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the heads ſo (great
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the Deſerts dwell.
16 Thou madeſt a ſpring with ſtreames
from rocks both hard & high: (to riſe
And eke thy hand hath made likewiſe
déepe riuers to be dry.

17 Both day and eke the night are thine,
by thée they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends & coaſts,
of all the earth about:
Both Summers heat, and winters froſt,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thée defame:
And how the foliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſts deuour
the Turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke for woone and old,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and néedy aye,
giue praiſe vnto thy name.
23 Riſe Lord, let be by thée maintaind,
the cauſe that is thine owne:
Remember how that thou blaſpheamd
art by the foliſh one.
24 The voyce forget not of thy foes,
for their preſuming high,
Is more and more increaſt of thoſe,
that hate thée ſpightfully.

Confitebimur tibi. Pſal. Lxxv. I. H.

The faithfull praiſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath; but the righteous ſhall bee exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God will we giue thanks,
we will giue thankes to thée:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſayd vnto them, ſet not vp
your raiſed hornes on hie:
And ſée that ye doe with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts
nor from the weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceéd.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lées and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder brake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvi. I. H.

Heere is described the power of God, and care for the defence of his people, by the destruction of *Senacheribs* army, for which the faithfull are exhorted to bee thankefull.

Sing this as the 66. Psalme.

IN all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft & bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are fallen on sléepe: (thée
Through men of warre no helpe can be,
themselues they could not kéepe.
6 At thy rebuke O Iacobs God,
when thou doest them reprowe:
As halfe on sléepe their chariots stood,
no horsemen once did mowe.

7 For thou art dreadfull Lord indéed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

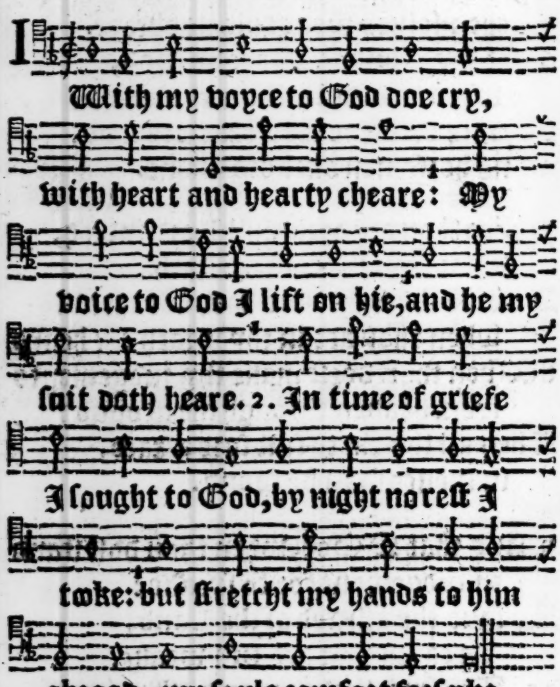
9 And that O God, when thou dost stand
in iudgement for to speake:
To saue the afflicted of the Land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Héereafter Lord doe thou restraine,
their wrath and threats alwaies.

11 Make vowes & pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great by birth:
And full of terror is his sight,
to all the Kings on earth.

Yeare

Voce mea. Pſal. Lxxvij. I. H.

David rehearſeth his great afflictions, and grieuous temptations, whereby hee is driuen to conſider his former conuerſation, and the courſe of Gods workes in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations.



3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies ſuch wiſe from reſt
that I alwaies did wake:
With feare am I ſo ſore oppreſt,
my ſpech doth me forſake.

5 The daies of old in mind I call,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendlie vnto vs?
8 What is his goodneſſe cleane decaid,
forever and a day?
Or is thy promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifould?
Or ſhall his wrath increaſe ſo hote,
his mercies to withhold?
10 At laſt I ſaid, my weakenes is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord, are all vpright,
and holy all abroad: (might
What one hath ſtrength to match the
of thée O Lord our God?

14 Thou

14 Thou art a God that oft doſt ſhew
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

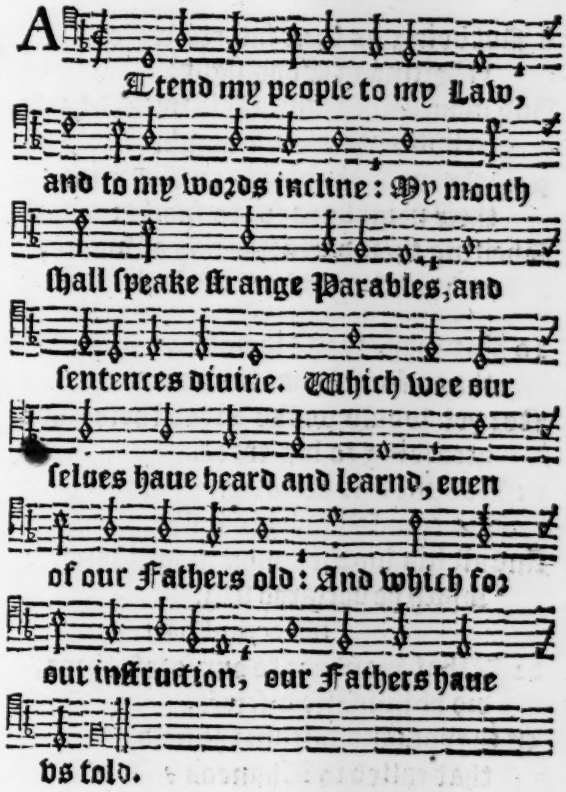
15 And thine own folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſéed from harme.
16 The waters Lord perceiued thée,
the waters ſaw thee well:
And they for feare aſide did flie,
the depths on trembling fell.

17 The clouds that were both thicke & (blacke
did raigne full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
18 The thunder in the aire was heard,
the lightnings from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea doe lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land
as ſheepe on euery ſide:
Through Moſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T.S.

Hee ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and bee aſhamed of their peruerſe Anceſtors. The holy Ghoſt hath comprehended, as it were, the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole Hiſtorie.



4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Which ſhould Gods power to their race
and all his works of wonder. (praiſe
5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſéed alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darts, the day of warre,
and yet they tooke the foile?

10 For why, they did not kéep with God
the couenant that was made:
Nor yet would walke & lead their liues,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth a heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke,
As plentifull as when the déepes,
doe flow vp to the brinke.

16 He drew forth riuers out of rocks,
that were both dry and hard:
Of such abundance that no floods,
to them might be compar'd.
17 Yet for all this, against the Lord
their sinnes they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
and serued to their lust.
19 Saying with murmuration,
in their vnthankefulnesse:
What, can this God prepare for vs,
a feast in wildernesse?

20 Behold he brake the stony rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, hee waxed wroth,
with Jacob and his séed:
So did his indignation,
on Israell proceéd.

The third part.

22 Because they did not faithfully
beléeue and hope, that he
Could alwaies helpe and succour them
in their necessity.
23 Wherefore he did commaund the clouds,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with angels food,
were fed at their request:
26 He bad the east-wind blow away,
and brought in the south-west.
27 He raind downe flesh as thick as dust,
and fowles as thick as sand:

28 Which

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate excedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beliue.
33 Their daies therefore he shortened,
and made their honour vaine:
34 Their yeres did wast and passe away,
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remembring how he was their strength,
their helpe, and God most high.
36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues, & in their hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keepe, or to performe,
the couenant that was made.
Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would them not destroy.
38 Yea, many a time hee turnd his wrath,
and did himselfe aduise:
And would not sucker all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.

40 How often times in wilderneſſe
did they the Lord prouoke?
How did they moue and stir the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand & power,
nor of the day when hee
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuers, nor at floud.
45 Nor how he sent them swarmes of
which did them sore annoy: (flies
And fild their Country full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hand,
he gaue to the Grashopper.
47 With hailestones he destroid their
so that they were all lost: (vines
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with haileſtones once againe,
the Lord their cattle ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe & ſound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouer-whelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their Tents he ſet the Tribes
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtir'd and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part

58 And grieu'd him with their hil altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Than ſuffered hee his might & power,
in bondage for to ſtand:
And gaue the honoure of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuour'd wt fire,
maides had no marriage.
64 And with the ſword, the Prieſts alſo
did periſh euerie one:
And not a widdow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,

he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth, which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to kéepe:
Which he toke vp, and brought away,
euen from the foldes of ſhéepe.

71 As he did follow ỳ Ewes with young,
the Lord did him aduance:
To féed his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did féed:
And prudently with all his power,
did gouerne them indéed.

Deus, venerunt. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamities that they ſuffered when *Antiochus* deſtroyed their Temple & Citty; deſiring ayd againſt his Tyranny, leaſt God and Religion ſhould bee contemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thée feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire
againſt vs euer fume:
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Upon thoſe people powre the ſame,
which did thée neuer know:
All Realmes that call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſéed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpéed ſome pitty ſhew:
And ayd vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy name.
10 Why, ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

11 Require, O Lord, as thou ſéeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpite.
12 Receiue into thy ſight in haſt,

the clamors, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtayning yrons ſtrong.

13 Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue béen ſo bold,
as to blaſpheame thy name:
Into their laps with ſeuen-fold,
repay againe the ſame.

15 So we thy folke and paſture ſhéepe,
will praiſe thee euermore:
And teach all ages for to kéepe,
for thée like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God, to helpe the Miſeries of the Church, deſiring him to conſider the firſt eſtate, when his favour ſhined towards them, that he might finiſh the worke which he began.

Sing this as the 62. Pſalme.

THou Heard that Iſraell doſt kéepe,
giue eare and take good héed:
Which leadeſt Joſeph like a ſhéepe,
and doſt him watch and féed.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe, and doe not let,
ſent downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thée:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſraell,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them féed with ſorrows déepe
their bread with teares they eate:
And drinke the teares that they doe wéepe
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thée:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought ſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rots full faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Bore out of the wood ſo wild,
doth dig and rot it out:

The

The furious beasts out of the field,
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen loke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

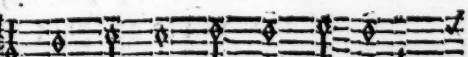
15 Thy plant I say, thine Israel,
whome thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man, whome thou
to thée hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thée,
but call vpon thy name.

19 O Lord of hoasts through thy good grace,
conuert vs vnto thée:
Behold vs with a pleasant face,
and then full safe are we.

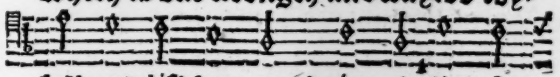
Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God, both in heart and voice for his benefits, and to worship him only. God condemneth their ingratitude, and sheweth what great benefit they haue lost through their malice.

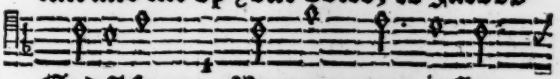


Be light and glad, in God reioyce,

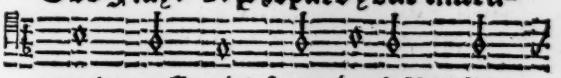
which is our strength and stay: be ioy-



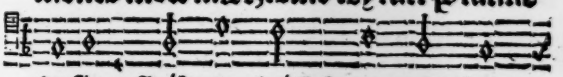
full and lift vp your voice, to Jacobs



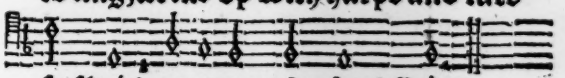
God I say. 2. Prepare your instru-



ments most meet, some ioyfull Psalme



to sing, strike vp with harpe and lute



so sweet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decréed,
when he from Egypt came:
That as a witnesse, all his séed
should still obserue the same.
6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the spéech that he had heard,
he did not vnderstand.

7 I from his shoulders toke saith he,
the burthen cleane away:
And from the furnace quite him fréed,
from burning bricke of clay.
8 When thou in griefe didst cry & call,
I holpe thée by and by:

And I did anſwer thée withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thée:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thée reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forraigne God.
12 I am the Lord thy God, and I
from Egypt ſet thee frée:
Then aske of me abundantly,
and I will giue it thée.

13 And yet my people would not heare
my voyce when that I ſpake:
Nor Iſraell would not obey,
but did me quight forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way. (foes,
16 How ſoone would I confound their
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord doe rage,
like ſlaues ſhall fáwne me ſtill:
But of his folke, the time and age,
ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat,
And made the rocke withe honey drop,
that they their fill ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I. H.

David declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſnes, & exhorteth them to do Iuſtice: but ſeeing no amendment, hee deſireth God to doe iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the Land.
2 How long ſaid he will you proceád,
falſe iudgement to award:
And haue reſpect for loue of méd,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the néedy from the clawes
of Tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſée or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, euen now the tyme is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſould and bought.

6 I had decréd it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye
as men, and so decay.
O Tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quid Psal. Lxxxiy. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home, and far off: also that all wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77. *Psalme.*

DO not O God refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
and make no more delay.
2 For why, behold my foes, and sée
how they doe rage and cry:
And those that beare an hate to thée,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they inquire,
For thine elect to lie in waite,
their councell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away,
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hearts,
how they may thée withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers others moe.

7 Geball and Ammon, and likewise
doth Amalecke conspire:
The Philistines against thée rise,
with them that dwell at Tyre.
8 And Athur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Jabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wastest them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords apeare,
like Zeb and Oreb than:
As Zeba and Zalmana were
the Kings of Madian.
12 Which said, let vs throughout the land
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as
as wheeles that haue no stay:
Or like the chaffe that men doe cast,
with winds to fly away.
14 Like as the fire with rage and fume,

the

the mighty forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to inquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I. H.

Dauid exiled his Countrey, desireth ardently to returne to Gods Tabernacle, & assembly of the *Saints*, to praise God: then he praiseth the courage of the people, that passe through the wilderneſſe to assemble themselues in Sion.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me?
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a rome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine Altar may,
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts doe tell,
and euer giue thee praise.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 Frõ strength to strength they walke ful fast,
no faintnesse there shall be:
And then the God of Gods at last,
in Sion they doe see.

9 O Lord of hoasts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield, of thy good grace,
regard and so draw nere:
Regard I say, behold the face
of thine annointed deare.

11 For why, within thy Courts one day
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the Tents of wickednesse,
to settle mine abode.

13 For

13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hoasts that man is blest,
and happy sure is hée:
That is perswaded in his breast,
to trust all times in thée.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon; first, they put him in mind that hee should not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, vnder which should be perfect felicitie.

Sing this as the 81. *Psalme.*

THou hast béen mercifull indéed,
O Lord vnto thy land:
For thou restored'st Jacobs séed,
from thraldome out of band.
2 The wicked waies that they were in,
thou did'st them cleane remit:
And thou did'st hide the peoples sinne,
full close thou couered'st it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so did'st turne thée from thy rage,
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thée:
Put all thy wrath from vs apart,
and angry cease to bée.

5 Why, shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wée,
And all thy folke may euermore,
be glad and ioy in thée?

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine ayd, and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to folishnesse.

9 For why, his helpe is still at hand,
to such as did him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall méet
in one to take their place:
And peace shall iustice with kisse grét,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and loke from heauen high.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and kéepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth feruently for deliuerance: somtime rehearsing his mise-

miſeries and mercies receiued, deſiring alſo to be inſtructed of the Lord, that hee may feare and glorifie his name: he complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. *Pſalme.*

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine, and griefe oppreſt
full ſore and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thée.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thée to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thée Lord I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are frée:
And eke thy mercy plentifull,
to all that call on thée.
6 O Lord like wiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thée to be compar'd:
And none can doe as thou alone,
the like hath not béene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knées will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceéd:
O ioyne my heart to thée ſo nigh,
that it thy name may dread.
12 To thée my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſéeke my ſoule, and in no wiſe,
will haue thée in their ſight.

15 Thou Lord art merciſull and meeke,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thine hand-maids Sonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſée,
And be aſhamde, becauſe (Lord) thou
doſt helpe and comfort me.

Fun-

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promiseth, that the Church as yet in misery, after the Captivitie of Babylon, should bee restored to great excellencie, so that nothing should bee more comfortable, then to bee numbred among the members thereof.

Sing this as the 35. Psalme.

THat Citty shall full well endure,
her ground worke still doth stay,
Upon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thée,
thou Citty of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne e there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with such as sing
therein great plenty bée:
My fountaines and my pleasant springs,
are compast all in thée.

Domine Deus. Psal. Lxxxvij. I. H.

The faithfull sore afflicted by sickneſſe, persecution, aduersity, and as it were, left of God without any consolation: yet he calleth on God by faith, and striueth against desperation.

Sing this as the 77. Psalme.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thée.
2 O let my prayers soone ascend,
vnto thy sight on hie:
Incline thine eare, O Lord attend
and hearken to my cry.

3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yéld,
and drawеth nére to hell.
4 I am estéem'd as one of them,
that in the pit doth fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and frée
from things that héere remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke, and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:

And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends far off frō me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and (woe,
I call to thée O God:
Throughout the day my hands alſo,
to thée I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thée for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truth her honour haue?
13 Shall they that lie in darkeneſſe low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I (O Lord) to thée alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my (ſoule
in griefe that ſéeketh thée?
And now O Lord why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare,
The terrors which doe vexe me ſtill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt me farre from my (friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then hee complaineth of the deſolation of his Kingdome, ſo that the promiſe ſeemeth to bee broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 45. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſéed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy & mirth,
thy wondrous workes O Lord:
Thy ſaints within thy Church on earth,
thy

thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like our God:
7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thée:
On euery side most mighty Lord,
thy truth is séene to bée.
9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyd:
Yea, thou my foes with mighty arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue
likewise the earth and land: (bén
The world and all that is therein,
thou foundedst with thy hand.
12 Both north & south, with east & west,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy name.
13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each
thou liftest vp on hie. (houre,
14 In righteousnesse and equity,
thou hast thy seate and place:
Mercy and truth are still with thée,
and goe before thy face.
15 That folke is blest that knows aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they,
a pleasant fame and noyse.
17 For why, their glory, strength, and
in thée alone doth lie: (aide,
Thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend vs
the Lord to vs doth bring: (well,
The holy one of Israell,
he is our guide and King.
19 Sometime thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know,
20 A man of might I haue erect,
your King and guide to be:
And set him vp, whome I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoynt
him King of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall not him deuour:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health, and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all worldly Kings.

29 My mercy shall be with him still,
as I my selfe had told,
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his séed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
32 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:

33 Then with my rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter, or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His séed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in me sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest chere:
Yea, thou art wrath with thine elect,
thine owne annointed dere.
40 The couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

The fift part.

41 Thou pluckst his hedges vp w mighty
his wals thou doest confound:
Thou beatest eke his bulwarks down
and breakst them to the ground.
42 That he is sore destroyd and torne,
of commers by throughout:
And so he made a mocke and scorne,
to all that dwell about.

43 That their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

His swords edge thou dost take away
at should his foes with-stand:
im in warre no victory
ou giuest, nor vpper-hand.

His glory thou dost also wast,
s throne, his ioy, his mirth
hee is ouerthrowne, and cast
llowe vpon the earth.
hou hast cut off & made full short
s yong and lusty daies:
raisde of him an ill report,
ith shame and great dispraise.

ow long away from me, O Lord
euer wilt thou turne?
hall thine anger still alway,
s fire consume and burne?
O call to minde, remember then,
y time consumeth fast:
y hast thou made the sonnes of men,
things in vaine to waste?

What man is he that liueth heere,
d death shall neuer see?
om the hand of hell his soule
all he deliuer free?
Where is O Lord thine old goodnes
oft declard before:
h by thy truth and vprightnes,
Dauid thou hast swore?

The great rebukes to mind I call,
at on thy seruants lie:
rayling of the people all
ne in my breast haue I.
Wherewith O Lord thine enemies
aspheméd haue thy name:
steps of thine anointed one,
ey cease not to defame.

ll praise to thee O Lord of hoasts,
y now and eke for aye:
Through sky & earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercies towards them and their posterity.

Sing this as the 78. Psalme.

THou Lord hast bẽn our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then:
And then thou saiest againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works ỹ we haue wrought
thou setst before thine eye:

Our prime faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies doe
thereof doth nought remaine: (waſt
Our yeares conſume as words or blaſt,
and are not cald againe.

10 Our time is threéſcore yeares & ten,
that we doe liue on mould:
If one ſée foureſcore, truely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength & chiefe
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.

12 Who once doth know what ſtrength is
what might thine anger hath? (there
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy ſeruants now,
and helpe them at their néed.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 Let thy worke & power appeare,
and on thy ſeruants light:
And ſhew vnto thy Children deare,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCI. I.H.

Here is deſcribed the aſſurance he liueth in, that comitteth himſelfe wholly to Gods protection in all temptations. A promiſe of god to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall kéepe him well.

2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance ſtay.

3 He ſhall defend thée from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art affraid.

4 And with his wings ſhall couer thée,
and kéepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not néed I ſay
to feare or be affright:
Of all the ſhafts that fly by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall bée:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be frée.
8 But thou ſhalt ſée it for thy part,
thine eye ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, (O Lord) I onely luſt,
to ſtay my hope on thée.
And in the higheſt I put my truſt,
my ſure defence is hée.
10 Thou ſhalt not néd none ill to feare,
with thée it ſhall not mell:
Nor yet the plague ſhall once come néere,
the houſe where thou doſt dwell.

11 For why, vnto his Angels all
with charge commanded hée,
That ſtill in all thy wayes they ſhall
preſerue and proſper thée.
12 And in their hands ſhal beare thée vp,
ſtill waiting thée vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of
I will fulfill his time: (wealth,
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. XCij. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge & praiſe god in his workes. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and méet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-ſtringed Inſtrument,
on Lute, and Harpe ſo ſweét:
With all the mirth you can inuent,
of Inſtruments moſt méet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thée:
And I haue ioy in heart and voyce,
thy handy workes to ſée.

5 O Lord, how glorious & how great,
are all thy workes ſo ſtout?
So déepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wasse.
8 But thou art mighty Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

The second part.

9 For why, O Lord, behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiij. I.H.

Hee praiseth the power of God in the creation of the world, & beateth down all people which lifte themselues vp against his Maiesty: and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can cake it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all times that can be thought,
thou hast beene euermore.
4 The flouds O Lord, the flouds do rise
they roare and make a noise:
The flouds I say did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight
though Seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And loke what promise he doth make
his houshold to defend:
For iust and true thy shalt it take,
all times withouten end.

Deus vltionum, Psal. XCiiij. I.H.

He praieth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing

Sing this as the 68. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shal wicked men beare sway
with lifting vp their voice.
How long shall wicked men I say,
thus triumph and reioyce.
4 How long shall they with brags burst
and proudly prate their fill? (out
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they spoile and vere full sore:
Against thy people they doe rage,
still daily more and more.
6 The widdowes which are comfortles,
and strangers they destroy:
They slay the Children fatherlesse,
and none doe put them by.

7 And when they take these things in
this talke they haue of thee: (hand
Can Iacobs God this vnderstand?
tush no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye soles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man
The Lord (I say) mens thoughts doth
and findeth them but vaine. (scan
12 But Lord that man is happy sure,
whom thou doest keepe in awe,
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord hand been min: aid,
mine enemies to repell:
My soule and life had now been laid,
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall,
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhant thy selfe, & draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I fly,
he is my strength and rocke.

23 And he shall cause their mischiefes
themselues for to annoy: (all
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the gouernmēt of the world, and election of his Church, to eschew the rebellion of the old Fathers, who tempted God in the wildernesse, and therefore entred not the Land of Promise.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad allwaies.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come let vs bow, and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in desart.

9 Whereas your Fathers tempted me
my power for to proue:
My wondrous workes when they did see
yet still the would me moue.
10 Twise twenty yeeres they did me
and I to them did say: (grieue
They erre in heart, and not beliene,
they haue not knowne my way.

11 Wherefore I sware when that my
was kindled in my breast: (wrat
That they should neuer tread the path,
to enter in my rest.

Cantat

Cantate Domino. Pſal.XCvi.

An exhortation both to the Iewes & Gentiles to praiſe God for his mercy: & is eſpecially ought to bee referred to the Kingdome of Chriſt.

Sing this as the 76. Pſalme.

Sing yée with praiſe vnto the Lord
a new ſongs of ioy and mirth:
ſing vnto him with one accord,
all people on the earth.
Yea, ſing vnto the Lord (I ſay)
praiſe yée his holy Name:
declare and ſhew from day to day
ſaluation by the ſame.

Among the heathen eke declare
his honour round about:
to ſhew his wonders do not ſpare
in all the world throughout.
For why, the Lord is much of might,
and worthy praiſe alway:
he yée is to bee dread of right
aboue all gods, I ſay.

For all the gods of heathen folk
are idols that will fade:
but yet our God hée is the Lord
that hath the heauens made.
All praiſe and honour eke do dwell
for ay before his face:
with power and might likewiſe excell,
within his holy place.

Aſcribe vnto the Lord alway,
yée people of the world:
all might and worſhip eke I ſay,
aſcribe vnto the Lord.
Aſcribe vnto the Lord alſo,
the glory of his Name:
and eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his Temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioice:
The ſea, with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal.XCvij. I.H.

Dauid exhorteth all to reioice for the comming of the Kingdome of Chriſt, dreadful to Rebels & Idolaters, and ioyful to the iuſt, whom he exhorteth to innocency, to reioicing & thankſgiuing.

Sing this as the 95. Pſalme.

The Lord doth raign, wherat earth
may ioy with pleaſant voice:
And eke the Iſles, with ioifull mirth,
may triumph and reioice.

2 Both clouds & darknes eke do ſwell,
and round about him beat:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea, fire and heat at once do run
and goe before his face:
Which ſhall his foes and enemies burne
abroad in euery place.

4 His lightning eke full light did blaze,
and to the world appeare:
Whereat the earth did loke and gaze
with dread and deadly feare.

5 The hils like ware did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and ſhew
his iuſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to ſuch as glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.

10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his
from ſuch as would them ſpill.

12 And light doth ſpring vp to the Juſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Yee righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. XCviij. I.H.

An earneſt exhortation to al creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all Nations.

Sing this as the 95. Pſalme.

O Sing yée now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout ỹ world,
his wonders great and ſtrong.

2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victorie
with his owne arme and power.

3 The Lord doth make ỹ people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew
in all the Heathens ſight.

4 His grace and truth to Iſraell
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioifull voice,
all people of the earth:
Giue thanks to God, ſing and reioice,

to

to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the Sea and all therein
for ioy both rage and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equitie, and excellency of the Kingdom of God, by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. Psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The Princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

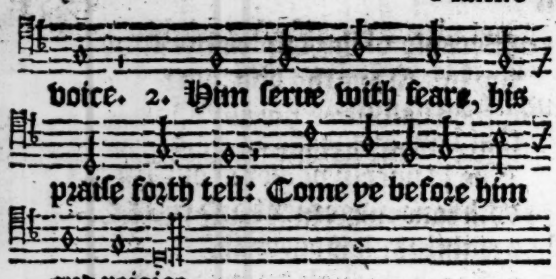
5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy so.
6 Moses, Aaron, and Samuell,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answere all.
7 Within the clouds to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 Giue laud & praise to God our Lord
within his holy hill:
For why, our God throughout the world
is holy euer still.

Iubilate Deo omnes. Psal. C.

He exhorteth all to serue the Lord, who hath made vs to enter into his courts & assemblies, to praise his Name.

voice,



voice. 2. Him ſerue with feare, his

praiſe forth tell: Come ye before him

and reioice.

3 The Lord yée know is God indéed,
without our ayd he did vs make:
We are his flocke, he doth vs féed,
and for his ſhéepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud & bleſſe his name alwaies,
for it is ſéemely ſo to doe.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame, by T. N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and kéepe:
Not wée our ſelues, for wée are his
owne flock and paſture ſhéep.

3 O go into his gates alwaies,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodnes of the Lord
for euermore ſhall raign:
From age to age throughout the world
his truth doth ſtill remain.

Miſericordiam & iudicium. Pſal. Ci. N.

David deſcribeth what gouernment hee will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thée:
2 And wiſely do in perfect way,
vntill thou come to mée.
And in the midſt of my houſe walk,
in purenes of my ſpirit:
3 And I no kinde of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to mée:
From mée ſhall part the froward heart,
none euill will I ſée.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot bear,
nor him that loketh hy.

6 Mine eies ſhall be on them within
the land that faithfull bée:
In perfect way who walketh, ſhall
bée ſeruant vnto mée.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence hée ſhall not
remain that lies doth tell.
8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domi-

Domine exaudi. Pſal. Cy. I.H.

It ſeemeth that this praier was appointed to the faithful, to pray in the captiuity of Babylon. A cõſolation for the building of the Church, whereof followeth the praiſe of God, to be publiſhed vnto al poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thée:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo doe
my daies conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skinne:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſart is,
loe I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Loe daily in reproachfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild: (teares
And mingled haue my drinke with
that from mine eyes haue ſtild.

10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherin I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſſion in their ſpite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To Prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine, vnto
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer thoſe,
that damned are to dye.

21 That they in Sion may declare
the Lords moſt holy name:
And in Jeruſalem ſet forth
the praiſes of the ſame,
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

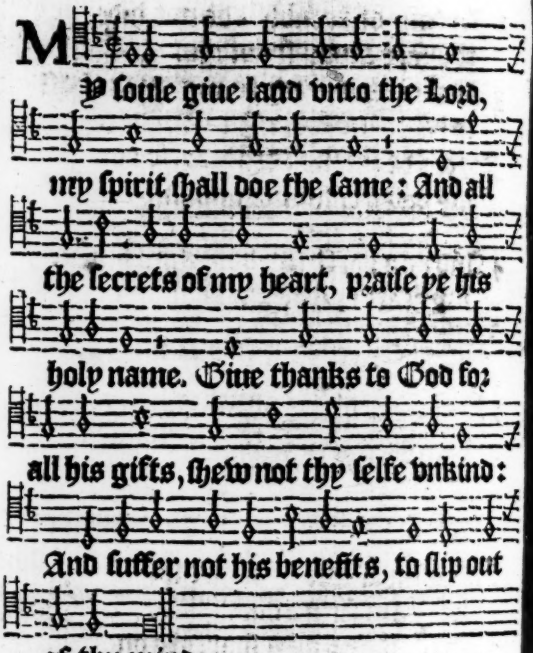
23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take not me away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord, the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time ware old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeers doe neuer flée.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preſeruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thée reſtorde again
For all thy weake and fraile diſeaſe,
and heald thée of thy paine.
4 That did redéeme thy life from death,
from which thou couldſt not flée:
His mercy and compaſſion both,
he did extend to thée.

5 That

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth.
6 The Lord with iustice doth repay
all such as be oppressed:
So that their sufferings & their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that doe him loue.
12 God doth remoue our sinnes from vs
and our offences all:
As far as is the sun rising
full distant from his fall.

The second part.

13 And loke what pitty Parents deare,
vnto their children beare:
Like pitty beareth God to such
as worship him in feare. (shape,
14 The Lord that made vs, knowes our
our mould and fashion iust:
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord
with his shall euer stand:
Their Childrens children doe receiue
his righteousnesse at hand.
18 I meane, which keepe his couenant,
with all their whole desire:
And not forget to doe the thing
that he doth them require.

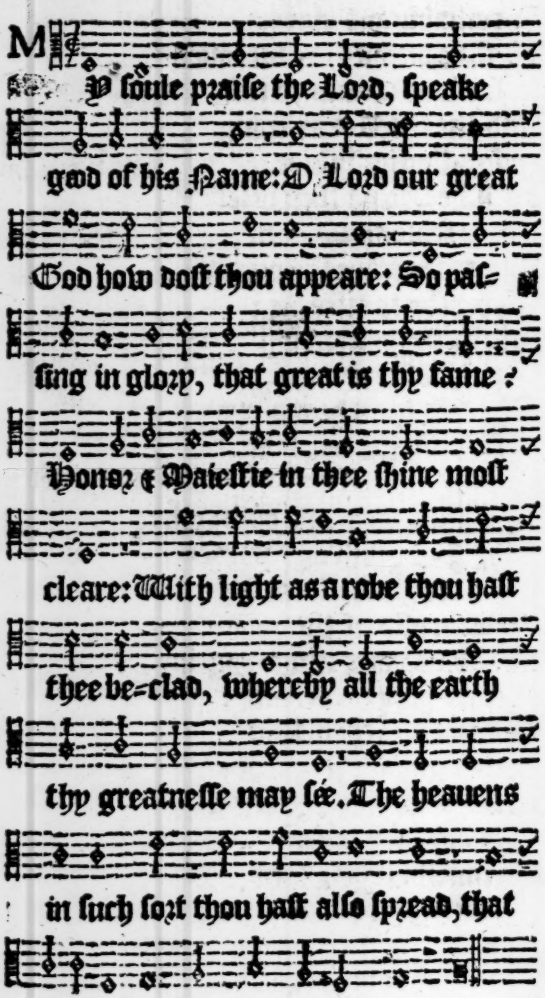
19 The heauens high are made the seat
and footstole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediately accord.

21 Yee noble hosts and Ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea, all his works in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea. Psal. Ciiii. W. K.

A thanksgiuing for the creation of the world, & gouernment of the same, by his marueilous

marueilous prouidence: alſo, a prayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



His chamber-beames lie
in the clouds full ſure:
3 Which as his Chariots
are made him to bear.
And there with much ſwiftnes
his courſe doth endure,
Upon the wings riding
of windes in the air.
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to moue
none ſhall haue ſuch power.
6 The deep a fair couering
for it made thou haſt,
Which by its owne nature
the hils would deuour.
7 But at thy rebuke
the waters do flee,
And ſo giue due place
thy word to obey.
At thy voice of thunder
ſo fearfull they be,
That in their great raging
they haſte ſoon away.

8 The mountains full hie
they then vp aſcend:
If thou do but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend:
Where thou them appointeſt,
remain they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run:
So as in their rage,
not paſſe that they can.

For

for God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which runne doe full ſwift
among the huge hils:
11 Where both the wild Aſſes
their thirſt oft-times ſlakes
And beaſts of the mountaines
thereof drinke their fils.
12 By theſe pleaſant Springs
and Fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature
to hop heere and there,
Among the greene branches
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes he doth vſe:
The earth with his works
is wholly repleat.
14 So as the brute cattel
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.
15 Yea Bread, Wine, and Oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh
that grow vp ſo long.

17 In theſe maie birds build,
and make there their neſt:
In Firre-trées the Storkes
remaine and abide.
18 The hie hils are ſuccours
for wild Goats to reſt,
And eke the Rocks ſtony
for Conies to hide.
19 The Mone then is ſet
her ſeaſons to runne,
The daies from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The cold from heat alway,
thereby we doe learne.

20 When darkneſſe doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord
that giueſt them foode.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens
then they are full faine:
23 That man to his work may
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy works found?
With wiſedome full great
they are indeed wrought:
So that the whole world,

of

of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broade:
Where things that creepe ſwarme,
and beaſts of each ſort:
26 There both mighty ſhips sayle,
and ſome lye at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them relieue:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue,
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe
the drie earth renue.
31 The praiſe of the Lord
for euer ſhall laſt,
Who may in his workes
by right well reioyce:
32 His loke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God
ſing will I alwaies:
So long as I liue
my God praiſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe yee the Lords Name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſingular goodnes of god for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

Sing this as the 65. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe.
And talke of all his wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And

And let the hearts alſo reioyce,
of them that feare the Lord.
4 Seeke ye the Lord, and ſeeke the (ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.
5 The wondrous workes that he hath
keepe ſtill in mindfull heart: (done
Ye let the iudgements of his mouth,
out of your mind depart,
6 Ye that of faithfull Abraham
his ſeruant, are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.
7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithfull oath which he hath ſworne
to Iſaack alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſraell for aye.
11 When he thus ſaid, Loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.
13 While yet they walkt from land to (land,
without a ſure abode:
And while from kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings,
reproued for their ſake.
15 And thus he ſaid, touch ye not thoſe,
that mine anointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once been
to liue a ſlaue in woe: (ſold
18 Whoſe feet they hurt in ſtocks, whoſe
the Iron pearſt alſo. (ſoule,
19 Untill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truth did try.
20 The King ſent and deliuered him
from priſon where he was:
The Ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.
22 That he might to his will inſtruct,
the Princes of the land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in ſtrength he made them grow.

25 Whoſe heart he turnd, that they with
his people did intreat: (hate
And did his ſeruants wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whome he choſe:
He did command to goe to them,
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darknes he ſent, & made it darke
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobay.

29 He turnd their waters into bloud,
he did their fiſhes ſlay:

30 Their land brought frogs euen in the
were their king Pharaoh lay. (place

31 He ſpake, and at his voice there came
great ſwarmes of noiſome flies:
And all the quarters of their land
where fild with crawling lice.

32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines, & all their trées,
whereon their figs did grow:
And all the trées within their coaſts,
downe did he ouerthrow.

34 He ſpake, then Caterpillers did
and Graſhoppers abound: (land
35 Which ate the graſſe in all their
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land,
eke deadly he did ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.

37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their Tribes,
no fæble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.

39 To ſhrowde them from the parching
a cloud he did diſplay: (heate,
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtony rock,
and water guſhed out:
And in the dry and parched ground,
like riuers ranne about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long agoe.

43 He brought his people forth with
and his elect with ioy: (mirth,
Out of the cruell land, where they
had liued in great annoy.

44 And

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might,
obserue foreuermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the repentant: and pray to bee gathered from among the Heathen, that they may praise his name.

Sing this as the 59. Psalme.

PRaise ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe
and iustly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
5 And with thy peoples ioy, I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorious heart expresse.

6 Both we, and eke our Fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord
hast done in Egypt land,
Our Fathers, though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might haue his power knowne,
and spread abroad the same.
9 The red Sea he did then rebuke:
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand,
of their dispightfull foe:
And from the enemies hands he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd
not one was left aliue:
12 Then they beleeued his words, and
in song they did him giue. (praise
13 But by and by vnthankfully,
his words they cleane forgat,
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderneſſe,
with fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to haue:
But wasting leanneſſe therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their assembly kindled was
the hote consuming fire:
And walking flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.
20 Vnto the likenesse of a Calfe,
that feedeth on the grasse,
Thus they their glory turnde, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous things had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind,
To bring destruction on them all,
he purposde in his mind,
Had not his chosen Moses stood
before him in the breake,
To turne his wrath, least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beliene.
25 But in their tents with grudging
they wickedly repinde: (hearts
Nor to the voice of God the Lord,
they gaue a harkning mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod:
And through the Countries of the world,
to scatter them abroad.
28 To Baall Peor then they did
adioyne themselues also
And ate the offerings of the dead,
so they forsoke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phinées stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for aye.
32 At waterseke of Meribah,
they did him angry make:
Yea, so farre forth that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also.

36 And

and learnd their wo:kes also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their Sons and daughters
did offer vp and slay. (they
38 Yea, with vnkindly murthering knise
their guiltlesse blood they spilt:
yea their owne Sons & daughters blood,
without all cause of guilt.
Whom they to Canaan Idols then,
offered with wicked hand:
And so with blood of Innocents,
defiled was their land.
39 Thus were they stained with the
of their owne filthy way: (wo:kes
And with their owne inuentions,
a who:ing did they stray.
40 Therefo:e against his people was
the Lo:ds wo:ath kindled so:e:
And euen his owne inheritance,
he did abho:re therefo:e.
41 Into the hands of heathen men,
he gaue them fo: a pr:ey,
And made their foes their Lo:ds whom
were fo:ced to obey. (they

The fift part.

42 Yea, and their hatefull enemies,
opp:est them in the land:
And they were humbly made to stope:
as subiects to their hand.
43 Full oftentimes from thrall had he
delinered them before:
But with their counsels they to wrath
prouokt him euermo:e.
Therefo:e they by their wickednesse,
were b:ought full low to lie:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had swo:e:
And by his mercies multitude,
repented him therefo:e.

46 And fauour he them made to find,
before the sight of those
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lo:d that art our God,
saue vs O Lo:d we pr:ay:
And from among the heathen folke,
Lo:d gather vs away.

That we may spread the noble pr:aise
of thy most holy name:
That we may glo:y in thy pr:aise,
and sounding of thy fame.
48 The Lo:d the God of Israell,
be blest fo: euermo:e:
Let all the people say, Amen,
pr:aise ye the Lo:d therefo:e.

Confitemini Domino. Psal. Cvij. W.K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therfore, who by sending prosperity & aduersity, bringeth men vnto him. Therfore as the righteous therat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 95. Psalme.

GIue thanks vnto the Lo:d our God,
fo: gracious is he:
And that his mercy hath no end,
all mo:tall men may se.
2 Such as the Lo:d redeemed hath,
with thanks should pr:aise his name:
And shew how they from foes were freed
and how he wo:ought the same.

3 He gathered them forth of the Lands,
that lay so farre about:
From east to west from north to south,
his hand did find them out.
4 They wandered in the wildernesse,
and strayed from the way;
And found no Citty where to dwell,
that serue might for their stay.

5 Whose thirst & hunger was so great
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right
he led them like a guide:
That they might to a Citty goe:
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darknes deepe
where they on death do wait:
Fast bound to tast such troublous storms
as yron chaines doe threat.

The second part.

11 For that against the Lords owne
they sought so to rebell: (words
Esteeming light his counsels high,
which did so farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe,
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
14 For he frō darknes out them brought
and from deaths dreadfull shade:
Bursting with force the yron bands,
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down the gates of brasse
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do
and cannot from them wend: (feele
But heape on more to those they haue,
because they doe offend.
18 Their soules so much did loath all
that none they coulde abide: (meat
Whereby death had them almost caught
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before. (deepe,

The third part.

21 Let men therefore before the Lord,
confesse his kindnes then:

And

And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the Seas descend:
Their Marchandize through fearefull
to compasse and to end. (flouds,
24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe, the same
most marueilous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them allwage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkeard to and fro,
now heere now there they reele:
As men with feare, of wit bereft,
or had of sense no feele:
28 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.

29 For with his word the Lord did make
the sturdy stormes to cease:
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much did craue:
And are by him in hauen brought
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonns of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders do conuent,
let them there do the same.

33 For running flouds to dry deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.

35 Againe: the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse
That they a Citty may them build,
to dwell in for their vse.

37 That they may sowe their pleasãt land
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their brute beasts make
by numbers great to grow.

39 But when the faithfull are lowe
by the oppressors stout: (brought
And minish do through many plagues,
that compasse them about:
40 Then doth he Princes bring to shame

which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft-times doth his traine augment,
much like a flock of sheepe.
42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and perverse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainely such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart & voice prayseth the Lord, and assureth him self of the promises of God concerning his Kingdome ouer Israell, and his power against other Nations, who though he seem to forsake vs for a time yet hee alone in the end wil cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my Violl, and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the loftie skie.

5 Aboue the starrie heauens hie,
extoll thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be set at libertie:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Juda giue for me.

9 Moab my washpot, and my shooe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me?
Or how, by whom to Edom land,
conueyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our hosts
didst not goe forth to fight?
12 Giue vs O Lord thy sauing health,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acts
and worthy of renowne:

He

he shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid beeing falsly accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent *Iudas* the traytor vnto Iesus Christ, and al like enemies of the children of God.

Sing this as the 93. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein:
And let the praier that he makes
be turned into sinne.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a Widdow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the walled place,
where erst they had been fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruits
of all his toyle before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their name out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay,
the woefull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he wi.. cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me,
After thy name deliuer me,
for great thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced beene to leese.

25 And I also a vile reproach
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know therby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet
thou shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid propheseth of the power and euerlasting Kingdome of Christ, and of the priesthood, which should put an end to the Priesthood of *Leui*.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offrings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

The Lord hath sworne, and neuer
repent what he doth say: (will
By the order of Melchisedech,
thou art a Priest for aye.
The Lord thy God on thy right hand,
that standeth for thy stay:
shall wound for thee the stately Kings,
vpon his wrathfull day.

The heathen he shall iudge, and fill
the place with bodies dead:
and ouer diuers Countries shall
in sunder smite the head.
And he shall drinke out of the broke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giues thāks to the Lord for his mercifull workes towards his Church, & declareth wherein true wisdome and right knowledge consisteth.

Sing this as the 47. Psalme.

WIth heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
For great his works are found,
To search them such are bound,
As doe him loue and trust.

His works are glorious,
Also his righteousnesse:
It doth endure for euer.
His wondrous works he would,
We still remember should:
His mercy faileth neuer.

Such as to him loue beare,
portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decréed sure,
For euer to endure,
Which equity doth end.

Redemption he gaue,
His people for to saue,
9 And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full déepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij W. K.

He praiseth the felicity of thē that feare God, & condemneth the curst state of the contemners of God.

Sing this as the Pater noster.

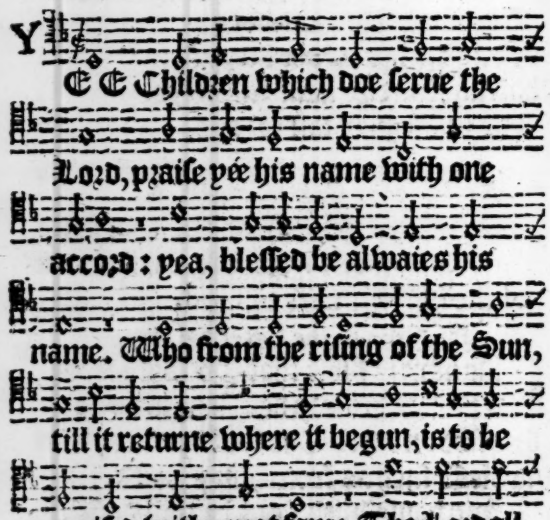
THe man is blest that God doth feare
And that his law doth loue indeed:
2 His séed on earth God will vpreare,
And blesse such as from him procéed.
3 His house with good he will fulfill,
His righteousnes endure shall still.

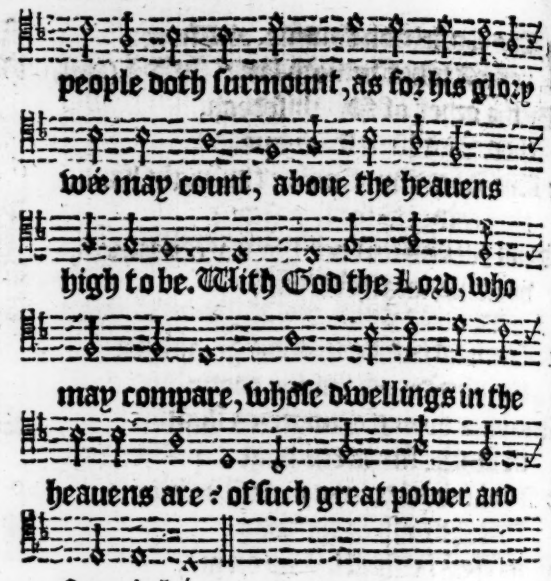
4 Un-

4 Unto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight.
5 Yea pitty moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſée.
8 His heart is firme, his feare is paſt,
For he ſhall ſée his foes down caſt.
9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his teeth thereat ſhal he
And ſo conſume his ſtate to ſée.

Laudate pueri. Pſal. Cxiij. W. K.

An exhortation to praiſe the Lord for his prouidence, in that contrary to the courſe of nature hee worketh in his Church.





6 He doth abaſe himſelfe we know
Things to behold both héere belowe:
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degrée,
With Princes of great dignity,
That rule his people with great fame.
9 The Barren he doth make to beare,
And with great ioy her fruit to reare.
Therefore praiſe yé his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. K.

Iſraels deliuery out of Egypt, putteth vs in remembrance of gods great mercy towards his children, and of our vnthankfulnes for the ſame.

Sing this as the 78. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,

And

and in the same traine went.

1 In Juda God his glory shewd,
is holinesse most bright:
So did the Israelites declare
his Kingdome, power and might.

3 The sea it saw, and sodainely
as all amazde did fly:
The roaring streames of Jordans floud,
reculed backwardly. (skipt,

4 As Rams afraid, the mountaines
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.

5 What ailde the sea as all amazde,
so sodainely to flye:
yée rowling waues of Jordans floud,
why ran ye backwardly:

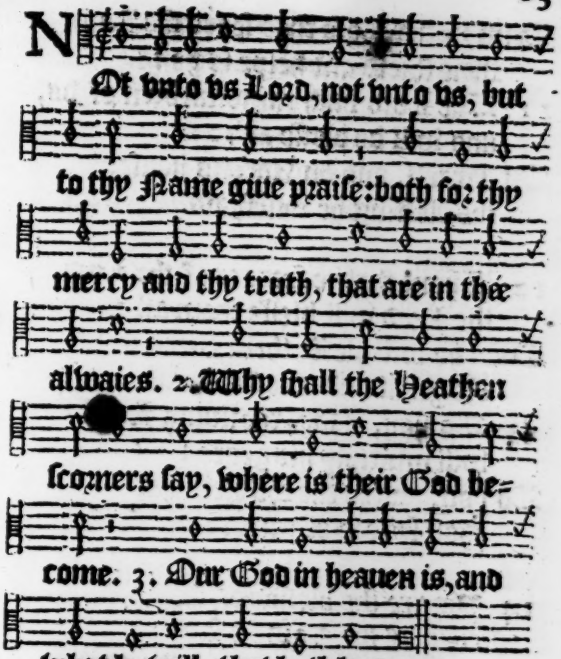
6 Why shooke ye hils as Rams afraid:
why did your strength so shake:
Why did your tops as trembling lambs,
for feare quiuer and quake:

7 O earth confesse thy soueraigne Lord
and dread his mighty hand:
Before the face of Jacobs God
feare ye both sea and land. (rocks

1 I meane the God which from hard
did cause maine flouds appeare:
And from the stony flint did make
gush out the fountaines cleare.

Non nobis Dom. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will bee mindfull of so great a benefit, if it would please God to heare their prayers, and deliuer them by his omnipotent power.



4 Their Idoles siluer are and gold,
workes of mens hands they be:
5 They haue a mouth and do not speak,
and eyes, and doe not sée:
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and féet and doe not goe:
A throat they haue, yet through the same
they make no sound to blowe.
8 Those ỳ make them are like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

Trust

Truſt ye the Lord that feare the Lord,
their ſhield and helpe is he:
11 The Lord hath mindfull beén of vs,
and will vs bleſſe alſo:
On Iſraell, and on Aarons houſe,
his bleſſing he will ſhow.

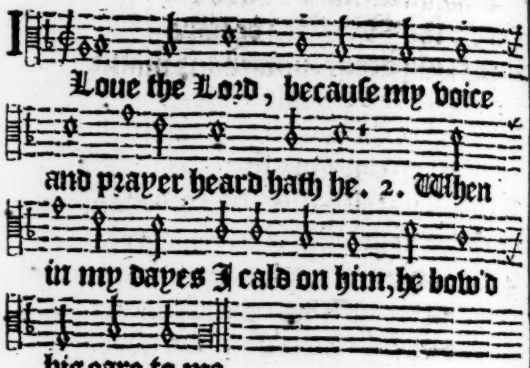
12 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
13 To you, I ſay, the liuing L[illegible]
will multiply his grace:
To you, and to the children that
ſhall follow of your race.

14 Yée are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
15 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of frée accord.

16 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do goe downe.
17 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid beeing in great danger of *Saul* in the deſart of *Maon*, perceiuing the great and ineſtimable loue of God, toward him, magnifieth ſuch great mercies, and proteſteth that hee will be thankfull for the ſame.



3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the Name of God my Lord
then did I call and ſay:
Deliuer thou my ſoule, O Lord,
I do thée humbly pray.
5 The Lord is very mercifull,
and iuſt hée is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woefull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thée,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:

my moyſtned eies from mournful teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſeconde part.

11 I ſaid in my diſtreſſe and feare,
That all men lyers be:
12 What ſhall I pay the Lord, for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme,
The death of all his holy ones
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy hand-maid, thou haſt broke
the bands of my diſtreſſe:
17 And I will offer vp to thée
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods owne
and in the midſt of thée: (houſe,
O thou Ieruſalem I ſay,
wherfore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

He exhorteth the Gentiles to praiſe God becauſe hee hath accompliſhed as wel to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All ye Nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviij. N.

Dauid, reiected of *Saul* and of the people, at the time appointed obtained the Kingdome, for the which he biddeth all men that feare the Lord to bee thankfull: vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thée.
2 Let Iſracll confeſſe and ſay,
his mercy dures for aye:

3 Now

3 Now let the house of Aaron say,
his mercie dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But in in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall: (me
But through the Lord I found such helpe
that they were banquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
His force is as it was.

17 I will not die but euer liue,
to vtter and declare
The Lord his might & wondrous power
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me.
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This

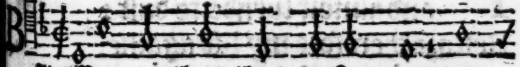
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we with with one accord:
26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shews vs light,
bind ye therefore with cord,
Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure
for euer towards me.

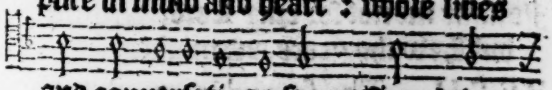
Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully cõmendeth Gods Law, wherein hee cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to haue both in heart and voice. And in the Hebrew, euery eight verses begin with one letter of the Alphabet.

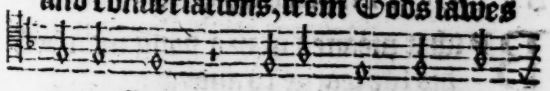


Blessed are they that perfect are, and

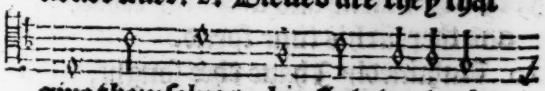
pure in mind and heart: whose lines



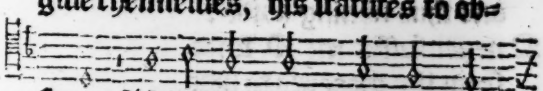
and conuersations, from Gods lawes



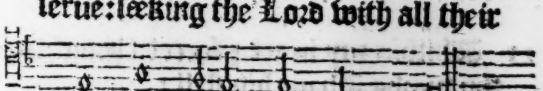
neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue: seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe in deed.

5 O would to God it might thee please
my waies so to addresse:
That I might both in heart and voice,
thy Lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eies:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart
and magnifie thy name:
When I shal learne thy iudgements iust
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

9 By what meanes may a yong man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thée sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and praise thée euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
Thy iudgements all that did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL The third part.

17 Grant to thy seruant now such grace
as may my life prolong,
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which are dim and shut vp
so open and make bright:
That of thy law and maruelous workes
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now heere, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie
and what may please thée best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not,
thy hests attend vpon.
22 Lord turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why, thy couenants are my ioy
and my great hearts solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH The fourth part.

25 I Am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe.
as thy promise is iust.

26 My

26 My wayes when I acknowledged,
with mercy thou didst heare:
heare me eftsone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppressed,
that it melteth with griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to feare,
thy holy law me send.

30 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which kéepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fift part.

INstruct me Lord in the right trade,
of thy statutes diuine:
And it to kéepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obay:
With heart and mind and all my might,
I will it kéepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to kéepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I do feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to kéepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The sixt part.

THy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy:
according to thy word.

42 So shall I stop the slanderous mouth
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whil'st that breath within my brest
doth naturall life preserue:

Yea, till this world shall be dissolu'd,
thy law will I observe.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN The seauenth part.

THy promise which thou mad'st to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forelorne.
52 But cald to mind Lord thy great (works
the wo to our Fathers old:
Wherby I felt thy ioy surmount,
my griefs an hundredfold.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsake, and did procure
thy iudgements, who knoweth when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare
I did embrace and also kep,
with reuerence and with feare.

CHETH The eight part.

O God which art my part and lot,
my comfort and my stay:
I haue decréed and promised,
thy law to keepe alway.
58 My earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me,
my fet straight to conuert.
60 I did not stay, nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee goe astray.
62 Thy righteous iudgement towards (me,
so great is and so hie:
That

That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.

64 Thy mercies Lord moſt plentiouſly,
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH The ninth part.

A Cording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue
with all my heart will I.

70 Their hearts are ſwoln with worldly (wealth,
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſéeke but that.

71 O happy time may I well ſay,
when thou diddſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD The tenth part.

SEing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in vre.

74 So they that feare thée ſhall reioyce,
when euer they me ſée:
Becauſe I haue learnd by thy word,
to put my truſt in thée.

75 When with thy rod the world is (plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe muſt néeds be muſt.

76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercy poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.

78 Confound the proud whoſe falſe pre- (tence
is me for to deſtroy:
But as for me thy heſts to know,
I will my ſelfe employ.

79 Whoſo with reuerence do thée feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH The xi. part.

My soule doth faint, and ceaseth not
thy saving health to craue:
And for thy word sake still I trust,
my hearts desire to haue.
82 Mine eies doe faile with looking for
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrarie against thy law,
my hurt they doe procure.
86 But thy commandements are al true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xii. part.

In heauen Lord where thou dost dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laid so
as no tongue can expresse. (sure,
91 Euen to this day we may well see,
how all things perseuere
According vnto thine ordinance:
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.
93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restorde,
when I was at lastcast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite.
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath none end:
But thy commandements & thy word,
beyond all end extend.

MEM The xiii. part.

What great desire & feruent loue,
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy law.
98 Thy word hath taught me farre to
my foes in policie: (passe
For still I keepe it as a thing,
of most excellencie.
99 My teachers which did me instruct
in knowledge, I excell:

Because

Because I doe thy Couenants kéepe,
and them to others tell.
100 In wisedome I doe passe also,
the ancient men indéed:
And all because to kéepe thy lawes,
I held it aye best réed.
101 My fét I haue refrained eke,
from euery euill way:
Because that I continually
thy word might kéepe I say.
102 I haue not swerued from thy iudge-
nor yet shrunke any dell: (ments
For why, thou hast me taught thereby,
to liue godly and well.
103 O Lord how swéet vnto my tast,
find I thy word alway:
Doubtlesse no honey in my mouth,
féele ought so swéet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate, (learn'd,
All wicked and vngodly waies,
in euery kind or rate.

NVN The xiiii. part.

EVen as a lanterne to my fét,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne, & will performe
most certainely doubtlesse,
That I will kéepe thy iudgements iust,
and them in life erpresse.
107 Affliction hath me sore oppressed,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and
most frankly I thée giue, (voice,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to kéepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swarue or goe astray.
111 Thy law I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue béen bent
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

THe craftie thoughts & double hearts
I doe alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lokt for with patience.
115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I kéepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy fét,
as doe thy statutes breake:

For nought auailes their subtilty,
their counsell is but weake.
119 Like drosse thou cast'st the wicked
where euer they goe or dwell: (out
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh alas is taken with fear,
as though it were benumbde:
For when I see thy iudgements, straight
I am as one affrond.

AIN The xvi. part.

I Doe the thing that lawfull is,
and giue all men their right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eies with waiting are now
thy health so much I crane: (blind
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellence,
teach me also to know.
125 Thy humble seruant Lord am I,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law like wise they haue transgrest,
and none against them said.
127 This is the cause wherefore I loue
thy lawes better then gold:
My Iewels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust
and for them laid in store:
All crafty and malicious waies,
I doe abhorre therefore.

PE The xvii part.

THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word
they find a light most cleare:
And dery Idiots vnderstand,
when they it reade or heare.
131 For ioy I haue both gap't & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy & compassion Lord,
behold me from aboue:
As thou wast wont to behold such
as thy name feare and loue.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue & keepe me sure: (harmes,
Thy precepts then will I obserue,
and put them eke in vre.
135 Thy countenance which doth sur-
the sun in his bright hew, (mount
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary teares, and fell: (out
When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE

ZADE The xviij. part.

IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce
thou art a righteous iudge.
138 To render right, & flie from guile,
are two chief points, on hie:
And such as thou hast in thy law,
commanded vs straightly.
139 With zeale and wrath I am con-
sumde (sumde
and euen pinde away:
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
doe loue, or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.
143 Trouble & griefe haue seiz'd on me,
and brought me wondrous low:
Yet dee I fruit of thy precepts,
delight to heare and know. (ments
144 The righteousnesse of thy iudge-
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH The xix. part.

WIth feruent heart I call & cride,
now answere me (O Lord)
That thy commandements to obserue,
I may fully accord.
146 To thee (my God) I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.
147 To thee I cride euen in the morne,
before the day wart light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by
night, (night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.
149 Incline thine eares to heare my
voice, (voice,
and pittie on me take:
As thou wast wont to iudge me Lord,
lest life should me forsake.
150 My foes draw neere, & doe procure,
my death maliciously:
Which from thy law are far gone backe,
and stray'd from it lewdly.
151 Therefore O Lord approach thou
nere, (nere,
for need doth so require:
And all thy precepts true they are;
then help I thee desire.
152 By thy commandements I haue
learnd, (learnd,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The XX. part.

MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good & righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.
155 As for the wicked far they are
from hauing health and grace:

Where-

Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.
157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.
158 And truth it is for griefe I die,
when I those traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.
159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxj. part.

PRinces haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey
great store and plenty had.
163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law doe I
aboue all things loue best.
164 Seuen times a day I praise thy Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.
165 Great rest & peace shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
impayre, or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.
167 Thy lawes haue been mine exercise,
which my soule most destred:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxii. part.

O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.
171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shal sing & preach thy word
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:

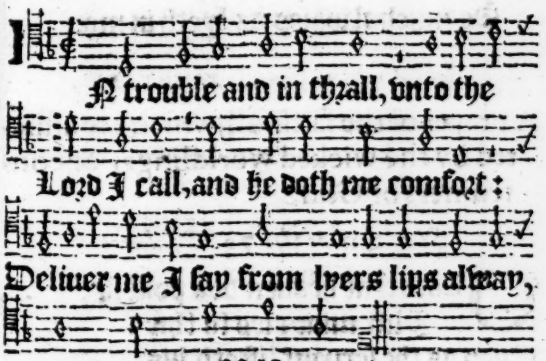
And

And in thy law, and nothing else,
I doe delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me, for I haue not falsde,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David, banished among the barbarous *Arabians*, through false reports of enuious flatterers, lamenteth his long abode among such Infidels, giuen to all kind of wickednesse and contention.



4 What vantage or what thing,
Getst thou thus for to sting,
thou false and flattering lyer?
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene
of hote consuming fire.

6 Alas too long I slacke,
within these tents so blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Isaachs sect,
are put to open shame.
7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W. W.

The prophet sheweth by his owne example, that the faithfull ought to looke for their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.

I Lift mine eies to Sion hill,
From whence I doe attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thée safely keepe,
For he will neuer sleepe.
4 Loe he that doth Israell conserue,
No sleepe at all can him catch,
But his eies doe euer watch.

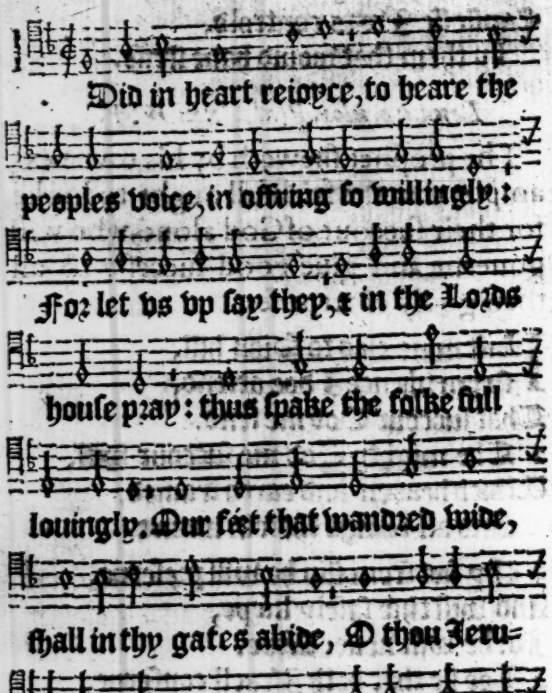
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sun shall not thée parch by day,
Nor the Mone not halse so bright,
Shall with cold hurt thee by night.

7 The Lord will keepe thée from distresse
And will thy life sure saue,
And thou also shalt haue
8 In all thy businesse good successe.
Where euer thou goe in or out,
God will thy things bring about,

Lætatus

Lætatus ſum. Pſal. Cxxij. W. K.

Dauid reioyced that god accompliſheth his promiſe and placed his Arke in Sion, giuing thanks, and praying for the proſperity of the Church.



4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their praiers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in mee.

Ad te leuaui. Pſal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, & contemners of God.

Sing this as the 73. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thee:
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſſe
ſome grace for to atchieue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

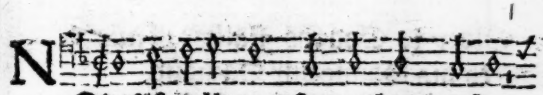
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild, and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke
the rich and worldly wiſe

Doe

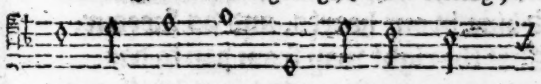
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.

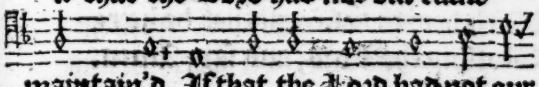
The faithfull, deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



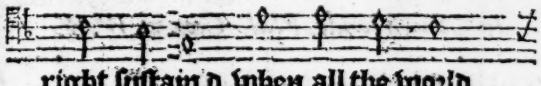
Now Iſraell may ſay, & that truely,



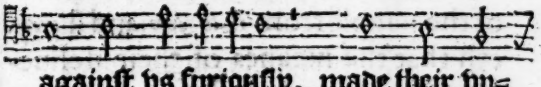
if that the Lord had not our cauſe



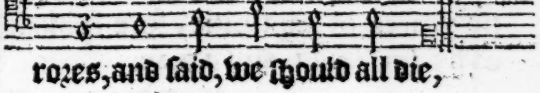
maintain'd, If that the Lord had not our



right ſuſtain'd, when all the world,



againſt vs furiouſly, made their vp-



roares, and ſaid, we ſhould all die,

3 Now long agoe
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs ſafely keepe,
From bloodie teeth
and their moſt cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

Such as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand.
The Lord will count them firme & iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe wait.
Such are to him ſo deare,
They neuer need to feare.

For

3 For though the righteous trie doth he
By making wicked men his rod,
Lest they through griefe forsake their God
It shall not as their lot still be.
4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workes most vile they shall abide.
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that doe put their confidence,
Upon the Lord our God onely:
And flée to him for their defence,
In all their néed and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill: but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hils doe it compasse,
So that none enemies come to them,
To hurt that towne in any case:
So God indeed in euery néed,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

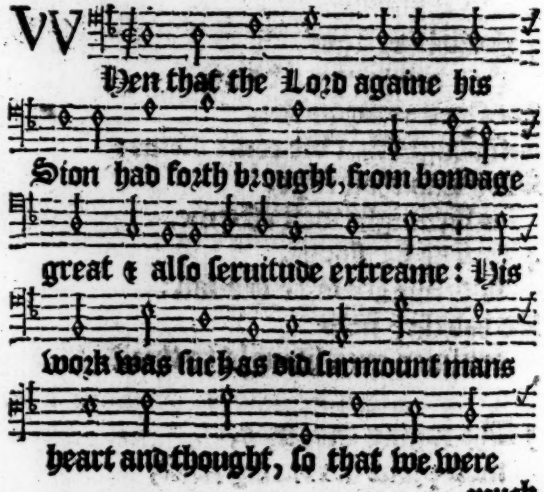
Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also from God should goe,
Falling to sinne and wickednesse.
O Lord defend world without end,
Thy Christian flock through thy goodnesse.

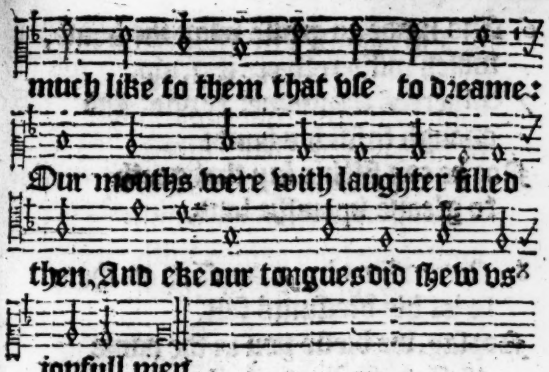
O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
Wée may walke, and him glorifie:
With hearts desire all that be heere
Worship the Lord, and say, Amen.

In Conuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne of the people from *Babylon*, and sheweth that the meanes of their deliuerance was wonderfull after the seuentie yeares of captiuitie, fore-spoken of by *Ier.* 25.12. and 29.10.





2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done:
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is,
that they that sow in teares indeed,
A time will come
when they shall reape in mirth & ioy:
6 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not impaired bee.

Nisi Dominus. Psal. Cxxvij. W.W.

It is not mans wit, power, or labour, but the free goodnesse of God that giueth riches, preserueth Townes, and Countries, granteth nourishment and Children.

Except the Lord the house doth make,
And thereunto doe set his hand:
What men doe build it cannot stand:
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therfore mark well when euer you see,
That men haue heires to enioy their land
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessings of posteritie.

4 And when the Children come to age,
They grow in strength and actiuenesse,
In person and in comlinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 O well is he that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shame nor shiuer,
When that he pleadeth before the Iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. W.W.

Heerin is described the prosperous estate of persons married in the feare of God,

and the promises of Gods blessings to al them that liue in this honourable estate according to Gods commandements.

Sing this as the 137. Psalme.

BLessed are thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy Children stand like Olive plants
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thée sée
The promised Jerusalem,
and his felicity.
5 Thou shalt thy childrens children sée,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

Hee admoniſheth the Church to reioyce through affliction in all ages, for God will deliuer, and ſuddenly deſtroy the enemies thereof.

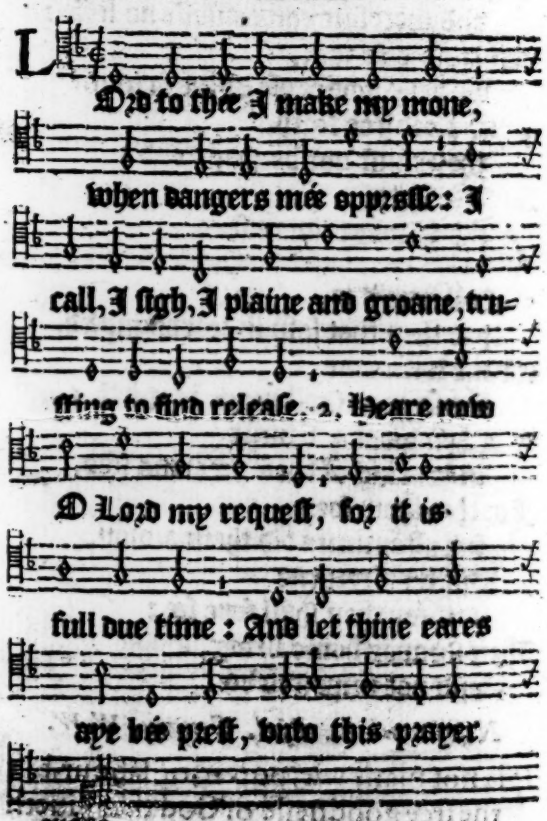
Sing this as the 137. Psalme.

OFt they now Israell may say,
me from my youth assailde:
2 Oft they assaild me from my youth,
yet neuer they preuailde.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me shall be ashamd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by, pray God on them
to let his blessings fall,
Nor say, we bleſſe you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

An effectuall prayer to obtaine mercy and forgiuenes of his sins, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

Dauid charged with ambitiõ, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.
3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxij. N.

The faithfull, grounded on Gods promiſe made vnto *Dauid*, deſire that hee would eſtabliſh the ſame, both as touching his poſterity, & the building of the Temple, to pray therein as it was foreſpoken.

Sing this as the 78. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſware:
And vowd a vow to Jacobs God,
to keepe for euermore.
I will not come within my houſe,
nor climbe vp to my bed:
Nor let my Temples take their reſt,
nor the eies in my head,

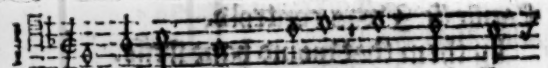
Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Jacobs God, to be
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

We will allay and goe in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou, and the arke of thy ſtrength,
the preſence of thy grace.

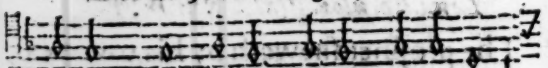
Let all thy prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

Letatus ſum. Pſal. Cxxij. W. K.

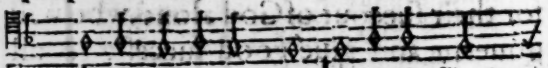
Dauid reioyced that god accompliſheth his promiſe and placed his Arke in Sion, giuing thanks, and praying for the proſperity of the Church.



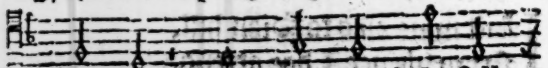
Did in heart reioyce, to heare the



peoples voice, in offring ſo willingly:



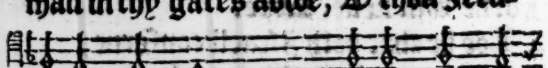
For let vs vp ſay they, & in the Lords



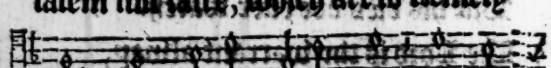
houſe pray: thus ſpake the folke full

louingly. Our fet that wandred wide,

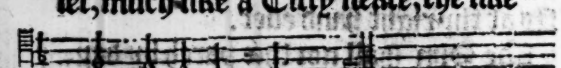
ſhall in thy gates abide, O thou Jeru-



ſalem full faire, which art ſo ſeemely



ſet, much like a Citty neate, the like



whereof is not elſe where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their praiers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy wals about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thée.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in mée.

Ad to leuani. Pſal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, & contemners of God.

Sing this as the 73. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thée:
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtreſſe
ſome grace for to atchieue: (hands
So we behold the Lord our God,
till he doe vs forgiue.

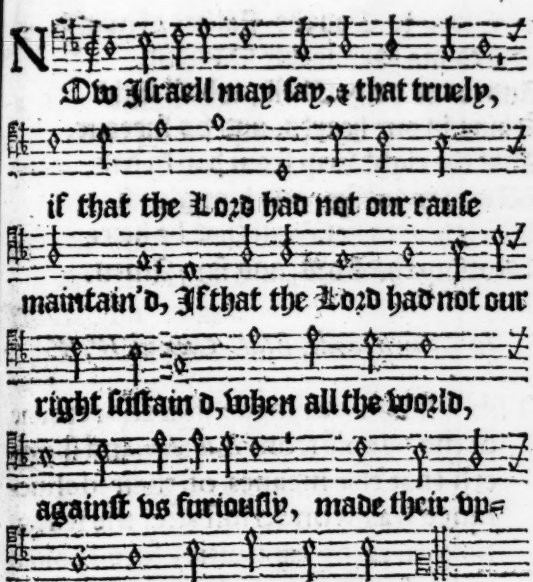
3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild, and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke
the rich and worldly wiſe

Doe

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.

The faithfull, deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe
they had deuourd vsall,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs safely keepe,
From bloodie teeth
and their moſt cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we are ſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

Such as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand.
The Lord will count them firme & iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe wait.
Such are to him ſo deare,
They neuer need to feare.

For

3 For though the righteous trie doth he
By making wicked men his rod,
Leſt they through griefe forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked wayes which they out sought,
The Lord will surely bring to nought:
With workes moſt vile they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this as the ten Commandements.

THoſe that doe put their confidence,
Upon the Lord our God onely:
And flée to him for their defence,
In all their néed and miſery.
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill: but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mightie hils doe it compaſſe,
So that none enemies come to them,
To hurt that towne in any caſe:
So God indéed in euery néed,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

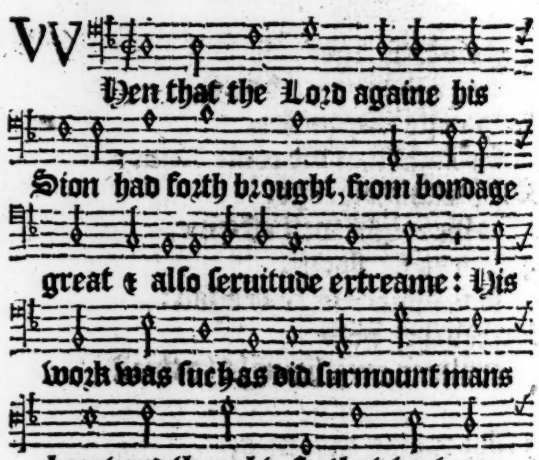
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarry vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe.
O Lord defend world without end,
Thy Chriſtian flock through thy goodneſſe.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell:
God will them ſend paines without end,
But Lord grant peace to Iſrael.

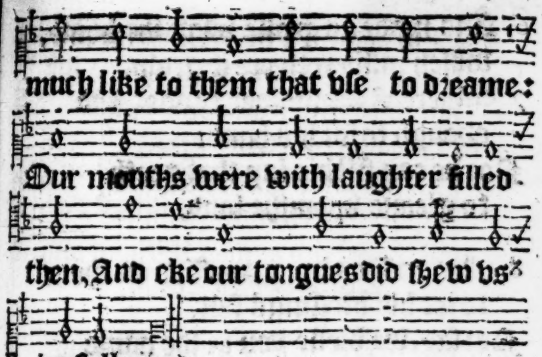
Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day,
Wée may walke, and him glorifie:
With hearts deſire all that be héere
Worſhip the Lord, and ſay, Amen.

In Conuertendo. Pſal. Cxxvi. W. W.

This Pſalme was made after the returne of the people from *Babylon*, and ſheweth that the meanes of their deliuerance was wonderfull after the ſeuentie yeares of captiuitie, fore-ſpoken of by *Ier.* 25.12. and 29.10.



much



much like to them that vſe to dreame:
Our mouths were with laughter filled
then, And eke our tongues did ſhew vs
ioyfull men.

2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done:
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they that ſow in teares indeed,
A time will come
when they ſhall reape in mirth & ioy:
6 They went and wept
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impaired bee.

Niſi Dominus. Pſal. Cxxvij. W.W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth Townes, and Countries, granteth nouriſhment and Children.

Except the Lord the houſe doth make,
And thereunto doe ſet his hand:
What men doe build it cannot ſtand:
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though yee riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therfore mark well when euer you ſee,
That men haue heires to enioy their land
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſings of poſteritie.

4 And when the Children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhame nor ſhiuer,
When that he pleadeth before the Judge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. W.W.

Heerin is deſcribed the proſperous eſtate of perſons married in the feare of God, and

and the promiſes of Gods bleſſings to al them that liue in this honourable eſtate according to Gods commandements.

Sing this as the 137. Pſalme.

BLeſſed are thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thée ſée
The promiſed Ieruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſée,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

Hee admoniſheth the Church to reioyce through affliction in all ages, for God will deliuer, and ſuddenly deſtroy the enemies thereof.

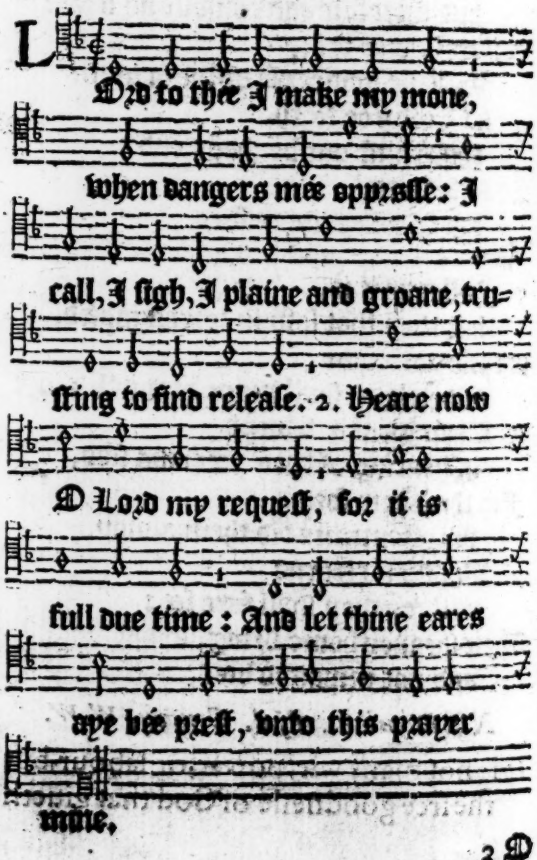
Sing this as the 137. Pſalme.

OFt they now Iſraell may ſay,
me from my youth aſſailde:
2 Oft they aſſaild me from my youth,
yet neuer they preuailde.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſſings fall,
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

An effectuall prayer to obtaine mercy and forgiuenes of his ſins, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay
I can my ſelfe excuſe?
4 But Lord thou art merciſull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſée the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. N.

Dauid charged with ambitiõ, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcorneſull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.
3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxij. N.

The faithfull, grounded on Gods promiſe made vnto *Dauid*, deſire that hee would eſtabliſh the ſame, both as touching his poſterity, & the building of the Temple, to pray therein as it was foreſpoken.

Sing this as the 78. Pſalme.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
And vowd a vow to Jacobs God,
to keepe for euermore.
I will not come within my houſe,
nor climbe vp to my bed:
Nor let my Temples take their reſt,
nor the eies in my head,

Till I haue found out for the Lord,
a place to reſt thereon:
An houſe for Jacobs God, to be
an habitation.
We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

We will aſſay and goe in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou, and the arke of thy ſtrength,
the preſence of thy grace.

Let all thy prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.

And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body,
vpon thy ſeat ſhall ſit.
And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy Princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
And I will bleſſe with great encreaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

Yea, I will decke and clothe her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanthorne bright and good.

As for his enemies, I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm bonum. Pſal. Cxxiij. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle mentioned in *Exod.* 30.

Sing this as the 137. Pſalme.

O How happie a thing it is,
and ioyfull for to ſee:
Brethren together fall to hold
the band of amitie?
2 It cals to minde the ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill:

5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 135 Pſalme.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night doe watch,
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

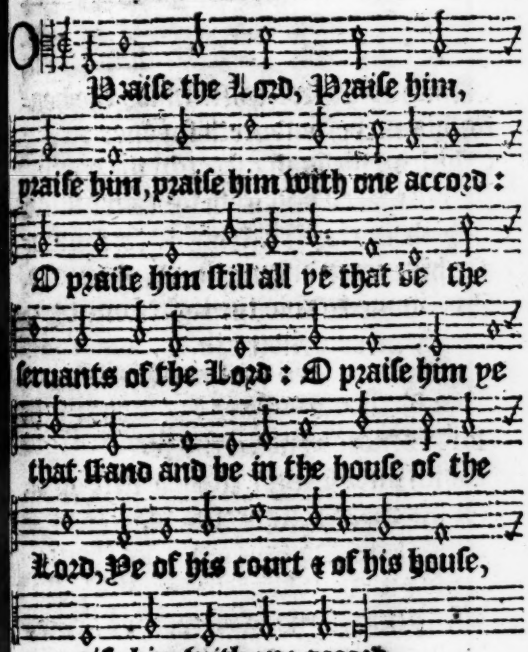
3 For why, the Lord who did,
both earth and heauen frame:

Doth

with Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his maruailous workes and graces, wherein he hath declared his Maieſty, to the confuſion of all Idolatrie.



3 Praiſe yée the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why, the Lord hath choſe Jacob,
his very owne you ſée:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indéed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, and earth, and in the ſea,
which he hath framde of nought.
7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
Yée ſpared there no liuing thing,
the man, nor yet the beaſt.
9 He hath in thée ſhew'd wonders great,
O Egypt voyde of vaunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.
11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their Land to Iſrael,
an heritage we ſée:
To Iſrael his owne people,
an heritage to bée.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indéed:
And to his ſeruants he will ſhew,
fauour in time of néed.

15 The Idols of the Heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouths and cannot speak
and eies and haue no sight:
17 They haue eke eares, & heare nothing
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that do so set them forth:
And likewise they that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to giue thankes vnto God for the Creation and gouernance of all things.

(uen,
5 Which by his wisdome made the hea-
for his mercy endureth for euer:
6 Which on the water stretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to shine a-
for his mercy endureth, &c, (broad,
8 As Sunne to rule the light some day,
for his mercy endureth, &c.

9 The Moon and stars to guide the night
for his mercy endureth, &c.
10 Which smot Egypt w̄ their first born,
for his mercy endureth, &c.
11 And Israel brought out from them,
for his mercy endureth, &c.
12 With mighty hand & stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israel made passe there through,
for his mercy endureth, &c.
15 And drowned Pharaoh and his host,
for his mercy endureth, &c.
16 Through wildernesse his people led,
for his mercy endureth, &c.

17 Ye which did smite great noble kings,
for his mercy endureth, &c.

18 And

18 And which hath ſlaine the mighty
for his mercy endureth, &c. (Kings,
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his ſeruant Iſrael,
for his mercy endureth, &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcude vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Praiſe yée the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the ſame, by T. C.

Sing this as the 148 *Pſalme.*

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
2 Great thanks and praiſes ſing,
To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe yee,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie:
The heauenly firmament,
Did frame as we doe ſée.
For certainely, &c.

6 Yea, he the heauie charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did outreach.
For certainely, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne we ſée,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtars that doe appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne, leſſe and more,
He ſlew of beaſts and men,
For certainely, &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoſte of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe.
17 Great kings he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the king by name.
For certainely, &c.

20 And Og (the Giant large)
Of Balan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

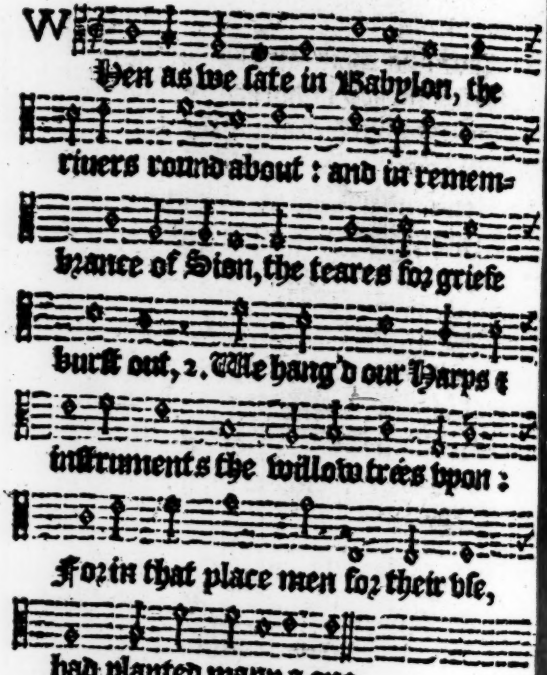
22 Euen to Iſraell,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degrée:
24 And from oppreſſors all,
In ſafety ſet vs frée:
For certainely, &c.

25 All fleſh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. Cxxxvij. W.W.

The Iſraelites in their captiuity hearing the *Caldeans* reproach and blaſpheame God and his religion, deſire God to puniſh the Edomites, who prouoked the *Babylonians* againſt them, and propheſied the deſtruction of *Babylon*.



3 Then they to whom we priſoners
laid to vs tauntingly: (were
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet, if I Jeruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling Harpe to guide.
9 And let my tongue within my mouth,

bée

be tyed for euer faſt:
If that I ioy before I ſée,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and cry
That Edoms Sons againſt vs made
when they razde our Citty.
Remember Lord their cruell words,
when as with one accord:
They cride on, ſacke, and raze their walls
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy Children yong:
To daſh their bones againſt hard ſtones
that lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodnes of God towards him, for which euen forrein Princes ſhall prayſe the Lord together with him, and hee is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 47. Pſalme.

THée will I praiſe with my whole heart
my Lord, my God alwaies: (my Lord,
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I,
will looke and worſhip thée:
And praiſed in my thankfull mouth,
thy holy name ſhall bée.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the Kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpritе:
But he (contemning) knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe not me forſake:
Forſake me not which am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſhewes that nothing is ſo ſecret which god ſees not. After declaring his zeale & feare of God, he proteſteth to be an enemy to all them that cõtemn God.

Sing this as the 137. Psalme.

O Lord thou hast me tride & knowne,
my sitting thou dost know:
2 And rising eke, my thoughts afarre,
thou understandst also.
3 My paths, yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thée:
5 Thou me behind holdst, and before
thou layest thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-séeing spirit,
Lord whither shall I goe?
Or whither shall I fly away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkenesse shall
yet shroud me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea darkenesse hideth not from thée,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thée will I praise, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thée,
although in secret place
I haue béen made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therfore of thee O God
how deare are they to me?
And of them all how passing great
the endlesse numbers be?
18 If I should count them, loe their sum
more then the sand I sée:
And whensoeuer I awake,
yet am I still with thée.

19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thée O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thée.

21 Hate I not them that hate the Lord,
and that in earnest wise?

Contend

Contend I not against them all,
against thée that arise:
22 I hate them with vnfained hate,
euen as my bitter foes:
23 Try me O God, and know my heart,
my thoughts proue, and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way, O God my guide,
for euer lead thou mée.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord, against the cruelty, falshood, & iniuries of his enemies, assuring himselfe of his succour. Wherfore hee prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wights,
And from all those that euill doe
imagine in their sprites.
2 Which make on me continuall warre
their tongue loe they haue whet:
3 Like Serpents vnderneath their lips
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path way, and guns
for me eke haue they set.
6 Therfore I sayd vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou only art,
the strength that saueth me:
My head in day of battell hath,
béen couered still by thée.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no back-biter shall on earth,
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thée euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grieuously persecuted vnder Saul, desireth succour and patience til God take vengeance on his enemies.

Sing this as the 44. Psalme.

O Lord vpon thée doe I call,
Lord haste thée vnto mée:
And harken Lord vnto my voice,
when I doe cry to thée.
2 As incense let my prayers bee,
directed in thine eyes:

And

And the uplifting of my hands
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moning lips,
O Lord keepe thou the doore.
4 That I should wicked works commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
6 Such smiting shall not breake my head:
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all.

Then when in stony places downe,
their Iudges shall be cast:
Then shall they hear thy words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eies
doe look vp vnto thée:
In thée is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

Danid neither for fear nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preserued him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my cry:
And with my strained voyce vnto
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thée:
In way where I did walke, a snare
they slily laid for me.
4 I lookt & viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thée, & said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full lowe: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. Psal. Cxliy. N.

An earnest praier for remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. Hee desireth to bee restored to grace,

grace, to be gouerned by his holy ſpirit, that hee may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 145. Pſalm.

LOrd heare the praier, hark the plaint
that I doo make to thée:
Lord, in thy native truth, and in
thy iuſtice anſwer mée.
2 In iudgement with thy ſeruant (Lord)
oh enter not at all:
For iuſtified bée in thy ſight
not one that liueth ſhall.

3 The enemy hath purſude my ſoule,
my life to ground hath throwne,
And laid mée in the dark like them
that dead are long agone.
4 Within mée in perplexity
was my accumbred ſpirite:
And in mée was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in thy works I meditate
which thy hands haue create.
6 To thée, O Lord my God, is I
doo ſtretch my craning hands:
My ſoule deſireth after thée,
as doo the thirſty lands.

7 Hear mée with ſpéed, my ſpirit doth fail,
hide not thy face mée fro:
Elſe ſhall I bée like them that down
into the pit doo go.
8 Let mée thy louing kindnes in
the morning hear and knowe:
For in thée is my truſt, ſhew mée
the way that I ſhall go.

9 For I lift vp my ſoule to thée,
O Lord, deliuer mée
From all mine enemies, for I
haue hidden mée with thée.
10 Teach mée to doo thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit into the land
of mercy mée conuay.

11 For thy Names ſake with quickning grace
aliue doo thou mée make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes:
O Lord, deſtroy them all
That doo oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dom. pſal. Cxliij. N.

Dauid praiſeth the Lord for his victories & kingdom reſtored, yet calleth for the deſtruction of the wicked: and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt bée the Lord my ſtrength ẏ doth
inſtruct my hands to fight,
The Lord that doth my fingers frame
to battell by his might.
2 Hée is my goodnes, fort and towér,
deliuerer and ſhield:
In him I truſt, my people hée
ſubdues to mée to yield.

3 O Lord, what thing is man, that him
thou houldeſt ſo in price?
Or ſon of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dates to end
5 As fléeting ſhade: how down, O Lord,
the

the heauens, and deſcend.

6 The mountaines touch, & they ſhall
caſt forth thy ligh̃tning flame: (ſmoke,
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame,

7 Send downe thine hand euen from a-
O Lord deliuer me: (boue,
Take me from waters great, from hand
of ſtrangers ſet me free.

8 Whoſe ſubtle mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.

9 A new ſong will I ſing O God,
and ſinging will I be,
On Violl and on Inſtrument
ten ſtringed vnto thée.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.

11 From ſtrangers hand me ſaue and
whoſe mouthes talke vanity: (ſhield,
And their right hand is a right hand,
of guile and ſubtilty.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a Palace faire.

13 Our garners full and plenty may,
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtréets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no cries
within our ſtréets be made.

15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderful prouidence of God, in gouerning & preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy, and ſpecial louing kindneſſe towards al thoſe that cal vpon him, that feare him and loue him.

Sing this as the 84. Pſalme.

THée will I praiſe my God my King,
and bleſſe thy name for aye:

2 For euer will I praiſe thy name,
and bleſſe thée day by day.

3 Great is the Lord moſt worthy praiſe,
his greatneſſe none can reach:

4 From race to race they ſhal thy works
praiſe, and thy power preach.

5 Of thy glorious Maieſty,
the beauty ſhall record:
And meditate vpon thy works,
moſt wonderfull O Lord.

6 And they ſhall of thy power, and of
thy feareſull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works,

his

his mercie doth exceed:
10 Loe, all thy workes do praise the Lord,
and doe thine honour spread.
11 Thy Saints do blesse thee, and they doe
thy kingdomes glory show:
12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all do wait on thee,
thou dost them all relieue:
And thou to each sufficing foode,
in season due dost giue.
16 Thou openest thy plentious hand,
and bountiously doest fill
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserues all those to him,
that beare a louing heart:
But he all them that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

Dauid teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poor, setteth prisoners at liberty, comforteth the fatherlesse, widdowes, and is King for euer.

Sing this as the 137. *Psalme.*

MY soule praise thou ỹ Lord alwaies
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth,
Nor in the sons of mortall men,
in whom there is no health.
4 For why, their breath doth sone de-
to earth anon they fall: (part,
And then the counsels of their hearts,
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth ayd:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters deepe,
the heauens hie withall:
Which doth his word & promise keepe,
in truth and euer shall.
7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and lose the fetters strong.
8 The Lord doth send ỹ blind their sight,
the lame to limbs restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,

and

and ill mens wayes subuert.
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Clvij. N.

The Prophet praiseth the bounty, wisdome, power, iustice, and prouidence of God vpon all creatures, but especially vpon his Church, which he gathered together after their dispersion, declaring his word and iudgements so vnto them as he hath done to no other people.

Sing this as the 137. Psalme.

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his owne Jerusalem,
he buildeth vp alone:
And the disperst of Israell,
doth gather into one.

3 He heales the broken in their heart,
their sores vp he doth bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord releiues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce,
And to our God vpon the Harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to growe againe.
9 He giues to beasts their food, and to
yong Rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

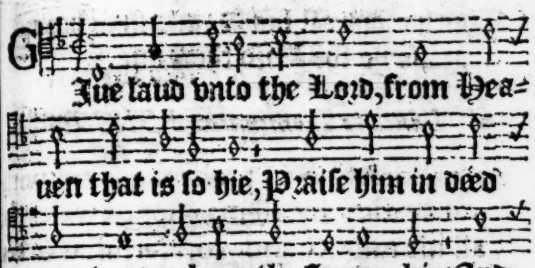
12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates be staies.
14 Thy children he hath blest in thee,
and in thy borders pee
Doth settle peace, and with the flower
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly runne about.
16 He giueth snow like woll, hore frost
like ashes doth he spre[illegible]
17 Like morsels casts his yce, thereof
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgements he,
giues Israel to know.
20 With euery Nation hath he not
so dealt, nor haue they knowne
His secret iudgements, yee therefore
praise yee the Lord alone.

Laudate

Laudate Dominum. Psal. Cxlviij. I.H.

He prouoketh all creatures to praise the Lord in heauen, and in all places, specially for the power that hee hath giuen his people Israel.



Giue laud vnto the Lord, from Heauen that is so hie, Praise him in deed and word, aboue the starry skie: And also ye, his Angels all, armies royall praise him with glee.

3 Praise him both Mone and Sunne,
Which are so cleare and bright:
The same of you be done,
Yee glistring starres of light.
4 And eke no lesse,
Yee heauens faire,
5 And clouds of the ayre,
his laud expresse.

6 For at his word they were
All formed as we see.
At his voice did appeare,
All things in their degree.
Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth yee Dragons fell.
All deepes doe yee the same,
For it becommeth you well:
8 Him magnifie,
Fire, Haile, Ice, Snow,
And stormes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes, and all Judges,
That in the world remaine:
12 Exalt his name,
Yong men and maydes,
Old men and babes,
doe yee the same.

13 For his name shall we prowe,
To be most excellent:
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
and helpe them all.

His Saints all shall forth tell,
His praise and worthinesse,
The children of Israel,
Each one both more and lesse:
15 And also they,

That

That with good will
His words fulfill,
and him obay.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victory and conquest that he giueth his Saints against mans power.

Sing this as the 145. *Psalme.*

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of (Flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord, his pleasure all
hath in his people set:
And by deliuerance he will raise,
the meeke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouths let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the Heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines
their Lords in yron bands.
9 To execute on them the dome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. C L.

An exhortation to praise the Lord without ceasing, by all manner of waies, for all his mighty and wonderfull workes.

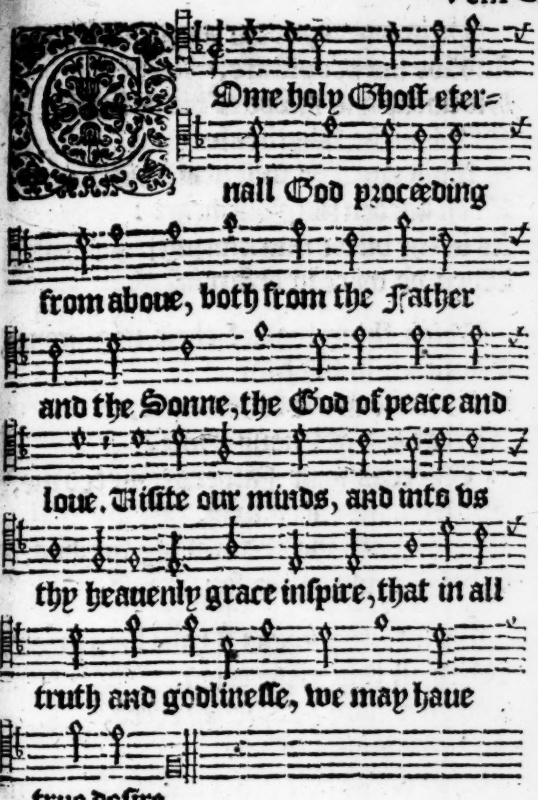
Sing this as the 147. *Psalme.*

YIeld vnto God the mighty Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellencie,
of greatnes giue him praise.

3 His praises with the Princely noise
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell and with,
Organs and Virginals: (Flute,
5 With sounding Cimbals praise ye him
praise him with loud Cimbals.

6 What-euer hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of *Dauid* in Metre.



Thou art the very Comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hie,
which no toung can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpéech of grace,
That through thy help, the praiſe of God
may ſound in euery place.

O holy Ghoſt into our minds
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weaknes,
ſo féble and ſo fraile:
That neither fleſh, the world, nor diuell,
againſt vs do preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant O Lord that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thée neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thée pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knot of peace and loue,
throughout all Chriſtian Lands.

Grant vs O Lord through thée to know,
the father moſt of might:
That of thy deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thée:
The ſpirit of them both alway,
one God in perſons thrée.

Laud and praiſe be to the Father,
and to the Sonn equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray we that thy only Sonne,
vouchſafe his ſpirit to ſend:

To all that doe professe his name,
vnto the worldes end.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing:
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He loketh euery where:
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth that doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are,
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence,
Comitted in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way,
They proued me and saw my workes,
What I could doe or say.

These forty yeares I haue been grieu'd,
With all this generation,
And euermore I said they erred,
In there imagination.
Wherwith their heart s were sore com-
Long time and many daies: (bred,
Wherefore I know assuredly,
They haue not knowne my wayes.

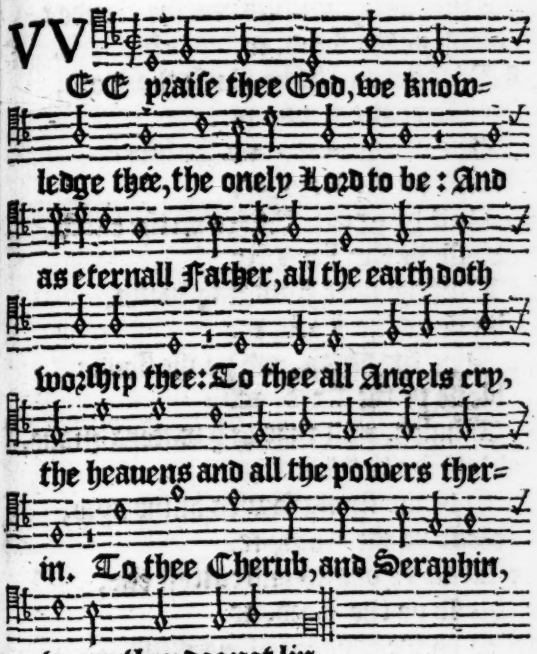
To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost,
As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

The

The song of S. *Ambrose*, called *Te Deum.*



2 O Holy, Holy, Holy Lord,
of Sabboth Lord the God,
Through heauen and earth thy praise is
and glory all abroad. (spread,
3 The Apostles glorious company,
yéeld praises vnto thee:
The Prophets godly fellowship
praise thée continually.

4 The nobls and victorious hoast,
of Martyrs sound thy praise
5 The holy Church throughout ỳ world,
doth knowledge thée alwaies.
6 Father of endlesse Maiesty,
they doe acknowledge thee,
Thy Christ, thine honourable, true,
and onely Sonne to bée.

7 The holy Ghost the comforter,
of glory thou art King:
O Christ, and of the Father art
the Son euerlasting.
8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

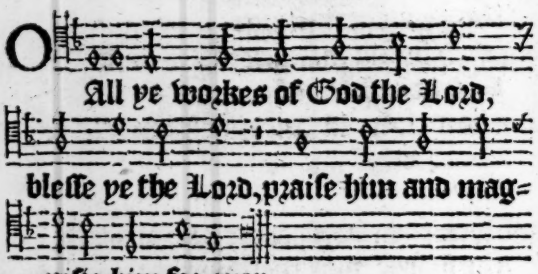
9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beleeuing wight.
10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to vnderstand.

11 Lord help thy seruants whō thou hast
bought with thy precious bloud:
And in eternall glory set,
them with thy Saints so good.
12 O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.

13 We magnifie thée day by day,
an world without an end,
Adore thy holy name, O Lord,
vouchsafe vs to defend
14 From sin this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thée,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thée:
Put to confounding shame therefore,
Lord let me neuer bée.

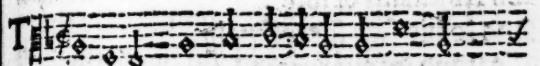
The song of the three Children praising God, prouoking all Creatures to doe the same.



2 O ye the Angels of the Lord,
blesse ye the Lord, praise him & magnifie him for euer.
3 O ye the starry heauens hie,
blesse ye the Lord, &c.
4 O ye waters aboue the sky,
blesse ye the Lord, &c.
5 O ye powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye glistring Stars of heauen,
blesse ye the Lord, &c.
8 O ye showers and dropping dew,
blesse ye the Lord, &c:
9 O ye blowing winds of God,
blesse ye the Lord, &c.
10 O ye fire and warming heat,
blesse ye the Lord, &c.
11 O ye Winter and Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ise and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing wells,
blesse ye the Lord, &c.
22 O ye the Seas, and ye the flouds,
blesse ye the Lord, &c.
23 Whales, & all that in ỹ waters moue,
blesse ye the Lord, &c.
24 O ye the flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, praise him & magnifie him for euer.
30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke in heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
And Misaell eke blesse the Lord,
blesse thou the Lord, praise him, &c.

The

The Song of *Zacharias*, called *Benedictus*.



THe only Lord of Israel, be praised
euermore: for through his visitation,
and mercy kept in store, his people
now he hath redeemd, that long haue
been in thrall, & spread abroad his sa-
uing health, vpon his seruants all.

In Danids house his seruant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

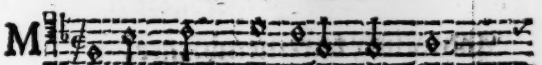
And also to performe the oath
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our liues,
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

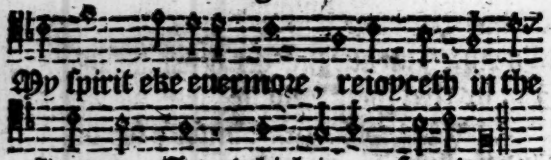
For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that
Saluation is nére, (their
And that remission of their sinnes,
Is through his mercy meere.

Wherby the day spring from an high
Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide their feet,
The way to peace and rest.

The song of the blessed Virgin *Mary*, called *Magnificat*.



MY soule doth magnifie the Lord,



My ſpirit eke euermore, reioyceth in the
Lord my God, which is my Sauiour.

And why, becauſe he did regard,
And gaue reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty goe.

For now, behold all nations
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

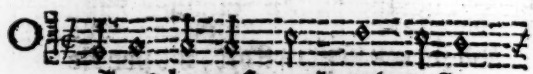
For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great (arme
And made the proud to ſtart,
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their food.

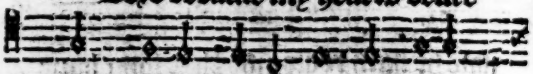
And calling to remembrance,
His mercy euery deale,

Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

The Song of *Simeon*, called *Nunc Dimittis*.

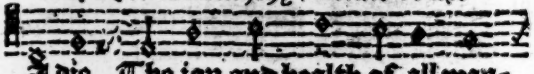


O Lord becauſe my hearts deſire

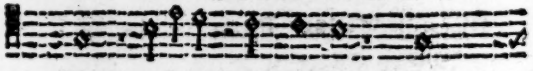


hath wiſhed long to ſee, My onely

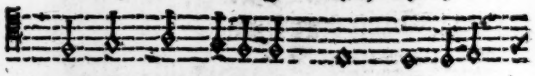
Lord & Sauiour, thy Sonne before



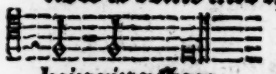
I die. The ioy and health of all man=



kind, deſired long before, which



now is come into the world, of mercy



bringing ſtore.

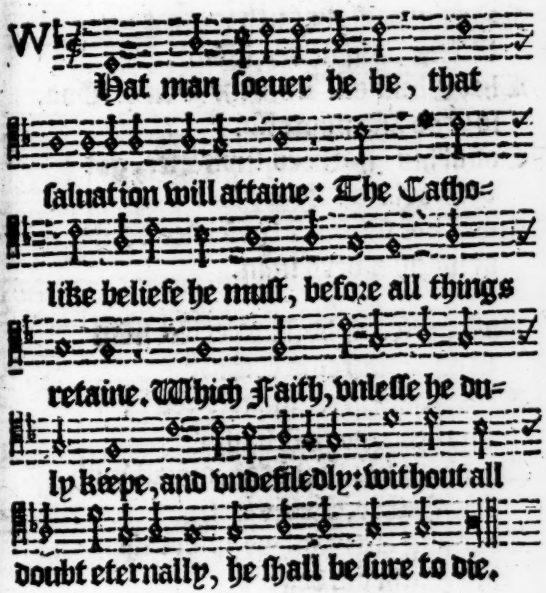
Thou ſuffereſt thy ſeruant now,
in peace for to depart:
According to thy holy word,
which lighteneth my heart,
Becauſe mine eies which thou haſt made
to giue my body light,
Haue now beheld thy ſauing health,
which is the Lord of might.

Whom thou mercifully haſt ſet,

of

of thine aboundant grace:
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan overquell:
And eke to be the glory of
thy people Israell.

The Symbole or Creed of Athanasius, called *Quicunque vult*.



The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So as we neither doe confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also doe we beleeue,
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one,
one vncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so:
And in like sort Almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty bee:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God, and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant
by Chriſtian verity,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway.
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceéd alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One holy Ghoſt alone, and not
three holy Goſts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall bée.
So vnity in Trinity,
as ſaid it is before:
And Trinity with Unity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinity,
of force he muſt retaine.
And néedfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is, that we
beléeue and eke doe know,
That Chriſt our Lord the Son of God,
is God and man alſo.
God of his Fathers ſubſtance, got
before the world began:
And of his Mothers ſubſtance borne
in world a very man.

Both perfect God, and perfect man
in one, one Jeſus Chriſt,
Which doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the ſubſtance into one:
But onely by the vnity
that is of one perſon.

For

For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

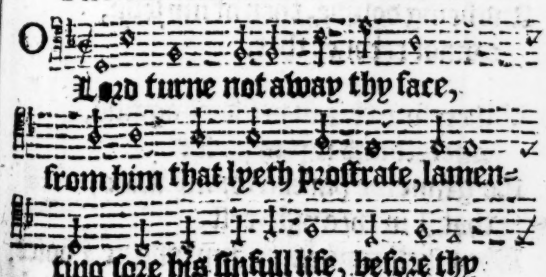
Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend:
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quick & dead,
againe he shall retire.

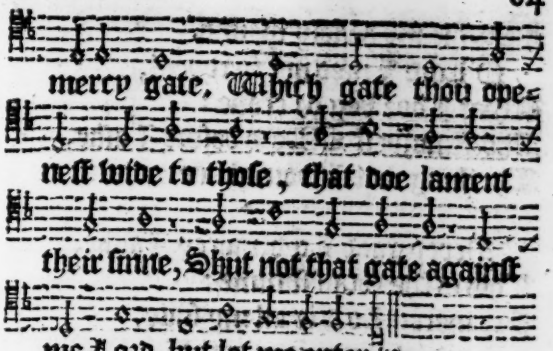
At whose returne all men shall rise,
with bodies newe restord,
And of their owne works they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.

To Father Sonne, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.





And call me not to mine accounts,
How I haue lined here:
For then I know right well O Lord
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the the things that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue been since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all O Lord
Where they were done, and when.
Wherfore with teares I come to thee,
To beg and to intreat.
Euen as a child that hath done euill,
And feareth to be beat:

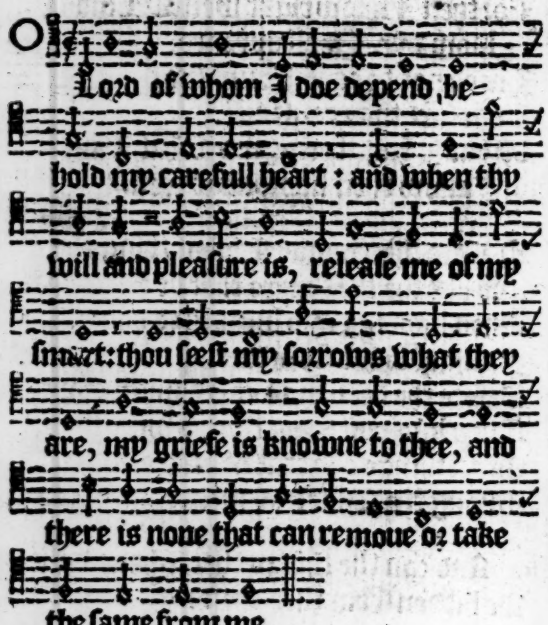
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinnes,

To

To heale my deadly wound.
O Lord I néed not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

The humble ſuite of a Sinner.



But onely thou whoſe aide I craue,
whoſe mercie ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone,
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercie helpe not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord & God,
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſée,
though not with mortall eye:
Yet doe thy Saints behould them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſée it good,
I ſhall enioy the ſight of him,
and ſée his wounds and blood.

And as thine Angels and thy Saints
doe now behould the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whilſt I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I treade in ſinners trace,
and giue them my conſent,
To dwell with them in wickednеſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

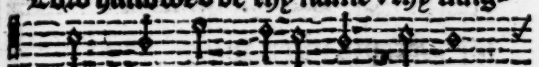
Wherefore this is yet once againe,
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue & voice,
be

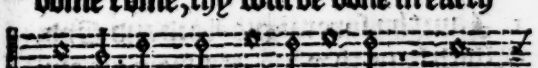
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

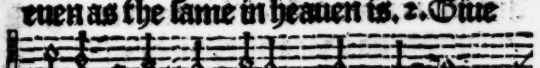
The Lords Prayer, or Pater noster.

O Ur Father which in heauen art,

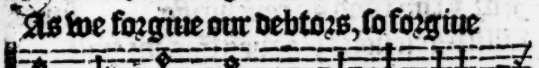
Lord hallowed be thy name: thy king-

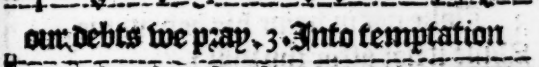

dome come, thy will be done in earth

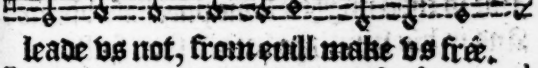

euen as the same in heauen is. 2. Giue

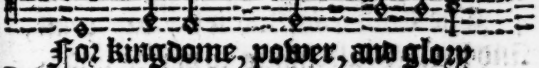

vs O Lord our daily bread this day:

As we forgiue our debtors, so forgiue

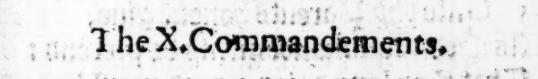

our debts we pray. 3. Into temptation

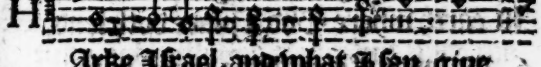

leade vs not, from euill make vs free.


For kingdome, power, and glory


thine, both now and euer be.

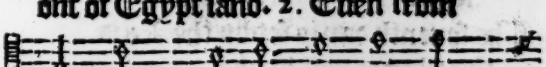
The X. Commandements.

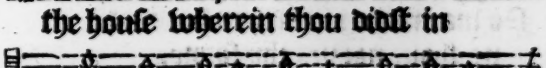

H Arke Israel, and what I say, giue

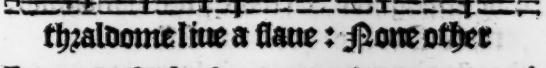

heede to vnderstand: I am the

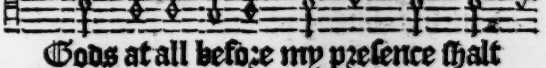
Lord thy God, which brought thee

out of Egypt land. 2. Euen from


the house wherein thou didst in


thraldome liue a slaue: None other


Gods at all before my presence shalt


thou haue.

No manner grauen Image shalt
thou make at all to thee,
Nor any figure like by thee,
shall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue: the Lord thy God
a iealous God am I:
That punish parents faults, vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display
To thousands of such as loue me,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.

Remember

Remember that thou holy keepe
the sacred Sabboth day:
Sixe daies thou labour shalt, and doe
thy needfull workes alway.

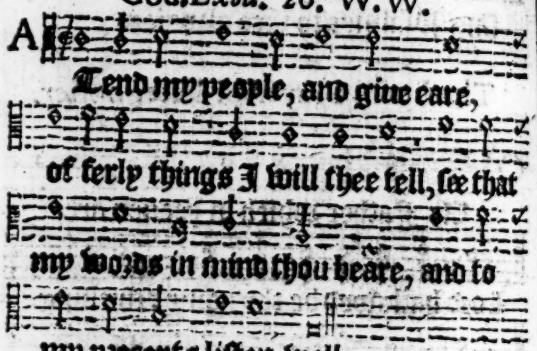
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.
Thy Daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

For in six daies God heauen & earth,
and all therein did make:
And after those, his rest he did
vpon the seauenth day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy Parents, that
prolonged thy daies may be,
Upon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murder, thou shalt not
commit adultery:
Thou shalt not steale, nor witnesse false
against thy neighbor be.

Thou shalt not couet house that to
thy neighbor doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong.
Nor his manseruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour propertis.

The X. Commandements of Almighty God. *Exod.* 20. W. W.



1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull
And eke reclaimd frō Pharaos rod (thral,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging smite.
With grieuous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thee spill.

4 The Lord from work ỳ 7. day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy Parents honour giue,
As Gods commandements do pretend:
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murther & cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy

10 Thy neighbours house wish not to haue
his wife, or ought that he calth mine:
His field, his oxe, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

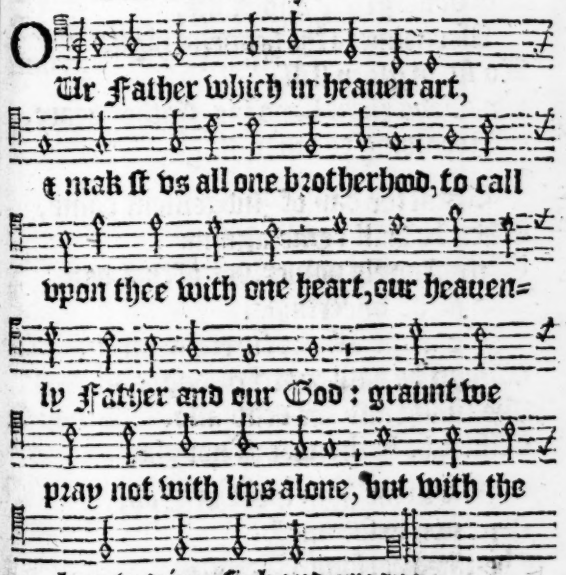
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauior Christ,
Of thee to speede how should we misse,
In whome our treasure doth consist.

To thee for euermore be praise,
With the Father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.



Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheep.

Thy kingdome come euen at this houre
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plentiously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble grant vs patience,
Thee to obay in wealth and woe:
Let not flesh, bloud, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, & from bloud-shed,
Also from sicknesse, dearth and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnity.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand all inuasion,
Grant power and strength to euery age.
Arme and make strong thy feeble host,
With faith, & with the holy Ghost.

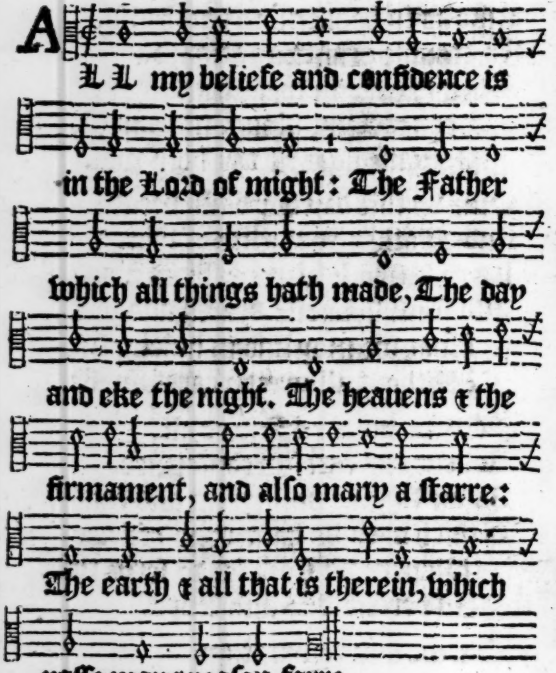
O Lord from euill deliuer vs:
The daies and times are dangerous,

From

From enerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The xii. Articles of the Christian Faith.



And in like maner I beleeue,
In Christ our Lord his Sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Judge,
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknes were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe,
To th'end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still,
On Gods right hand his Father deare,
According to his will.

Untill the day of Judgement come,
When he shall come againe
With Angels power, yet of that day,
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in Trinity,
Beleeue I stedfastly.

The

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sa[illegible] doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death,
Release and pardon for my sinnes,
And that onely by Faith.

What time all flesh shall rise againe,
Before the Lord of might,
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauiour,
The sheepe and Goats diuide,
And giue life euerlastingly,
To those whome he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each hour:
To whome be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to bee sung before the Sermon.

Sing this as the 119. Psalme.

COm holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe the king and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plentiously:
That in the same we may accord,
and therein liue and die.

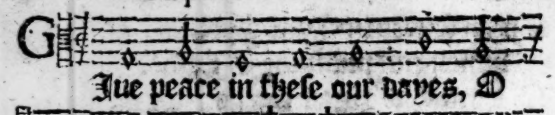
O holy spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sin,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

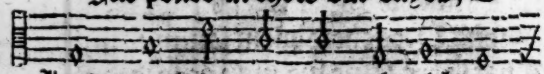
O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbors about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee,

All Glory to the Trinity,
that is of mighties most,
The liuing Father and the Sonne,
and eke the holy Ghost,
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be,
henceforth for euermore.

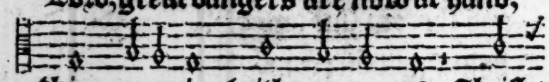
Giue



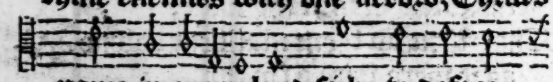
Giue peace in these our dayes, O



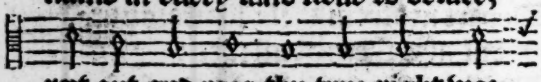
Lord, great dangers are now at hand,



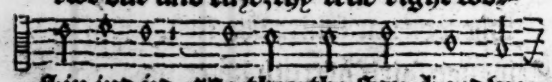
thine enemies with one accord, Christs



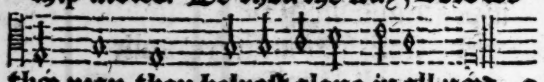
name in euery land seeke to deface,



root out and raze, thy true right wor-



ship indeed. Be thou the stay, Lord we

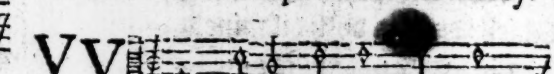


thee pray, thou helpest alone in all need.

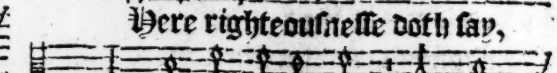
Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gain strife,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, & vs thy spirit down send:
With griefe and repentance true,
Do pearce our hearts, our liues to amend
And by faith Christ renue,
That feare and dread,
Warre and bloud-shed,
Through thy sweet mercy and grace
May from vs slide,
Thy truth may bide,
And shine in euery place.

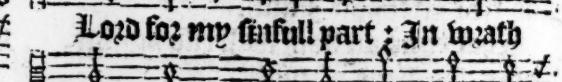
The cõplaint of a Sinner, who craueth of Christ to be kept vnder his mercy.



Where righteousnesse doth say,

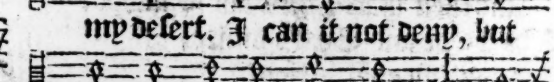


Lord for my sinfull part: In wrath

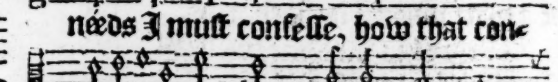


thou shouldst me pay, vengeance for

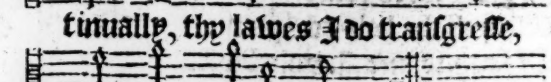
my desert. I can it not deny, but



needs I must confesse, how that con-



tinually, thy lawes I do transgresse,



thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day?

The Scripturr plaine telleth me,
The righteous man offendeth:
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falleth now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fall'th oft in sinnefull bands,
Whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinfull soule to saue:

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare
No drop of blood in thée:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my soule so drie:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified
By grace of thine in thée.
So that I neuer fall
Into such mortall sin:
That my foes infernall
Reioyce my death therin.

But vouchsafe me to kéepe,
From those infernall foes,
And from that lake so déepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thée belongs,
Which art mine onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall be washed away in Christs bloud.

O Lord in thée is all my trust, giue eare vnto my woefull crie: refuse me not that am vniust, but bowing down thy heauenly eye. Behold how I do still lament my sinnes, wherein I do offend: O Lord for them shall I be shent, sith thée to please I doe intend.

No, no, not so: thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with spéed what they de-sire
To thée therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Haste thée O Lord, haste thée I say,
to poure on me thy gifts of grace:
That when this life shall fléete away,
in heauen with thée I may haue place.
Where thou dost raigne eternally,
with God which once did down thée

Where Angels sing continually,
To thée be praise world without end.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our hearts cannot of him so think
as he doth vs preserue.

His benefits they be so great
to vs that be but sin,
That at our hands for recompense
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue most worthily
of him to be abhord.

Nought else but sin and wretchednes
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth shew it self more clear and pure
then we be in his sight.

The heauens aboue and all therein
more holy are than wée:
They serue the Lord in their estate,
each one in their degrée.
They do not striue for mastership,
nor slack their office set,
But fear the Lord, and do his will,
hate is to them no let.

Also the earth and all therein
of God it stands in awe:
It doth obserue the formers will
by skilfull natures law.
The sea, and all that is therein,
doth bend when God doth beck:
The spirits beneath do tremble all,
and fear his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so knowe or loue the Lord,
as doth the Dre or Mule.
A law he gaue for vs to knowe
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioin
to Christ in quiet ease.
Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we should dy.

Therefore when remedy was none
to bring vs vnto life,
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obay:
And for our sins vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eies to tell
that he our bodies bought.
In bread and wine heer visible

vnto

vnto our eies and taste,
His mercies great thou maist record,
if that his spirit thou hast.

As once the corn did liue and growe,
and was cut down with sithe,
And threshed out with many stripes,
out of the husk to driue.
And as the Mill with violence
did tear it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fier hote
did close it vp in heat:
And all this done that I haue said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruell death:
His soule he gaue to torments great,
and yéelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproach & trouble great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked down when they be ripe,
and let to growe no more,

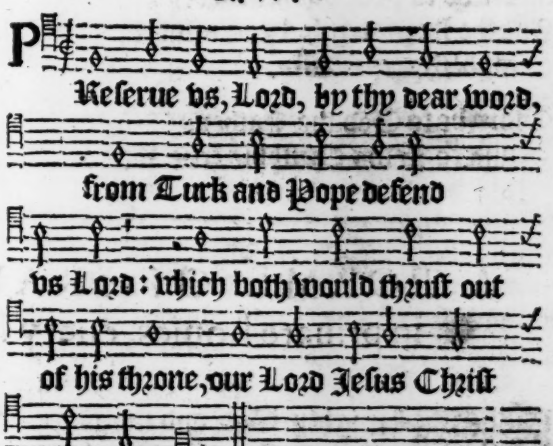
Because the iuyce that in them is,
as comfortable drink
We might receiue, and ioyfull be
when sorrows make vs shrink:
So Christ his blood out-pressed was
with nails and eke with spear:
The iuyce whereof doth saue all those
that rightly do him fear.

And as the Corns by vnity
into one loaf are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one
In faith and loue, in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be,
By faith in him to lead a life
as alwaies willed he.

And that we may do so indéed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R. W.



Lord Jesus Christ, shew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.
God holy Ghost our Comforter,

Be our patron, help and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praised in vnity:
In all our nèds so vs defend, (end.
That we may praise thée world without

An exhortatiõ to the praise of god to be sung before morning praier. W.B.

Sing this as the 100 *Psalme.*

PRaise the Lord, O ye Gentiles all,
which hath brought you into this
O praise him all people mortall, (light:
as it is most worthy and right.

For he is full determined
on vs to pour out his mercy:
And the Lords truth, be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true Son:
With the holy Ghost in like manner,
now and at euery season.

An exhortation to bee sung before Euening Praier.

Sing this as the 100. *Psalm.*

BEhold now giue heed such as bée
The Lords seruants faithfull & true:
Come praise the Lord euery degrée,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bountious,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his
Giue to you and your nation, (power,
His blessing, mercy and fauour.

Glory be to God, &c. as before.

A FORME OF PRAYER TO BE VSED in priuate houses, euery Morning and Euening.

Morning Praier.

ALmighty God and most mercifull Father, we do not presente our selues heere before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which wee shall make to thée in the Name of thy beloued Sonne Iesus Christ our Lord: who hath also commaunded vs to assemble our selues together in his name with full assurance, that he will not onely be amongst vs, but also bee our Mediatour and Aduocate towards thy Maiesty, that wee may obtaine all things which shall séeme expedient to thy blessed will, for our necessities. Therefore wee beséech thée, most mercifull Father, to turne thy louing

louing countenance towards vs, and impute not vnto vs our manifould sins & offences, whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Jesus Christ sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art well pleased, and through whome thou canst not be offended with vs: And seeing ý of thy great mercies, we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father.

And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deere son Jesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in Godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues, and for them ý thou hast already called to the true vnderstanding of thy heauenly will, but for all people & nations of the world, who as they know by thy most wonderfull workes that thou art God ouer all, so they may be instructed by thy holy sprit, to beleeue in thee their only Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare, but by Preaching, and none can preach except they be sent: Therefore O Lord raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily, confound Satan & Antichrist with all hirelings whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors, disquiet thy little flocke: and because O Lord wee be fallen into the later daies & dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his Ministers seekes by all meanes to quench the light of the Gospel, we beseech thee to maintaine thy cause against those rauening wolues: and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to encrease their Tyranny, or to discourage thy children: neither yet let our sins & wickednesse bee an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israell many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners, bewaile our manifould sinnes, and earnestly repent vs of our former wickednesse and

vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet wée humbly beséech thée for Iesus Christ sake to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests & all other thinges necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord, In whose name wee beséech thee as hee hath taught vs saying, Our Father, &c.

Euening Prayer.

O Lord God Father euerlasting, and full of pitty, we acknowledge & confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings: for our consciences do accuse vs, and our sins do witnes against vs, and we know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father since it hath pleased thee to command vs to call on thée in all our troubles and aduersities, promising euen then to helpe vs, when we féele our selues (as it were) swallowed vp of death & desperation: we vtterly renounce all worldly confidence, and fly to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sins & wickednes, whereby we continually prouoke thy wrath & indignation against vs: neither our negligence and vnkindnes, which haue neither worthily estéemed, nor in our liues sufficiently expressed the swéet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy son Iesus Christ, who by offring vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs O Lord & forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, (O Lord) because that the Reprobate, and such as thou hast forsaken, cannot praise thée nor call vpon thy name, but ỹ repenting hart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes & dust, yet thou art our Creator, and we be the worke of thy hands: yea thou art our Father, and we thy Children: thou art our Shepheard, & we thy flocke: thou art our Redéemer, and we thy people whom thou hast bought: thou art our God, and wée thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all ỹ world may know, that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that we may so take our bodily rest, that our

soules

ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life: and in the meane ſeaſon, that wee not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thée, & reſt in thee. Furthermore, that our ſléepe be not exceſſiue or ouermuch, after the inſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that wee may be the better diſpoſed to liue in all Godly conuerſation, to the glory of thy holy name, and the profit of our Brethren. So be it.

A Godly prayer to be ſaid at all times.

HOnour & praiſe be giuen to thee, O Lord God almighty moſt deare father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gratious goodneſſe freely and of thine owne accord, to elect & chuſe vs to ſaluation before ỹ beginning of the world: and euen like continuall thanks be giuen to thee for creating vs after thine owne Image, for redéeming vs with the precious bloud of thy déere ſon, when we were vtterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation & knowledge of thy holy word, for helping and ſuccouring vs in all our needs & neceſſities, for ſauing vs from all dangers of body & ſoule, for comforting vs ſo fatherly in all our tribulations & perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits (O moſt mercifull Father) like as we acknowledge to haue receiued them of thy onely goodnes, euen ſo we beſéech thee for thy deare Sonne Ieſus Chriſtes ſake grant vs alwaies thy holy Spirit, that we may continually grow in thankfulnes towards thée to be led in all truth, and comforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentnes & loue towards thee, and our Neighbors for thy ſake. Suffer vs not moſt deare Father, to receiue thy word any more in vaine: but grant vs, alwaies the aſſiſtance of thy grace and holy ſpirit, that in heart, word and déed we may ſanctify & doe worſhip to thy name, helpe to amplifie and encreaſe thy Kingdome, and whatſoeuer thou ſendeſt, we may be hartily well content with thy good pleaſure & will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee, but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, & not to bee chargeable, but rather helpefull to others. Be mercifull (O Lord) to our offences, & ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thée and our neighbors ſo much the more: bée thou our Father, our Captaine & defender in all temptations, hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniences, & end our liues in the ſanctifying & honor of thy holy name, through Ieſus Chriſt our Lord and only ſauiour. Let thy mighty hand and out-ſtretched arme (O Lord) be ſtill our defence: thy mercy & louing kindnes in Ieſus Chriſt, thy deare Son, our ſaluation, thy true & holy word our inſtruction, thy grace and holy ſpirit our comfort & conſolation, vnto the end, and in the end, So be it.

A Confession for all estates & times.

O Eternall God & most mercifull Father, we confesse and acknowledge heere before thy diuine Maiesty, that we are miserable sinners, conceiued & borne in sin & iniquity, so that in vs there is no goodnes: for the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy precepts & commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sins that we haue committed against thee, and doe vnfainedly repent vs of ỹ same, we most humbly beseech thée for Iesus Christes sake to shew thy mercy vpon vs, to forgiue vs all our sins, and encrease thy holy spirit in vs, that wee acknowledging from the bottome of our hearts our own vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy deerely beloued son Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offring for our sins, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing, that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art a mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy Heauenly grace & fauour from vs. To thée therefore O Father, with thy Sonne, and the Holy Ghost, bée all honour and glory world without end.

A prayer to be said before a man begin his worke.

O Lord and mercifull Father and Sauiour, séeing it hath pleased thee to command vs to trauell, that we may relæue our néed, we beséech thée of thy grace so to blesse our labours, that thy blessings may extend vnto vs, without the which wee are not able to continue: and that this great fauour may bée a witnes vnto vs of thy bountifulnes and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thée, that thou wouldest strengthen vs with thy holy spirit, that wée may faithfully trauell in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinance, rather then to séeke to satisfy our greedy affection, or desire to gaine. And if it please the O Lord to prosper our labour, giue vs a mind also to help them that haue néed, according to that ability that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that wee may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: and if it please thée to try and exercise vs by greater pouerty and néed, then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt nourish vs continually throgh thy bountifull liberality, that wee be not so tempted that wee fall into distrust, but that we

may

may patiently wait till thou fill vs, not only with corporal graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thée thanks, and so wholly to rest vpon thy mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

ALmighty God and most mercifull Father, wée humbly submit our selues & fall down before thy maiesty, beséeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst vs, may take such déepe root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it: but that as séed sowne in good ground, it may bring forth thirty, sixty, and an Hundred fold, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many thinges at thy hands, we humbly beséech thée O Heauenly Father to grant vs thy holy spirit to direct our petitions, that they may proceéd from such a feruent mind as may be agréeable to thy most blessed will: and séeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poor wretches are on euery side enclosed and compassed: let thy strength O Lord sustaine our weakues, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon séeking to deuoure vs. Increase our faith O mercifull Father, that wée do not swarue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, hypocrisie, no concupiscence of ỹ eies, nor enticements of the world, do draw vs away from thy obedience. And seeing wee liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all means to oppresse the truth. Furthermore, forasmuch as by the Holy Apostle we be taught to make our prayers & supplications for all men: we pray not only for our selues héere present, but beséech thée also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnesse and errors, to the pure vnderstanding & knowledge of thy truth: that we all with one consent & vnity of mind, may worship thee our onely God & Sauiour. And that all Pastors, shepheards, and ministers, to whome thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eies thy glory, and that by them all poore shéep which wander and go astray, may be gathered & brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouern the harts of all Kings, Princes and Magistrates, to whom thou hast committed the sword: especially O Lord according to our bounden duty, wee beseech thee to maintaine & encrease the ho-

notable estate of the Kings Maiestie, and all his most noble Counsellors and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this Common-weale. Let thy Fatherly fauour so preserue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word: and for that we be al members of the mysticall body of Iesus Christ, we make our requests vnto thée O heauenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as war, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamity of body, or veration of minde, that it would please thee to giue them patience, and constancy, till thou send them full deliuerance of all their troubles. Root out from hence (O LORD) all rauening Wolues, which to fill their bellies seeke to destroy thy flock: and shew thy great mercies vpon those our Brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And although they be vtterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so enflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such triall as thy heauenly wisedome shall appoint: So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world. In whose name wee make our humble petitions vnto thee as he hath taught vs. Our Father which art, &c.

A Praier against the Diuell & his manifold temptations, made by *S. Augustine.*

THere wanted a Tempter, and thou wast the cause that he was wanting: there wanted time and place, & thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou diddest hearten mee, that I might despise him. The tempter came armed & strongly, but to the intent hee should not ouercome mee, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst enlighten mee. For he is the great red Dragon, the old Serpent called the Diuell, and Satan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad Sea, wherein there crèepe liuing wights innumerable: And beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but doth goe about seeking whom he may deuoure, except thou resist him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as many

many men as drinke of them may die, which trampleth on Gold as if it were mire, and is of opinion, that Iordan shall runne into his mouth, and which is made of such a mould, that hee feareth no man. And who shall saue vs from his chaps O Lord Iesus? who shall plucke vs out of his mouth sauing thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, spread out thy wings ouer vs, O Lord, that we may flée vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his horns with thy shield. For this is his continuall indeauour, this is his only desire to deuoure the soules which thou hast created. And therefore wee cry vnto thée O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drink, or whether wee bee doing any thing else, presseth vpon vs by al kind of meanes, assaulting vs day & night with traines and policies, and shooting his venomous arrows at vs, sometime openly, and sometime priuily to slay our soules: And yet such is our great madnesse, O Lord, in that whereas wee sée the Dragon continually in a readinesse to deuour vs with open mouth, we neuertheless doe sleepe and reioyce in our own slothfulnes as though wée were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemy to the intent to kill vs, watcheth continually and neuer sléepeth, & will not wee awake from sleepe to saue our soules? behold he hath pitched infinite snares before our fèet, and filled all our waies with sundry traps to catch our soules: and who can escape O Lord Iesus, so many and great dangers? Hée hath laid snares for vs in our riches, in our pouerty, in our meat, in our drink, in our pleasures, in our sleepe, and in our waking. Hee hath laid snares for vs in our words and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the fowlers, and from hard words, that we may giue praise to thee saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a Sparrow out of the fowlers net: the net is broken and we escaped.

The confession of a Christian Faith.

I Belieue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance and three in person, Father, Sonne, and holy Ghost, who by his Almighty power and wisedome, hath not only of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, & preserueth the same according to the purpose of his will.

I belieue also and confesse Iesus Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but toke on him the shape of a seruant, and became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgressiõ, we were become children of perdition, there was no meanes to bring vs from the yoake of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the Children of God, who when that

fulnesse

fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Mary (according to the fleſh) & preached in earth the Goſpell of ſaluation, till at length by the Tyranny of the Prieſts, he was guiltleſſe condemned vnder Pontius Pilate, then Preſident of Jury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues as a treſpaſſer, where taking vpon him the puniſhment of our ſins, hee deliuered vs from the curſe of the Law.

And forasmuch as hee being onely God could not feele death, neither being only man could ouercome death, hee ioyned both together, and ſuffered his humanity to be puniſhed with moſt cruell death, feeling in himſelfe the anger & ſeuere iudgement of God, euen as he had been in extreame torments of hell, and therefore cried with a loud voice: My God, my God, why haſt thou forſaken me? Thus of his mercy without compulſion, hee offred vp himſelfe as the onely Sacrifice to purge the ſins of all the world, ſo that all other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiency thereof. Which death albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our Regeneration to his reſurrection. For as by riſing againe from the graue the third day he conquered death: euen ſo the victory of our faith ſtandeth in his reſurrection, and therefore without the one we cannot feele the benefits of the other. For as by his death, ſinne was taken away, ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee wold accompliſh all things, & take poſſeſſion for vs in his kingdome, he aſcended into heauen to enlarge ỹ ſame kingdome by the aboundant power of his ſpirit, by whom we are moſt aſſured of his continuall interceſſion towards God the Father for vs. And although hee be in heauen as touching his corporall preſence, where the father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in the earth beneath: yet is he preſent with vs his members, euen to the end of the world, in preſerning and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath ſpoken by the mouth of all his Prophets ſince the world began, will come in the ſame viſible forme in the which he aſcended, with vnſpeakeable Maieſty, power & company, to ſeparate the Lambes from the Goats, the elect from the Reprobate. So that none whether hee bee aliue then, or dead before, ſhall eſcape his iudgement. Moreouer, I beleeue & confeſſe the holy Ghoſt, God equall with the Father and the Son, who regenerateth & ſanctifieth vs, ruleth & guideth vs vnto all truth, perſwading moſt aſſuredly in our conſcience, that wee bee the Children of God, brethren to Jeſus Chriſt, & fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that God is omnipotent and merciſull, that Chriſt hath made ſatiſfaction, or that the holy Ghoſt hath this power and effect, except wee do apply the ſame benefits to vs which are Gods elect. I beleeue therefore and confeſſe one holy Church, which as members of Jeſus Chriſt the onely head thereof, conſent in faith, hope, & charity,

vſing

vling the gifts of God, whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued. The which in due time hee calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may bee knowne. First, the word of God, contained in the ould & new Testament, which as it is aboue the authority of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell or Decree, can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme and the Lords supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by baptisme once receiued is signified that wee (aswell Infants as others of age & discretion) being strangers from God by originall sin, are receiued into his family & congregation, with full assurance, that although this rot of sinne lie hid in vs, yet to the elect it shall not be imputed: so the supper declareth that God is a most prouident father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the Scripture calleth eating of his flesh, & drinking of his bloud) neither must wee in the administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reuerenceth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication by the consent of the Church determined, if the offender bee obstinate. And besides this ecclesiasticall discipline, I acknowledge to belong to this Church a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things which are not contrarie to the word of God. And as Moses, Ezechias, Iosias, and other good rulers, purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretickes, as Papists, Anabaptists, with such like limbs of Antichrist, to rote out all doctrine of Diuells and men, as the Masse, Purgatory, Limbus Patrum, prayers to Saints, and for the dead, free-will, distinction of meats, apparell, and daies, vowes of single life, presence of Idoll-seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes purchased by Christs bloud to all them that beleeue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures,

and

and truſt in our owne imaginations. The punithment whereof although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe again to immortality, they ſhall bee damned to vnquenchable fire: and then we, which haue forſaken all mans wiſedome to cleaue vnto Chriſt, ſhall hear the ioyfull voice, Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world, and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, we ſhall all know him, from the higheſt to the loweſt. To whom, with the Son and the holy Ghoſt, bee all praiſe, honour and glory, now and euer. So be it.

A Table both of the number of the whole Pſalms, and alſo in *what leaf you may finde euery of them.*

Pſalm.		*Folio.*
30	ALL laud and praiſe.	13
49	All people hearken.	23
78	Attend my people.	40
82	Amid the preaſe.	43
100	All people that.	52
	B	
81	Be light and glad.	45
119	Bleſſed are they.	64
128	Bleſſed art thou.	71
134	Behold and haue.	72
142	Before the Lord.	76
144	Bleſt be the Lord.	77
	D	
83	Do not O God refrain.	44
	E	
127	Except the Lord.	71
	G	
29	Giue to the Lord.	13
37	Grudge not to ſee.	17
48	Great is the Lord.	23
54	God ſaue mee for.	27
105	Giue praiſe vnto.	54
107	Giue thanks vnto.	58
148	Giue laud vnto.	79

Pſalm.		*Folio.*
	H	
12	Help Lord for.	9
13	How long wilt.	9
51	Haue mercy on.	28
56	Haue mercy Lord.	29
67	Haue mercy on vs.	33
75	How euer it be.	37
84	How pleaſant is.	44
91	He that within.	48
	I	
5	Incline thine ears.	2
11	I truſt in God.	4
20	In trouble and aduerſity.	9
25	I lift my heart.	11
34	I will giue laud.	15
39	I ſaid I will look.	19
40	I waited long and.	19
43	Iudge and reuenge.	21
77	I with my voice.	49
92	It is a thing.	52
100	In God the Lord.	52
101	I mercy will and.	60
101	In ſpeechleſſe ſilence.	62
116	I loue the Lord.	62

Psalm.		Folio.
120	In trouble and.	69
121	I lift mine eies.	69
122	I did in heart.	69
	L	
6	Lord in thy wrath.	2
16	Lord keep mee.	6
26	Lord be my judge.	12
35	Lord plead my cause.	16
41	Like as the Hart.	20
68	Let God arise.	33
72	Lord giue thy.	36
86	Lord bow thine.	45
88	Lord God of health.	46
130	Lord to thee I.	71
140	Lord saue.	76
143	Lord hear my.	77
	M	
23	My shepheard is.	10
45	My heart doth take.	22
62	My soule to God.	31
71	My Lord my God.	35
103	My soule giue laud.	53
104	My soule praise the.	54
146	My soule praise thou.	78
	N	
115	Not vnto vs.	62
124	Now Israel may.	70
	O	
3	O Lord how are.	1
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue ear.	6
18	O God my strength.	7
21	O Lord how joyfull.	9
22	O God my God.	9
31	O Lord I put.	14
44	Our ears haue.	21
51	O Lord consider.	26
55	O God giue ear.	28
69	O Lord thou didst.	30
63	O God my God.	31
64	O Lord vnto my.	31
70	O God to me take heed.	35
79	O Lord the Gentiles.	42
94	O Lord thou dost.	50
95	O come let vs.	52
98	O sing ye now.	53
102	O hear my praier.	53
108	O God my heart.	59
117	O all ye nations.	63
118	O giue thanks.	63
123	O Lord that heauen.	68
129	Oft they now Israel.	72
131	O Lord I am not.	72
133	O how happy a.	72
135	O praise the Lord.	73
139	O Lord thou hast.	75
141	O Lord vpon thee.	76
	P	
28	Put mee not to rebuke.	18
106	Praise ye the Lord.	57
136	Praise ye the Lord.	73
	R	
61	Regard O Lord.	30
132	Remember Dauids.	72
	S	
59	Send aid and saue.	29
69	Saue mee, O God.	34
96	Sing yee with.	51
125	Such as in God.	70
149	Sing ye vnto.	79
	T	
1	The man is blest.	1
14	There is no God.	5
19	The heauens and.	8
23	The Lord is onely.	10

Psalme.	Folio.
24 The earth is all.	11
27 The Lord is both.	12
28 Thou art O Lord.	12
32 The man is blest.	14
36 The wicked with.	17
41 The man is blest.	20
46 The Lord is our.	22
50 The mighty God.	24
50 The God of Gods.	25
53 The foolish man.	27
57 Take pittie for thy.	29
65 Thy praise alone.	32
76 To all that now.	39
80 Thou Heard that.	42
85 Thou hast beene.	45
87 That Cittie shall.	46
89 To sing the mercies.	46
90 Thou Lord hast.	48
93 The Lord as King.	49
97 The Lord doth.	51
99 The Lord doth reigne.	52
110 The Lord did say.	60
112 The man is blest.	61
125 Those that do put.	70
138 Thee will I praise.	75
145 Thee will I laud.	77
V	
75 Vnto thee God.	38
W	
2 Why did the gentiles?	1
9 With heart and mouth.	3
10 What is the cause.	4
22 Why dost thou.	27
74 Why art thou Lord.	38
111 With heart I doe.	61
114 When Israell by.	70
126 When that the.	70
137 When as we sate.	74
Y	
33 Yerighteous in.	23
47 Ye people all in.	25
58 Yerulers which.	29
113 Ye children which.	60
150 Yeeld vnto God.	79
These follow after the Psalmes.	
Veni Creator.	80
Venite exultemus.	80
Te Deum laudamus.	81
The Song of the three Children.	81
Benedictus Dominus.	81
Magnificat anima.	82
Nunc Dimittis.	82
Quicunque vult.	83
The Lamentation of a Sinner.	84
The humble sute of a Sinner.	84
The Lords Prayer or Pater noster.	85
The Ten Commandements.	85
Attend my people and giue eare.	85
Our Father which in heauen art.	85
All my beliefe and confidence.	86
Come holy spirit.	87
Giue peace in these.	87
Where righteousnesse doth say.	87
O Lord in thee is all my trust.	88
The Lord be thanked.	88
Preserue vs Lord.	89
Praise ye the Lord.	89
Behold now giue.	89
Also certain godly Prayers.	89

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